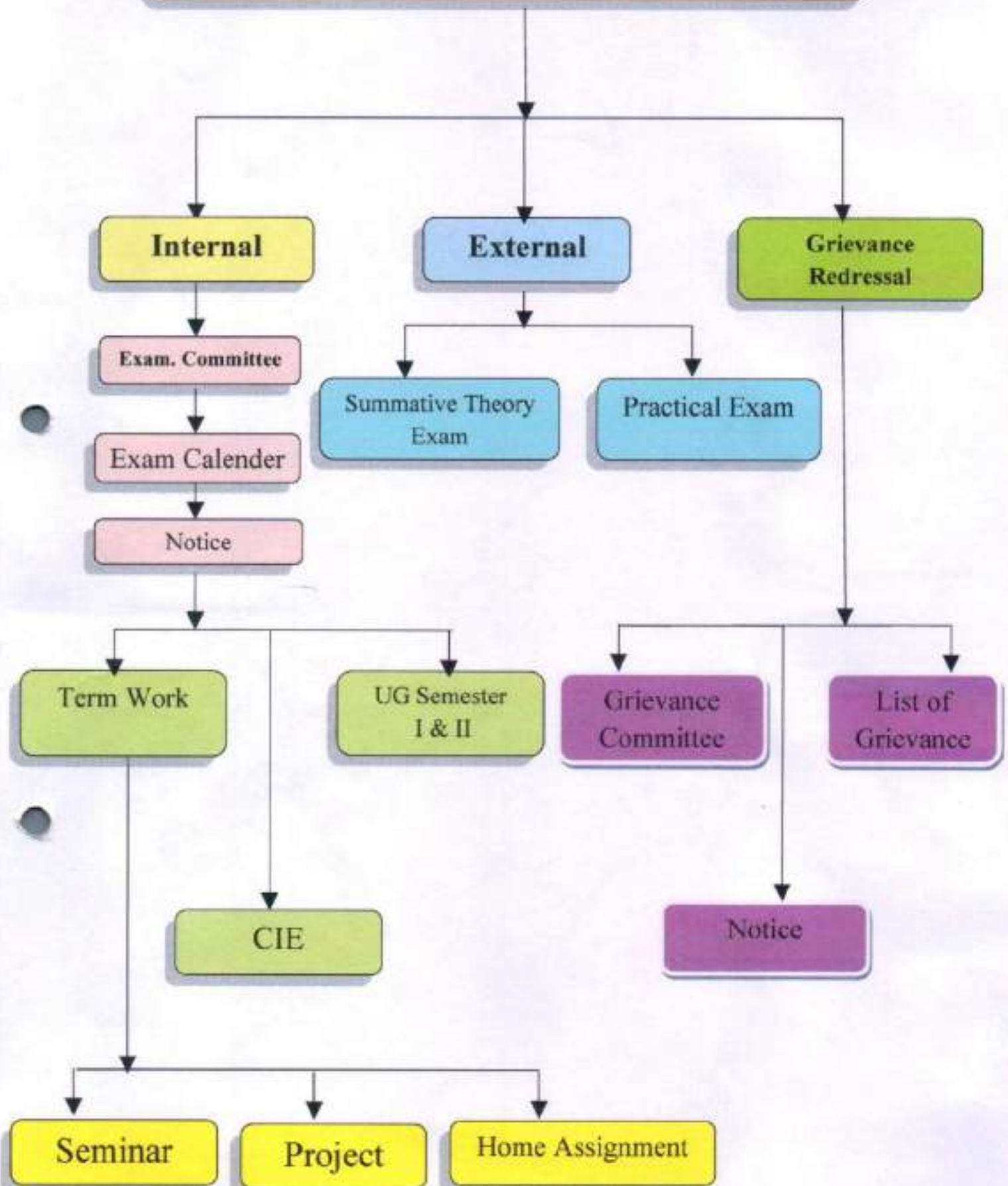


# Evaluation Process and Reforms



## **2.5 Evaluation Process and Reforms**

### **2.5.1 *Mechanism of internal assessment is transparent and Robust in terms of frequency and mode***

The college follows a transparent and robust mechanism of **internal** assessment prescribed by the affiliating university and the college examination committee.

**Internal Examinations** are conducted in following modes-  
**Term work, continuous internal evaluation and UG first year semester examinations..**

As a part of **term work**, the university has prescribed **seminars/home assignments/group projects/unit test**. These are conducted by each department as per university guidelines before semester-end theory examinations. Internal marks are uploaded on the university portal in stipulated time.

**Institutional Continuous Internal Evaluation** is conducted department wise as per the schedule given by the college examination committee. These are conducted through offline and online mode. The examination schedule, supervision chart, notification to students is done by examination committee. Evaluation is done by the subject teacher within prescribed time from the date of examination.

**UG first year semester examinations** are also conducted by the institution as per the schedule given by the university. The College has designated separate examination center having necessary equipments including computer, internet, photocopy, printing, locker room etc. The internal senior supervisor is appointed by the Principal. Evaluation is done by the course handling faculty members within prescribed time from the date of examination and marks are uploaded on university portal.

## **INDEX**

### **2.5 Evaluation Process and Reforms**

#### **2.5.1 Mechanism of internal/external assessment**

A. Exam. Committee

B. Exam. Calendar

C. Notice

D. Internal Examination

(a) Term Work

(i) Seminar

(ii) Project

(iii) Home Assignment

(b) Continuous Internal Evaluation

(c) UG Semester I and II Exam.



Shree Warana Vibhag Shikshan Mandal's Warananagar  
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**

**College & University Examination Committee  
2022-23**

| Sr.No | Name of faculty                       |                |
|-------|---------------------------------------|----------------|
| 1.    | IC/Principal, Prof.Dr.P.S.Chikurdekar | - Chairman     |
| 2.    | Dr.S.J.Lade                           | - Co-ordinator |
| 3.    | Dr. U.B.Chikurdekar                   | - Member       |
| 4.    | Shri.U.D.Kadam                        | - Member       |
| 5.    | Dr.Mrs.P.R.Salokhe                    | - Member       |
| 6.    | Dr.C.R.Jadhav                         | - Member       |
| 7.    | Dr.D.R.Dhede                          | - Member       |
| 8.    | Shri.A.S.Nalwade                      | - Member       |
| 9.    | Shri.R.C.Pawar                        | - Member       |



  
**PRINCIPAL,**

Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur.



