#### SHREE WARANA VIBHAG SHIKSHAN MANDAL SANCHALIT

# YASHWANTRAO CHAVAN WARANA MAHAVIDYALAYA, WARANANAGAR

# LIBRARY DEPARTMENT





#### Vision

To establish a comprehensive knowledge resource and offer exceptional facilities to support intellectual pursuits.

#### **Mission**

To promote and stimulate the intellectual, social, and personal growth of our students, we are committed to provide knowledge resource for creating an environment that nurtures academic excellence, and cultivates well-rounded individuals.

#### **Objectives**

To Provide various library services and facilities to render.

To develop reading material which is useful for various courses.

To conserve and maintain reading material of the library.

To adopt new technology for library services.

To support parent institute for developing quality in teaching, learning and evaluation.

To provide facilities and support quality research.

### **About the Library**

The college has a well-equipped library, occupying approximately 677.48 sq. m of built-up area. The library is divided into seven sections which include a stock room & book exchange section, reference book section, periodicals section, separate study rooms for girls and boys, a librarian's cabin, a ladies room, and a reference section for staff. There are a total of 46,590 books available for readers, which cover various subjects such as tax, reference materials, fine literature, and dictionaries. All of these books are outfitted with barcodes for quick action. Additionally, the library receives a total of 34 periodicals every month on various subjects, and 07 daily newspapers are available. The library operates with the help of the Vidyasagar Integrated Library Management System. This system aids in maintaining library records, providing barcode functionality, managing books, managing enrollments, administering library operations, and offering the Online Public Access Catalog (OPAC) for easy access to the library's catalogue. Approximately 200-300 students visit the library daily, and all necessary facilities as per library science guidelines are provided. Every year, the library purchases new books based on the requirements of the college departments. In addition to regular library services, the library also organizes book exhibitions on the occasion of the birthdays of prominent personalities such as Mahatma Gandhi, Dr. B.R. Ambedkar, and Dr. A.P.J. Abdul Kalam. The library also offers additional facilities such as a Book Bank for borrowing books, e-sources for staff members, and inter-library loan facility.

### **Administrative staff**

Name	Qualification	Experience
Dr. M.J. Shinde ( Librarian)	M.Lib. Ph.D	31 Year (Retired)
Dr. A. R. Bhusnar ( Coordinator)	M.Sc. Ph.D	10 Year
Dr. Sandep Jadhav (Assistant Librarian)	M.Lib. Ph.D M.A. Ph.D	20 Year ( Transfer)
Shri. Bhalchandra Shete (Assistant Librarian)	B.A., B.Lib.	17 Year

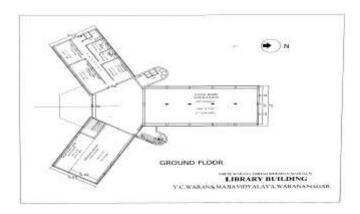
# **Supporting staff**

Name		Qualification	Experience
Mr. A. A. Deshmukh	(Library clerk)	M.A., B. Ed.	12Year
Mr. N. G. Desai	(Library Attendant)	B.A., B. Lib	29 Year
Mr. A. S. Bodake	(Library Attendant)	B.A., B. Lib	23 Year
Mr. P. R. Gholap	(Library Attendant)	B.A.	23 Year
Mr. D. S. Patil	(Library Attendant)	S.S.C	32 year
Mr. P. A Kumbhar	(Library Attendant)	S.S.C	18 Year
Mr. B. B. More	(Peon)	H.S.C.	18 Year

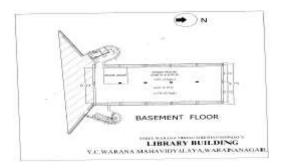
## **Library Building**

Library building is built up keeping in view all the characteristics of good library section and facilities as mentioned below

- Librarian's office
- Circulation section
- Main stack section
- OPAC Terminal
- Reprography Unit
- Reference section
- Internet section
- Periodical section
- Staff Reading section
- Ladies Reading Room
- Processing Unit
- Study Room for Boys



Built up Area -677.48 sq m.