**Examination Calender**  
**Shri Warana Vibhag Shikshan Mandal's**  
**Yashwantrao Chavan Warana Mahavidyalay, Warananagar**  
**Examination Calender 2022-23**

**First Term**

| Programme          | Activity                      | Month         |
|--------------------|-------------------------------|---------------|
| B. A./B. Com/B. Sc | Home Assignment               | Sept. to Dec. |
|                    | Unit Teat                     |               |
|                    | Seminar                       |               |
|                    | Project                       |               |
|                    | University Theory Exam –Sem I | Dec.. to Feb. |

**Second Term**

| Programme          | Activity                                     | Month       |
|--------------------|----------------------------------------------|-------------|
| B. A./B. Com/B. Sc | Home Assignment                              | Feb. to May |
|                    | Unit Teat                                    |             |
|                    | Seminar                                      |             |
|                    | Project                                      |             |
|                    | University Theory and Practical Exam –Sem II | May to June |



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Notice 2022-23**

**Examination Committee**

Date: 23/08/2022

All the exam committee members of the Y.C.W.M Warananagar are hereby informed to assemble for the 1<sup>st</sup> Term Exam Meeting which will be held in principle Cabin on 24/08/2022 At 11.00 am. All the members are therefore requested to make it convenient and attended the meeting. The brief agenda of meeting is as follow.

**Agenda**

1. To read and Confirm mints of the previous meeting.
2. Discussion on preparation of semester examination
3. Appointment of internal Sr. supervisor and Jr. Supervisor from the college.
4. Discussion on the internal examination of B.A./ B.COM. / B.Sc. Classes.
5. Discussion on paper assessment of first year B.A./ B.COM. / B.Sc. Classes.
6. Discussion on maintaining discipline in campus during exam.
7. Any other issue with permission of Chairman.

  
Coordinator

Exam Committee



  
Principal

**Committee Members**

| Sr.No. | Name                                      | Designation |
|--------|-------------------------------------------|-------------|
| 1.     | I/C Principle, Prof. Dr. P.S. Chikurdekar | Chairman    |
| 2.     | Dr.S.J.Lade                               | Coordinator |
| 3.     | Dr. U.B.Chikurdekar                       | Member      |
| 4.     | Shri. U.D. Kadam                          | Member      |
| 5.     | Dr.P.R.Salokhe                            | Member      |
| 6.     | Dr.C.R.Jadhav                             | Member      |
| 7.     | Dr.D.R.Dhede                              | Member      |
| 8.     | Shri. A.S.Nalwde                          | Member      |
| 9.     | Shri. R.C. Pawar                          | Member      |



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Examination Committee**

**Minutes of meeting**

**2022-23**

Date- 24/08/2022

The First meeting of examination of academic year 2022-23 was held on 24/08/2022 at 11.00 am. In the principal cabin. The meeting was chaired by Hon. principal Prof. Dr. P.S. Chikurdekar

At the outset Dr.S.J.Lade welcome the chairperson of the meeting. The following agenda issues were discussed during the meeting and it was unanimously resolved to implant them. The meeting was adjourned after the vote of thanks to the chair by Shri. U.D. Kadam.

The following members were present for the meeting.

| Sr.No. | Name                                      | Sign |
|--------|-------------------------------------------|------|
| 1.     | I/C Principle, Prof. Dr. P.S. Chikurdekar |      |
| 2.     | Dr.S.J.Lade                               |      |
| 3.     | Dr. U.B.Chikurdekar                       |      |
| 4.     | Shri. U.D. Kadam                          |      |
| 5.     | Dr.P.R.Salokhe                            |      |
| 6.     | Dr.C.R.Jadhav                             |      |
| 7.     | Dr.D.R.Dhede                              |      |
| 8.     | Shri. A.S.Nalwde                          |      |
| 9.     | Shri. R.C. Pawar                          |      |

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7. Any other issue with permission of Chairman.



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Notice 2022-23**

**Examination Committee**

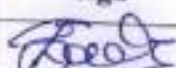
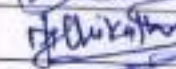
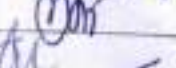
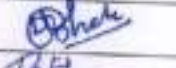
Date: 24/08/2022

All the Heads of Department are hereby informed that, as per the academic calendar of 2022-23, we have to conduct minimum two unit test each paper along with home assign. / Seminar / Practical examination / Group Discussion etc. under the continuous internal evaluation for B.A./ B.COM. / B.Sc. for first and second term respectively result should be submitted to exam committee within a week.

  
Coordinator

Exam Committee

Principal

| Sr. No. | Name of Department | Sign                                                                                  |
|---------|--------------------|---------------------------------------------------------------------------------------|
| 1.      | Physics            |   |
| 2.      | Chemistry          |  |
| 3.      | Zoology            |  |
| 4.      | Botany             |  |
| 5.      | Mathematics        |  |
| 6.      | Marathi            |  |
| 7.      | Hindi              |  |
| 8.      | English            |  |
| 9.      | History            |  |
| 10.     | Geography          |  |
| 11.     | Sociology          |  |
| 12.     | Economics          |  |
| 13.     | Commerce           |  |
| 14.     | Ind. Microbiology  |  |
| 15.     | Biochemistry       |  |





**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Notice 2022-23**

**Examination Committee**

Date: 09/01/2023

All the exam committee members of the Y.C.W.M Warananagar. are hereby informed to assemble for the 2<sup>nd</sup> Term Exam Meeting which will be held in principle Cabin on 10/01/2023 At 11.00 am. All the members are therefore requested to make it convenient and attended the meeting. The brief agenda of meeting is as follow.

**Agenda**

1. To read and Confirm mints of the previous meeting.
2. Discussion on preparation of semester examination
3. Appointment of internal Sr. supervisor and Jr. Supervisor from the college.
4. Discussion on the internal examination of B.A./ B.COM. / B.Sc. Classes.
5. Discussion on paper assessment of first year B.A./ B.COM. / B.Sc. Classes.
6. Discussion on maintaining discipline in campus during exam.
7. Any other issue with permission of Chairman.



Coordinator

Exam Committee



Principal

**Committee Members**

| Sr.No. | Name                                      | Designation |
|--------|-------------------------------------------|-------------|
| 1.     | I/C Principle, Prof. Dr. P.S. Chikurdekar | Chairman    |
| 2.     | Dr.S.J.Lade                               | Coordinator |
| 3.     | Dr. U.B.Chikurdekar                       | Member      |
| 4.     | Shri. U.D. Kadam                          | Member      |
| 5.     | Dr.P.R.Salokhe                            | Member      |
| 6.     | Dr.C.R.Jadhav                             | Member      |
| 7.     | Dr.D.R.Dhede                              | Member      |
| 8.     | Shri. A.S.Nalwde                          | Member      |
| 9.     | Shri. R.C. Pawar                          | Member      |



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Examination Committee**

**Minutes of meeting**

**2022-23**

Date- 10/01/2023

The First meeting of examination of academic year 2022-23 was held on 10/01/2023 at 11.00 am. In the principal cabin. The meeting was chaired by Hon. principal Prof. Dr. P.S. Chikurdekar

At the outset Dr.S.J.Lade welcome the chairperson of the meeting. The following agenda issues were discussed during the meeting and it was unanimously resolved to implant them. The meeting was adjourned after the vote of thanks to the chair by Shri, U.D. Kadam.

The following members were present for the meeting.

| Sr.No. | Name                                      | Sign |
|--------|-------------------------------------------|------|
| 1.     | I/C Principle, Prof. Dr. P.S. Chikurdekar |      |
| 2.     | Dr.S.J.Lade                               |      |
| 3.     | Dr. U.B.Chikurdekar                       |      |
| 4.     | Shri, U.D. Kadam                          |      |
| 5.     | Dr.P.R.Salokhe                            |      |
| 6.     | Dr.C.R.Jadhav                             |      |
| 7.     | Dr.D.R.Dhede                              |      |
| 8.     | Shri. A.S.Nalwde                          |      |
| 9.     | Shri. R.C. Pawar                          |      |

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6. Discussion on maintaining discipline in campus during exam.
7. Any other issue with permission of Chairman.





**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Notice 2022-23**

**Examination Committee**

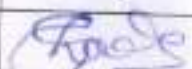
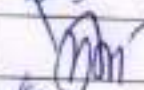
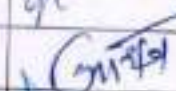
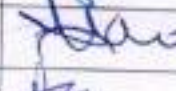
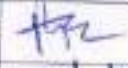
Date: 10/01/2023

All the Heads of Department are hereby informed that, as per the academic calendar of 2022-23, we have to conduct minimum two unit test each paper along with home assignment/Seminar/Practical examination/Group Discussion etc. under the continuous internal evaluation for B.A./ B.COM. / B.Sc. for first and second term respectively result should be submitted to exam committee within a week.

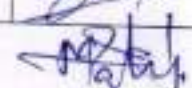
  
Coordinator

Exam Committee

  
Principal

| Sr. No. | Name of Department | Sign                                                                                  |
|---------|--------------------|---------------------------------------------------------------------------------------|
| 1. s    | Physics            |  |
| 2.      | Chemistry          |                                                                                       |
| 3.      | Zoology            |   |
| 4.      | Botany             |  |
| 5.      | Mathematics        |   |
| 6.      | Marathi            |   |
| 7.      | Hindi              |   |
| 8.      | English            |  |
| 9.      | History            |   |
| 10.     | Geography          |   |
| 11.     | Sociology          |   |
| 12.     | Economics          |  |
| 13.     | Commerce           |   |

14. Ind. Microbiology  
15. Biochemistry








# TERM-Work

## SHIVAJI UNIVERSITY, KOLHAPUR

Mark Entry CONFIRM List Oct-2023



50-Yashwantrao Chavan Warana Mahavidyalaya, Warananagar., WARNANAGAR

Program Name : 2354 B.Sc. CBCS (NEP 2020)

Program Part : B.Sc. CBCS (NEP 2020) Part I Semester - I

Course : 88176-Mathematics Paper I & II -Termwork(20)

Total Student - 54

| Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 1982     | 10    | 2026     | 20    |          |       |          |       |          |       |          |       |
| 1983     | 20    | 2027     | 20    |          |       |          |       |          |       |          |       |
| 1984     | 20    | 2028     | 20    |          |       |          |       |          |       |          |       |
| 1985     | 20    | 2029     | 10    |          |       |          |       |          |       |          |       |
| 1986     | 20    | 2030     | 20    |          |       |          |       |          |       |          |       |
| 1987     | 20    | 2031     | 20    |          |       |          |       |          |       |          |       |
| 1988     | 20    | 2032     | 20    |          |       |          |       |          |       |          |       |
| 1990     | 20    | 2033     | 10    |          |       |          |       |          |       |          |       |
| 1991     | 20    | 2034     | 20    |          |       |          |       |          |       |          |       |
| 1992     | 20    | 2035     | 10    |          |       |          |       |          |       |          |       |
| 1993     | 20    | 2036     | 20    |          |       |          |       |          |       |          |       |

|      |    |
|------|----|
| 1994 | 20 |
| 1995 | 10 |
| 1996 | 10 |
| 1997 | 20 |
| 1998 | 20 |
| 1999 | 20 |
| 2000 | 20 |
| 2001 | 20 |
| 2002 | 20 |
| 2003 | 20 |
| 2004 | 20 |
| 2005 | 10 |
| 2006 | 20 |
| 2007 | 20 |
| 2008 | 20 |
| 2009 | 20 |
| 2010 | 10 |
| 2011 | AB |
| 2012 | 10 |
| 2013 | 20 |
| 2014 | 20 |
| 2015 | 20 |
| 2016 | 18 |
| 2017 | 20 |
| 2018 | 20 |
| 2019 | 20 |
| 2020 | 20 |
| 2021 | 20 |
| 2022 | 20 |
| 2023 | 20 |
| 2024 | 20 |
| 2025 | 20 |

The Marks given on the sheet and copy are personally checked and verified by us and found correct.

|                    |             |
|--------------------|-------------|
| Examiner Signature |             |
| Examiner Name      | J.S. Shelke |
| Mobile No.         | 8459387707  |

|       | AB | P  | Total |
|-------|----|----|-------|
| Total | 1  | 53 | 54    |

AB = Absent, TNG = Term Not Granted, NA = Any Other Case

Mathematics Department  
Warana Mahavidyalaya  
Warananagar

Internal Examiner

PRINCIPAL,  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur

Principal





## SHIVAJI UNIVERSITY, KOLHAPUR

Mark Entry CONFIRM List Oct-2023

50-Yashawantrao Chavan Warana Mahavidyalaya, Warananagar., WARNANAGAR

Program Name : 2354 B.Sc. CBCS (NEP 2020)