Basement Area – 167.74 sq m

# Library Infrastructure and facilities

#### Section wise Built-up Area of Library Building

Section	Built-up area in sq. m.
otal built-up area	677.48
otal Carpet area	525.9L
intrance	90.69
Ibrarian's Room	16.99
eference Boom	25.71
irls study Room	118.01
oys Study Room	367.74
adies Room	16.72
tack Section	167.78
Voril Room	8.24
tore room	8.24
leisage	19.90
ath Room	3.88
ollet Blacks	18.237
v.n.	1.15
VC.	2.016









## Lib. Committee Contribution

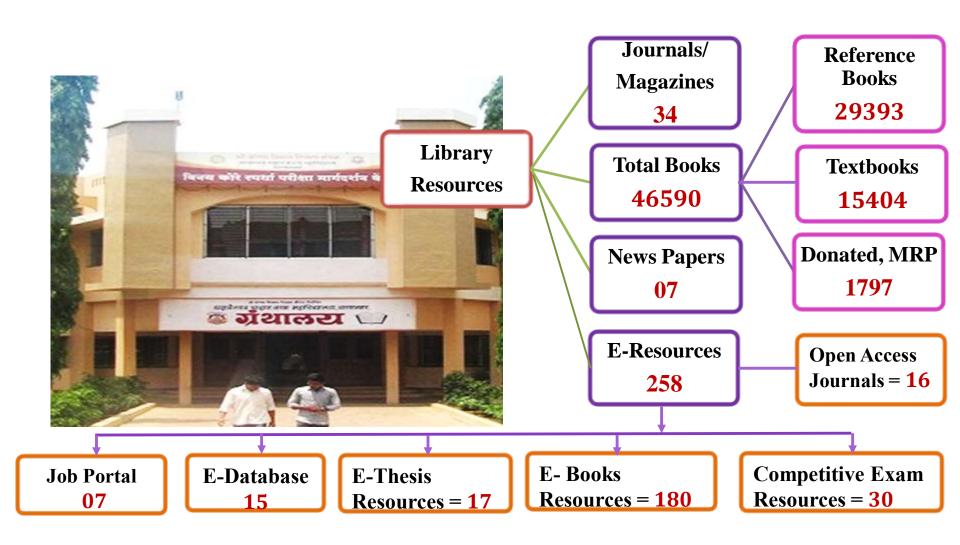


The committee is an active body behind the development of the library It has authority for approving of the budget, sanctioniry of staionary, purchase and expenses, maintenance and making provision for stock verification etc. Every year I conduct 2/3 meeting regarding smooth functioning of Library.

# **Library Committee**

1	Pri. Prof. Dr. A. M. Shaikh	Chairperson
2	Dr. A. R. Bhusnar	Co-ordinator
3	Shri. B. S. Shete	Assist. Librarian &
		Secretary
4	Shri. S. M. Arde	Member
5	Shri. R. B.Basnaik	Member
6	Shri. S. K.Atirkar	Member
7	Shri. N. R. Kalantre	Member
8	Shri. D.A. Khot	Member
9	Shri. U. R. Patil	Member
10	Shri. B. J. Ladgaonkar	Member

### **Learning Resource**



### Amount spent in book purchase 2018 - 2023

Year	Amount spent on Books in RS	Amount spent on Periodicals in Rs	Amount spent on e-resources in Rs.	Total
2017-18	1,45,688	24,772	5,900	1,76,360
2018-19	1,37,716	30,265	5,900	1,73,884
2019-20	76,736	33,628	5,900	1,16,264
2020-21	12,705	33,109	5,900	51,714
2021-22	87,581	25,866	5,900	1,19,347
Total	4,60,429	1,47,640	29,500	6,37,569

#### **Library Working Hours**

a) Monday to Saturday = 9.00 am to 5 pm



b) Study Room is kept open daily 9 am to 5 pm. During examination, this period is extended up to 12 midnight.