Program Part : B.Sc. CBCS (NEP 2020) Part I Semester - I

Course : 88180-Chemistry Paper I &amp; II -Termwork(20)



| Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No.                                                                                           | Marks                                                                                                                                                   | Seat No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| 1982     | 8     | 2026     | 13    | 2069     | 12    | 2112     | 12    | The Marks given on the sheet and copy are personally checked and verified by us and found correct. |                                                                                                                                                         |          |       |
| 1983     | 15    | 2027     | 12    | 2070     | 14    | 2113     | 8     |                                                                                                    |                                                                                                                                                         |          |       |
| 1984     | 16    | 2028     | 14    | 2071     | 18    | 2114     | 8     |                                                                                                    |                                                                                                                                                         |          |       |
| 1985     | 16    | 2029     | 8     | 2072     | 12    | 2115     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 1986     | 17    | 2030     | 13    | 2073     | 14    | 2116     | 16    |                                                                                                    |                                                                                                                                                         |          |       |
| 1987     | 13    | 2031     | 16    | 2074     | 8     | 2117     | 16    | Examiner Signature                                                                                 | <br>Dr. B. S. Shinde<br>Dr. R. S. Pandav<br>2420010112<br>9511204047 |          |       |
| 1989     | 17    | 2032     | 18    | 2075     | 14    | 2118     | 14    | Examiner Name                                                                                      |                                                                                                                                                         |          |       |
| 1990     | 18    | 2033     | 15    | 2076     | 16    | 2119     | 17    | Mobile No.                                                                                         |                                                                                                                                                         |          |       |
| 1991     | 18    | 2034     | 13    | 2077     | 18    | 2120     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 1992     | 17    | 2035     | 8     | 2078     | AB    | 2121     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 1993     | 15    | 2036     | 14    | 2079     | 14    | 2122     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 1994     | 18    | 2037     | 16    | 2080     | 15    | 2123     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 1995     | 15    | 2038     | 8     | 2081     | 18    | 2124     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 1996     | 8     | 2039     | 16    | 2082     | 14    | 2125     | 13    |                                                                                                    |                                                                                                                                                         |          |       |
| 1997     | 13    | 2040     | 8     | 2083     | 20    | 2126     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 1998     | 16    | 2041     | 14    | 2084     | 14    | 2127     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 1999     | 12    | 2042     | 18    | 2085     | 16    | 2128     | 12    |                                                                                                    |                                                                                                                                                         |          |       |
| 2000     | 14    | 2043     | 8     | 2086     | 14    | 2129     | 13    |                                                                                                    |                                                                                                                                                         |          |       |
| 2001     | 14    | 2044     | AB    | 2087     | 17    | 2130     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 2002     | 14    | 2045     | 20    | 2088     | 14    | 2131     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 2003     | 14    | 2046     | 12    | 2089     | 14    | 2132     | 16    |                                                                                                    |                                                                                                                                                         |          |       |
| 2004     | 16    | 2047     | 14    | 2090     | 14    | 2133     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 2005     | 8     | 2048     | 8     | 2091     | 15    | 2134     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 2006     | 12    | 2049     | 12    | 2092     | 14    | 2135     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 2007     | 16    | 2050     | 12    | 2093     | 17    | 2136     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 2008     | 16    | 2051     | 14    | 2094     | 15    | 2137     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 2009     | 14    | 2052     | 12    | 2095     | 8     | 2138     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 2010     | 8     | 2053     | 12    | 2096     | 14    | 2139     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 2011     | 12    | 2054     | 18    | 2097     | 14    | 2140     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 2012     | 8     | 2055     | 8     | 2098     | 12    | 2141     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 2013     | 14    | 2056     | AB    | 2099     | 17    | 2142     | 14    |                                                                                                    |                                                                                                                                                         |          |       |
| 2014     | 16    | 2057     | 14    | 2100     | 8     | 2143     | 15    |                                                                                                    |                                                                                                                                                         |          |       |
| 2015     | 16    | 2058     | 18    | 2101     | 8     | 2144     | 18    |                                                                                                    |                                                                                                                                                         |          |       |
| 2016     | 8     | 2059     | 12    | 2102     | 8     |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2017     | 14    | 2060     | 18    | 2103     | AB    |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2018     | 12    | 2061     | 14    | 2104     | 17    |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2019     | 12    | 2062     | 8     | 2105     | 14    |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2020     | 17    | 2063     | 14    | 2106     | 14    |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2021     | 18    | 2064     | AB    | 2107     | 18    |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2022     | 14    | 2065     | 14    | 2108     | 12    |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2023     | 18    | 2066     | 12    | 2109     | 14    |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2024     | 16    | 2067     | 14    | 2110     | 14    |          |       |                                                                                                    |                                                                                                                                                         |          |       |
| 2025     | 14    | 2068     | 15    | 2111     | 12    |          |       |                                                                                                    |                                                                                                                                                         |          |       |

  
HEAD



|       | AB | P   | Total |
|-------|----|-----|-------|
| Total | 5  | 157 | 162   |

AB = Absent, TNG = Term Not Granted, NA = Any Other Case

11/23/2023

Department of Chemistry  
Y. C. Warana Mahavidyalaya  
Warananagar (416113)

Internal Examiner \_\_\_\_\_

PRINCIPAL,  
Yashawantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur

Principal \_\_\_\_\_





## SHIVAJI UNIVERSITY, KOLHAPUR

Mark Entry CONFIRM List Oct-2023



50-Yashawantrao Chavan Warana Mahavidyalaya, Warananagar., WARANANAGAR

Program Name : 3140 B.A. (C.B.C.S) (NEP-2020)

Program Part : B.A.(C.B.C.S) PART1 SEM1 (NEP2020)

Course : 75219-Hindi-I DSC-A2-Termwork(10)

Regular

Pattern : SEMESTER

Total Student : 63

| Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 3528     | 10    | 3637     | 10    |          |       |          |       |          |       |          |       |
| 3529     | 10    | 3638     | 10    |          |       |          |       |          |       |          |       |
| 3530     | 10    | 3639     | 8     |          |       |          |       |          |       |          |       |
| 3531     | 8     | 3640     | 10    |          |       |          |       |          |       |          |       |
| 3532     | 10    | 3641     | 10    |          |       |          |       |          |       |          |       |
| 3533     | 10    | 3642     | 10    |          |       |          |       |          |       |          |       |
| 3534     | 10    | 3643     | 10    |          |       |          |       |          |       |          |       |
| 3535     | 10    | 3644     | 10    |          |       |          |       |          |       |          |       |
| 3536     | 8     | 3645     | 10    |          |       |          |       |          |       |          |       |
| 3537     | 10    | 3646     | 10    |          |       |          |       |          |       |          |       |
| 3538     | 10    | 3647     | 10    |          |       |          |       |          |       |          |       |
| 3539     | 10    | 3648     | 10    |          |       |          |       |          |       |          |       |
| 3606     | 10    | 3649     | 10    |          |       |          |       |          |       |          |       |
| 3607     | 10    | 3650     | 10    |          |       |          |       |          |       |          |       |
| 3608     | 10    | 3651     | 10    |          |       |          |       |          |       |          |       |
| 3609     | 10    | 3652     | 10    |          |       |          |       |          |       |          |       |
| 3610     | 10    | 3653     | 10    |          |       |          |       |          |       |          |       |
| 3611     | 8     | 3654     | 10    |          |       |          |       |          |       |          |       |
| 3612     | 10    | 3655     | 10    |          |       |          |       |          |       |          |       |
| 3613     | 10    | 3656     | 10    |          |       |          |       |          |       |          |       |

The Marks given on the sheet and copy  
are personally checked and verified by  
us and found correct.

|                       |                               |
|-----------------------|-------------------------------|
| Examiner<br>Signature |                               |
| Examiner<br>Name      | Prof. Dr. P. S.<br>Chikurdker |
| Mobile No.            | 9156724545                    |

|      |    |
|------|----|
| 3614 | 10 |
| 3615 | 10 |
| 3616 | 10 |
| 3617 | 10 |
| 3618 | 8  |
| 3619 | 10 |
| 3620 | 8  |
| 3621 | 10 |
| 3622 | 10 |
| 3623 | 10 |
| 3624 | 10 |
| 3625 | 10 |
| 3626 | 10 |
| 3627 | 10 |
| 3628 | 10 |
| 3629 | 10 |
| 3630 | 10 |
| 3631 | 10 |
| 3632 | 10 |
| 3633 | 10 |
| 3634 | 10 |
| 3635 | 10 |
| 3636 | 10 |

HOD

PRINCIPAL  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur.

|    |       |
|----|-------|
| P  | Total |
| 63 | 63    |

Internal Examiner \_\_\_\_\_

Principal \_\_\_\_\_

AB = Absent, TNG = Term Not Granted, NA = Any Other Case

# SHIVAJI UNIVERSITY, KOLHAPUR

## College Confirm Mark Entry Check List For Exam March-2023

Course : Bachelor of Comm. (CBCS)

Pattern : Semester

Course Part : B.Com (CBCS) 3 Sem VI

Paper : ( 80273 ) 80273-Co-operative Development Paper II ( Termwork )

Max. Marks : 10

College : ( 50 ) Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.



| Seat No | Marks | Student Sign | Seat No | Marks | Student Sign | Seat No                                        | Marks | Student Sign |
|---------|-------|--------------|---------|-------|--------------|------------------------------------------------|-------|--------------|
| 39410   | 10    |              | 39452   | 10    |              | 39493                                          | 10    |              |
| 39412   | 10    |              | 39453   | 10    |              | 39494                                          | 10    |              |
| 39413   | 10    |              | 39454   | 10    |              | 39495                                          | 10    |              |
| 39414   | Ab    |              | 39455   | 10    |              | 39496                                          | 10    |              |
| 39415   | Ab    |              | 39456   | 10    |              | 39497                                          | 10    |              |
| 39416   | 10    |              | 39457   | 10    |              | 39498                                          | Ab    |              |
| 39417   | 10    |              | 39458   | 10    |              | 39499                                          | 10    |              |
| 39418   | 10    |              | 39459   | 10    |              | 39500                                          | 10    |              |
| 39419   | 10    |              | 39460   | 10    |              | 39501                                          | 10    |              |
| 39420   | 10    |              | 39461   | 10    |              | 39502                                          | 10    |              |
| 39421   | 10    |              | 39462   | 10    |              | 39503                                          | 10    |              |
| 39422   | 10    |              | 39463   | 10    |              | 39504                                          | 10    |              |
| 39423   | Ab    |              | 39464   | 10    |              | 39505                                          | 10    |              |
| 39424   | 10    |              | 39465   | 10    |              | 39506                                          | 10    |              |
| 39425   | Ab    |              | 39466   | 10    |              | 39507                                          | 10    |              |
| 39426   | 10    |              | 39467   | 10    |              | 39509                                          | 10    |              |
| 39427   | 10    |              | 39468   | 10    |              | 39510                                          | 10    |              |
| 39428   | 10    |              | 39469   | 10    |              | 39511                                          | 10    |              |
| 39429   | 10    |              | 39470   | 10    |              | 39512                                          | 10    |              |
| 39430   | 10    |              | 39471   | 10    |              | 39513                                          | 10    |              |
| 39431   | 10    |              | 39472   | 10    |              | 39514                                          | 10    |              |
| 39432   | 10    |              | 39473   | 10    |              | 39515                                          | 10    |              |
| 39433   | 10    |              | 39474   | 10    |              | 39516                                          | 10    |              |
| 39434   | 10    |              | 39475   | 10    |              | 39517                                          | 10    |              |
| 39435   | Ab    |              | 39476   | 10    |              | 39518                                          | 10    |              |
| 39436   | Ab    |              | 39477   | 10    |              | 39519                                          | 10    |              |
| 39437   | 10    |              | 39478   | 10    |              | 39521                                          | 10    |              |
| 39438   | 10    |              | 39479   | 10    |              | 39522                                          | 10    |              |
| 39439   | 10    |              | 39480   | 10    |              | 39523                                          | 10    |              |
| 39440   | 10    |              | 39481   | 10    |              | 39524                                          | 10    |              |
| 39441   | Ab    |              | 39482   | 10    |              | 39525                                          | 10    |              |
| 39442   | 10    |              | 39483   | 10    |              | 39526                                          | 10    |              |
| 39443   | 10    |              | 39484   | 10    |              | 39527                                          | 10    |              |
| 39444   | 10    |              | 39485   | 10    |              | 39528                                          | 10    |              |
| 39445   | 10    |              | 39486   | 10    |              | 39529                                          | 10    |              |
| 39446   | Ab    |              | 39487   | 10    |              | 39530                                          | 10    |              |
| 39447   | 10    |              | 39488   | 10    |              | 39531                                          | 10    |              |
| 39448   | 10    |              | 39489   | 10    |              | 39532                                          | 10    |              |
| 39449   | 10    |              | 39490   | 10    |              | <b>Total Student :</b> 120 <b>Absent : -</b> 9 |       |              |
| 39450   | 10    |              | 39491   | 10    |              |                                                |       |              |
| 39451   | 10    |              | 39492   | 10    |              |                                                |       |              |