#### **Classification Scheme**

The library use Dewey Decimal Classification Scheme for book classification

#### **Cataloguing Scheme**

The library use AACR-II Cataloging Scheme for book catalogue

#### **Study Room Facility**

Study Room facility is available to students and faculty members, during the library hours i.e. 9.00 am to 5.00 pm During examination time the period will be extended up to 12 midnight.



#### Reference service Facility

The reference books are made available to the readers during library hours. The personal assistance as guidance and help is provided, if required to the new readers to make use of the reference book. The total Reference volumes (Books) as 1511. (only Encyclopedia Dictionaries etc.)



#### **Question Papers Facility**

The sets of university examination question papers are made available to faculty and students from the library

#### **Internet Facility**

A large number of resources are available on the web and students are provided with five computers for internet facilities. The internet facility is available in the library for students and faculty. It is free of charge

#### **Internet Resource Center**



**E-Book** 

**E- Journals** 

**E-Newspaper** 

**E-Thesis and Dissertations** 

**E- Database** 

#### **Inter Library Loan Facility**

- The library can borrow the books from other libraries or issues the books to other libraries on Inter Library Loan Basis for a limited period of time.
- Some of the staff members are also the members of shivaji University library and make use of university library according to their need. Our library borrow or issue the books for the 14 other colleges of the Kolhapur Districts.

#### **New Arrivals**

New arrivals (books) received by the library and displayed on display stand and send the list to the staff room notice board for the information of HOD'S and teachers.

### **Readers of the Library**

• All the students, faculty members and non-teaching staff of the college are entitled to get the membership of the library

Readers of the library are follows:

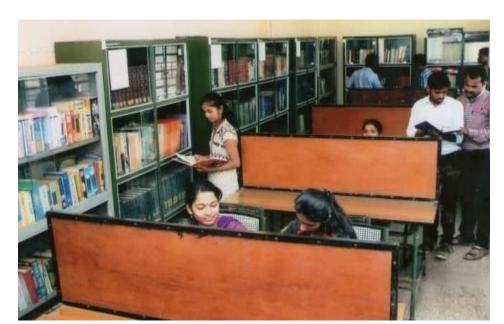
• 1. Senior college students - 1183

• 2. P.G. students - 172

• 3. Teaching staff: - 63

4. Non-Teaching staff - 50

Total Readers - 1468





#### **Books Exhibitions**

2021-2022

2019-2020

राजपी कश्यनी जाह महाराज पांची जयंती जिल्ह्यात उत्साहात साजरी आसी, विविध जावा, महाविद्यालये, संस्था, संघटना, गर्वकीय प्रस. सरकार कार्यालये व जासकीय कार्यालयांचध्ये राज्यों जाह महाराजाना प्रवाहार अर्पण करून अभिवादन करण्यात आले. वेबील बारण पहाविद्यालवात प्रेबालवांगध्ये लोकराजा गुजर्बी ज्ञाह महाराज बांच्या दुर्मिळ प्रंबांच्या प्रदर्शन प्रशंभवसंगी प्राचार्य डॉ. प्रकास विकटेकर, विद्याची, प्राध्याणक, कर्मचारी 🕨 यञ्चवंतराव चव्हाण वारणा महाविद्यालय बारसान्तर : केवीन वार्तात्तरक कन्द्रण वारणा महर्वनवालमाल बारणा विकार विकार संदर्भने अध्यक्ष सामग्रा हो, विकार क्षेत्र, प्रशासकीय अधिकारी बार्सनी रामान बांनी या शूर्पन्छा दिल्या, राजवी शाह महाराज पांच्या अर्पपुत्रसमाक्षा प्रचारी प्राप्तार्थ हो। प्रकाश विकृष्टेकर योग्या हमने पुष्पहार अर्थन कराम्यात आसा. प्रधानसम्बद्धे राज्ये शाल् महायात योजन कार्यका आध्यति होनेंड ७० हर अधिक प्रधाने प्रदर्शन भरविने उत्तरे. तीन रिवय प्रदर्शन सर्वासानी सुके आहे. विकासनी कोई बाल देखांची व्यवस्था केटरे आहे. राष्ट्रीय वात सेटेंबे हॉ. या वार बोल राष्ट्रीय रोक्स योजनेचे समन्त्रपत्र हो हो। आहे जायन क्रीसा र्वभावको अस्त्रात्वो परित्त, प्रीतास विभागामुख प्रा. पु. जो, जोगीर उपनिता रोते. मारावार पंचायत ही, होचेप संभव पति उटाईनावारो मारावा बेटरे हो यो तथा तथान को एस एस पायन की हो तथा थेते, हो को से पारने को य अंतर कुकरत हा ही.ए.स्ट्रेंग राजिया होते.

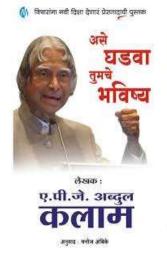


#### Reading Inspiration day (Vachan Prerana Day) Celebration

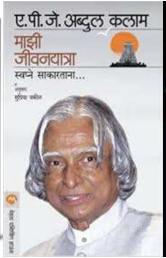
15th Oct. 2020

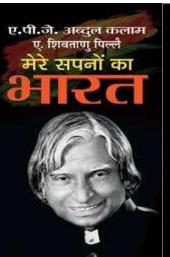
The 84th birth anniversary of Late President **Dr. A.P.J. Abdul Kalama** was celebrated as "**Reading Inspiration Day**" by College in the recently renovated library. A series of guest lectures were organi sedfor the students as follows

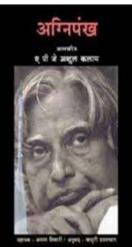


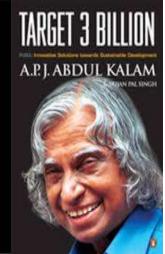












# On the occasion Cha. Shahu Maharaj birth annivaersary, arranged exhibition of more than 40 rare books on Cha. Shahu Maharaj life history









### **Library Visit of Fresher's**









#### श्री वारणा विभाग शिक्षण मंडळ संचलित यशवंतराव चव्हाण वारणा महाविद्यालय, वारणानगर ग्रंथालय विभाग

आयोजित ग्रंथालयशास्त्राचे जनक डॉ. एस. आर. रंगनाथन जयंती दि. १२ ऑगस्ट २०२३









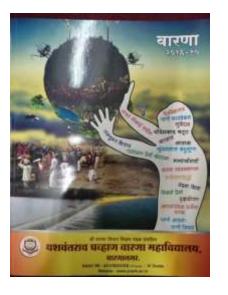
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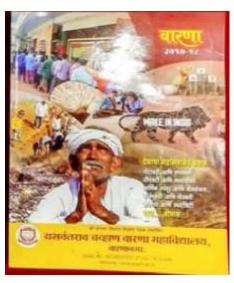


#### "Warana Annual Amazing"

2016-17



2017-18



2018-19



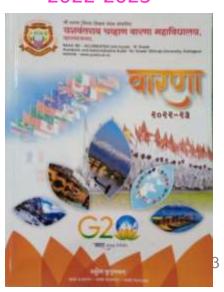
2019-20



2020-2022

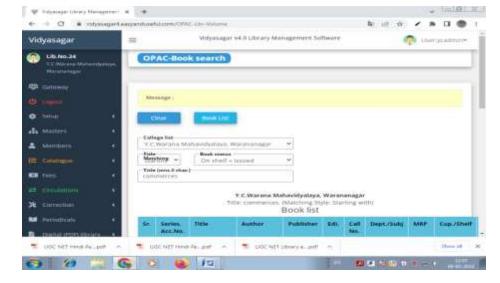


2022-2023



# **OPAC & N-List**

#### **Link to Library Web OPAC**



**Link to N-List** 





#### **Future Plans**

**Books Exhibitions** 

Fully digitaliz the library

User Orientation **Program** 

Student Centered Activities