Ab = Absent

Date : 15/06/2023

The Marks given on the sheet and copy are personally checked and verified by us and found correct.

|                    |                  |
|--------------------|------------------|
| Examiner Signature |                  |
| Examiner Name      | Dr. C. R. Jadhav |
| Mobile No.         | 9545888320       |

Page 1 of 2

PRINCIPAL,  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur



# SEMINAR



दिनांक: 15 /11/ 2022

## महत्वाची नोटिस

बी.ए. भाग - 3 भूगोलशास्त्र विषयाच्या विद्यार्थ्यांना कळविण्यात येते की,  
● भूगोलशास्त्र विभागाच्या वतीने दिनांक: 21/ 11/ 2022 ते 26/ 12/ 2022 या  
कालावधित सकाळी 7.30 ते 12.30 या वेळेत भौगोलिक सेमिनारचे  
आयोजन केले आहे. तरी सर्वांनी वेळेवर उपस्थित राहावे.

Head,

Department of Geography  
Y. C. Warana Mahavidyalay  
Warananagar ( Kolhapur )



Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur - 416113

2022-2023

**DEPARTMENT OF GEOGRAPHY**

**B. A. III Geography Special**

**Seminars**

**Paper-VII Evolution of Geographical Thought**

**Attendance**

**Date: 21/11/2022 to 26/11/2022**

| Sr. No. | Roll No. | Name of Students           | Signature |
|---------|----------|----------------------------|-----------|
| 1       | 3646     | Bambawade Ashwini          |           |
| 2       | 3647     | Bhosale Tushar Dnyanadev   |           |
| 3       | 3648     | Chougale Komal Machindra   |           |
| 4       | 3649     | Dombe Namrata Mangesh      |           |
| 5       | 3650     | Gaikwad Rushikesh Bhujang  |           |
| 6       | 3651     | Gavade Ujjwala Prakash     |           |
| 7       | 3652     | Ghatage Rajwardhan Prakash |           |
| 8       | 3653     | Jadhav Manasi Sanjay       |           |
| 9       | 3654     | Jadhav Yashraj Devdas      |           |
| 10      | 3655     | Jangam Sonali Madhukar     |           |
| 11      | 3656     | Kamble Abhijeet Sharad     |           |
| 12      | 3657     | Kavale Shubhan Dilip       |           |
| 13      | 3658     | Kute Priyanka Chhagan      |           |
| 14      | 3659     | Mane Akash Sambhaji        |           |
| 15      | 3660     | Mane Arvind Anil           |           |
| 16      | 3661     | More Komal Arjun           |           |
| 17      | 3662     | Mujawar Aafrin Bakas       |           |
| 18      | 3663     | Mulla Sophiya Intiaj       |           |
| 19      | 3664     | Patil Mohini Mahadev       |           |
| 20      | 3665     | Patil Vaibhav Sanjay       |           |
| 21      | 3666     | Pawar Aditya Pandurang     |           |
| 22      | 3667     | Pawar Ajinkya Anil         |           |
| 23      | 3668     | Pawar Sushant Suresh       |           |
| 24      | 3669     | Shinde Pratiksha Dhanaji   |           |
| 25      | 3670     | Yavate Gokul Sanjay        |           |
| 26      | 3671     | Khade Sakshi Prakash       |           |
| 27      | 3672     | Morbale Swapnaja Sunil     |           |
| 28      | 3673     | Jadhav Harshad Popat       |           |



**Head,**  
Department of Geography  
Y. C. Warana Mahavidyalaya  
Warananagar (Kolhapur)



Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur - 416113  
2022-2023

DEPARTMENT OF GEOGRAPHY  
B. A. III Geography Special  
Seminars



Paper-VII Evolution of Geographical Thought

Mark Sheet

Date: 21/11/2022 to 26/11/2022

| Sr. No. | Roll No. | Name of Students           | Marks out of 10 |
|---------|----------|----------------------------|-----------------|
| 1       | 3646     | Bambawade Ashwini          | 08              |
| 2       | 3647     | Bhosale Tushar Dnyanadev   | 07              |
| 3       | 3648     | Chougale Komal Machindra   | 10              |
| 4       | 3649     | Dombe Namrata Mangesh      | 10              |
| 5       | 3650     | Gaikwad Rushikesh Bhujang  | 07              |
| 6       | 3651     | Gavade Ujjwala Prakash     | 10              |
| 7       | 3652     | Ghatage Rajwardhan Prakash | 07              |
| 8       | 3653     | Jadhav Manasi Sanjay       | 08              |
| 9       | 3654     | Jadhav Yashraj Devdas      | 07              |
| 10      | 3655     | Jangam Sonali Madhukar     | 08              |
| 11      | 3656     | Kamble Abhijeet Sharad     | 10              |
| 12      | 3657     | Kavale Shubhan Dilip       | 07              |
| 13      | 3658     | Kute Priyanka Chhagan      | 08              |
| 14      | 3659     | Mane Akash Sambhaji        | 07              |
| 15      | 3660     | Mane Arvind Anil           | 07              |
| 16      | 3661     | More Komal Arjun           | 10              |
| 17      | 3662     | Mujawar Aufrin Bakas       | 10              |
| 18      | 3663     | Mulla Sophiya Imtiaj       | 10              |
| 19      | 3664     | Patil Mohini Mahadev       | 10              |
| 20      | 3665     | Patil Vaibhav Sanjay       | 07              |
| 21      | 3666     | Pawar Aditya Pandurang     | 10              |
| 22      | 3667     | Pawar Ajinkya Anil         | 10              |
| 23      | 3668     | Pawar Sushant Suresh       | 08              |
| 24      | 3669     | Shinde Pratiksha Dhanaji   | 10              |
| 25      | 3670     | Yavate Gokul Sanjay        | 10              |
| 26      | 3671     | Khade Sakshi Prakash       | 08              |
| 27      | 3672     | Morbale Swapnaja Sunil     | 08              |
| 28      | 3673     | Jadhav Harshad Popat       | 08              |



*[Signature]*

Head,  
Department of Geography  
Y. C. Warana Mahavidyalaya  
Warananagar (Kolhapur)

## SHIVAJI UNIVERSITY, KOLHAPUR

College Confirm Mark Entry Check List For Exam Oct-2022

Course : B.A. (C.B.C.S.)

Pattern : SEMESTER

Course Part : B.A.(CBCS) PART 3 SEM 5 ( 67 -Hindi )

Paper : ( 75555 ) 75555-HINDI-XI DSE-II10 ( Termwork )

Max. Marks : 10

College : ( 50 ) Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.

| Seat No.        | Marks | Student Sign | Seat No. | Marks | Student Sign | Seat No. | Marks | Student Sign |
|-----------------|-------|--------------|----------|-------|--------------|----------|-------|--------------|
| 43257           | 8     |              |          |       |              |          |       |              |
| 43258           | 8     |              |          |       |              |          |       |              |
| 43259           | 9     |              |          |       |              |          |       |              |
| 43260           | 10    |              |          |       |              |          |       |              |
| 43261           | 10    |              |          |       |              |          |       |              |
| 43262           | 10    |              |          |       |              |          |       |              |
| 43263           | 10    |              |          |       |              |          |       |              |
| 43264           | 10    |              |          |       |              |          |       |              |
| 43265           | 10    |              |          |       |              |          |       |              |
| 43266           | 10    |              |          |       |              |          |       |              |
| 43267           | 10    |              |          |       |              |          |       |              |
| 43268           | 10    |              |          |       |              |          |       |              |
| 43269           | 10    |              |          |       |              |          |       |              |
| 43270           | 10    |              |          |       |              |          |       |              |
| 43271           | 10    |              |          |       |              |          |       |              |
| 43272           | 10    |              |          |       |              |          |       |              |
| 43273           | 10    |              |          |       |              |          |       |              |
| 43274           | 10    |              |          |       |              |          |       |              |
| 43275           | 10    |              |          |       |              |          |       |              |
| Total Student : | 19    | Absent : -   |          |       |              |          |       |              |
|                 |       |              |          |       |              |          |       |              |

The Marks given on the sheet and copy are personally checked and verified by us and found correct.

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Examiner Signature |  |
| Examiner Name      | Prof. Dr. P. J. Chikandekar                                                       |
| Mobile No.         | 9156724505                                                                        |

Internal Examiner

  
**PRINCIPAL**  
 Yashwantrao Chavan Warana Mahavidyalaya  
 Warana, Dist. Kolhapur.



Ab - Absent

Date : 10/01/2023



**SHIVAJI UNIVERSITY, KOLHAPUR**  
College Confirm Mark Entry Check List For Exam Oct-2022

Course : B.A. (C.B.C.S.)

Pattern : SEMESTER

Course Part : B.A. (CBCS) PART 3 SEM 3 ( 67 -Hindi )

Paper : ( 75554 ) 75554-HINDI-X DSE-E9 ( Termwork )

Max. Marks : 10

College : ( 50 ) Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.

| Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign | Seat No | Marks | Student Sign |
|-----------------|-------|--------------|---------|-------|--------------|---------|-------|--------------|
| 43257           | 8     |              |         |       |              |         |       |              |
| 43258           | 8     |              |         |       |              |         |       |              |
| 43259           | 9     |              |         |       |              |         |       |              |
| 43260           | 10    |              |         |       |              |         |       |              |
| 43261           | 10    |              |         |       |              |         |       |              |
| 43262           | 10    |              |         |       |              |         |       |              |
| 43263           | 10    |              |         |       |              |         |       |              |
| 43264           | 10    |              |         |       |              |         |       |              |
| 43265           | 10    |              |         |       |              |         |       |              |
| 43266           | 10    |              |         |       |              |         |       |              |
| 43267           | 10    |              |         |       |              |         |       |              |
| 43268           | 10    |              |         |       |              |         |       |              |
| 43269           | 10    |              |         |       |              |         |       |              |
| 43270           | 10    |              |         |       |              |         |       |              |
| 43271           | 10    |              |         |       |              |         |       |              |
| 43272           | 10    |              |         |       |              |         |       |              |
| 43273           | 10    |              |         |       |              |         |       |              |
| 43274           | 10    |              |         |       |              |         |       |              |
| 43275           | 10    |              |         |       |              |         |       |              |
| Total Student : | 19    | Absent : -   |         | 0     |              |         |       |              |

The Marks given on the sheet and copy are personally checked and verified by us and found correct.

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Examiner Signature |  |
| Examiner Name      | Prof. Dr. P. S. Chikhandekar                                                      |
| Mobile No.         | 9156724545                                                                        |

Informed Examiner

  
**Principal**  
Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.



Ab = Absent

Date : 10/01/2023

Page 1 of 1

## SHIVAJI UNIVERSITY, KOLHAPUR

College Confirm Mark Entry Check List For Exam Oct-2022

Course : B.A. (CBCS)

Pattern : SEMESTER

Course Part : B.A.(CBCS) PART 3 SEM 5 ( 67 -Hindi )

Paper : ( 75553 ) 75553-HINDI-IX DSE-E8 ( Termwork )

Max. Marks : 10

College : ( 50 ) Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.

| Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign | Seat No | Marks | Student Sign |
|-----------------|-------|--------------|---------|-------|--------------|---------|-------|--------------|
| 43257           | 8     |              |         |       |              |         |       |              |
| 43258           | 8     |              |         |       |              |         |       |              |
| 43259           | 9     |              |         |       |              |         |       |              |
| 43260           | 10    |              |         |       |              |         |       |              |
| 43261           | 10    |              |         |       |              |         |       |              |
| 43262           | 10    |              |         |       |              |         |       |              |
| 43263           | 10    |              |         |       |              |         |       |              |
| 43264           | 10    |              |         |       |              |         |       |              |
| 43265           | 10    |              |         |       |              |         |       |              |
| 43266           | 10    |              |         |       |              |         |       |              |
| 43267           | 10    |              |         |       |              |         |       |              |
| 43268           | 10    |              |         |       |              |         |       |              |
| 43269           | 10    |              |         |       |              |         |       |              |
| 43270           | 10    |              |         |       |              |         |       |              |
| 43271           | 10    |              |         |       |              |         |       |              |
| 43272           | 10    |              |         |       |              |         |       |              |
| 43273           | 10    |              |         |       |              |         |       |              |
| 43274           | 10    |              |         |       |              |         |       |              |
| 43275           | 10    |              |         |       |              |         |       |              |
| Total Student : | 19    | Absent :-    |         | 0     |              |         |       |              |

The Marks given on the sheet and copy are personally checked and verified by us and found correct.

|                    |                   |
|--------------------|-------------------|
| Examiner Signature | - mty             |
| Examiner Name      | Mrs. M. B. Sangar |
| Mobile No.         | 9096615667        |

Internal Examiner



*(Signature)*  
 Principal  
 Yashwantrao Chavan Warana Mahavidyalaya  
 Warananagar, Dist. Kolhapur.

Ab = Absent

Date : 10/01/2023

Page 1 of 1





दिनांक: २५/०९/२०२२

## महत्वाची नोटिस

वी.एस्सी. भाग -१ भूगोलशास्त्र विषयाच्या विद्यार्थ्यांना कळविण्यात येते की, भूगोलशास्त्र विभागाच्या वतीने मंगळवार दिनांक: २०/०९/२०२२ सकाळी १०.५० ते ११.४० या वेळेत **Home Assignment** चे आयोजन केले आहे. तरी सर्वांनी वेळेवर उपस्थित राहावे.

**Head,**

Department of Geography  
Y. C. Warana Mahavidyalay  
Warananagar (Kolhapur)





Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur-416133  
2022-2023  
DEPARTMENT OF GEOGRAPHY  
B. Sc. I

Home Assignment -I

Attendance

Date: 20/09/2022

Question: Define the Physical Geography? Explain the Branches of Physical Geography

| Sr. No. | Roll No. | Name of the Students        | Signature |
|---------|----------|-----------------------------|-----------|
| 1       | 2201     | Bhapkar Siddesh Babaso      |           |
| 2       | 2209     | Kamble Abhishek Chandrakant |           |
| 3       | 2212     | Lade Siddesh Sunil          |           |
| 4       | 2215     | Patil Amar Shahaji          |           |
| 5       | 2216     | Patil Chandrakant Anant     |           |
| 6       | 2217     | Patil Divya Shivaji         |           |
| 7       | 2218     | Patil Rohan Lexman          |           |
| 8       | 2219     | Patil Rohan Maruti          |           |
| 9       | 2220     | Patil Shruti Jagannath      |           |
| 10      | 2221     | Patil Tanavi Samadhan       |           |
| 11      | 2222     | Patil Vishwajeet Nanaso     |           |
| 12      | 2223     | Patil Vivek Shahaji         |           |
| 13      | 2232     | Waghmare Akanksha Babaso    |           |
| 14      | 2233     | Patil Aswini Pramod         |           |
| 15      | 2234     | Shire Kedar Sunil           |           |
| 16      | 2235     | Jadhav Pratik Popat         |           |
| 17      | 2236     | Chile Prasad Krishnat       |           |
| 18      | 2237     | Patil Rushikesh Tatoba      |           |
| 19      | 2238     | Shingare Shivraj Anil       |           |
| 20      | 2240     | Patil Dhanashri Shantinath  |           |
| 21      | 2241     | Kamble Trupti Yogesh        |           |

Head,  
Department of Geography  
Y. C. Warana Mahavidyalaya  
Warananagar ( Kolhapur )



PRINCIPAL,  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur





Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur-416133  
2022-2023  
DEPARTMENT OF GEOGRAPHY  
B. Sc. I

**Home Assignment -I**

**Mark List**

**Date: 20/09/2022**

Question: Define the Physical Geography? Explain the Branches of Physical Geography

| Sr. No. | Roll No. | Name of the Students        | Mark Out of 10 |
|---------|----------|-----------------------------|----------------|
| 1       | 2201     | Bhapkar Siddesh Babaso      | 10             |
| 2       | 2209     | Kamble Abhishek Chandrakant | 10             |
| 3       | 2212     | Lade Siddesh Sunil          | 10             |
| 4       | 2215     | Patil Amar Shahaji          | 10             |
| 5       | 2216     | Patil Chandrakant Anant     | 10             |
| 6       | 2217     | Patil Divya Shivaji         | 10             |
| 7       | 2218     | Patil Rohan Lexman          | 10             |
| 8       | 2219     | Patil Rohan Maruti          | 10             |
| 9       | 2220     | Patil Shruti Jagannath      | 10             |
| 10      | 2221     | Patil Tanavi Samadhan       | 10             |
| 11      | 2222     | Patil Vishwajeet Nanaso     | 10             |
| 12      | 2223     | Patil Vivek Shahaji         | 10             |
| 13      | 2232     | Waghamore Akanksha Babaso   | 10             |
| 14      | 2233     | Patil Aswini Pramod         | 10             |
| 15      | 2234     | Shire Kedar Sunil           | 10             |
| 16      | 2235     | Jadhav Pratik Popat         | 10             |
| 17      | 2236     | Chile Prasad Krishnat       | 10             |
| 18      | 2237     | Patil Rushikesh Tatoba      | 10             |
| 19      | 2238     | Shingare Shivraj Anil       | 10             |
| 20      | 2240     | Patil Dhanashri Shantinath  | 10             |
| 21      | 2241     | Kamble Trupti Yogesh        | 10             |

**Head,**

Department of Geography  
Y. C. Warana Mahavidyalay  
Warananagar ( Kolhapur )



**PRINCIPAL,**

Yashwantrao Chavan Warana Mahavidyalay  
Warananagar, Dist. Kolhapur

Yashawantrao chavan warana Mahavidyalaya Warananagar

Notice

(B.Sc. III Class : Paper - XII Aquatic Biology)

**Home Assignment : I** Academic Year : 2022-23

Date : 12/08/2022

All the students of Zoology Class B.Sc. : III are informed her that Home Assignment - I has been going to conduct on 01/08/2022 all students should attend the exam.

Topic : Thyroid Gland.



Head, Department of Zoology.  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113





Yashawantrao chavan warana Mahavidyalaya Warananagar

Home Assignment : I Question Paper

Department : Zoology

Unit - III : Thyroid Gland

Class: B.Sc. : III

Date : 31/01 /2023

Time : 01 Hr.

Total Marks : 10

Name of Teacher : Dr.U.B.Chikurdekar

Q.1 Describe histology of thyroid gland.

10

\*\*\*\*\*

⑤ Z



Head, Department of Zoology,  
Y. C. Warana Mahavidyalaya,  
Warananagar-415 113



Yashawantrao chavan warana Mahavidyalaya Warananagar  
NAAC Criteria 2.5 Evaluation process and reforms  
Home Assignment : I Mark Sheet Academic Year : 2022-23

Name of Teacher : Dr.U.B.Chikurdekar

Department : Zoology

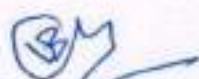
Class: B.Sc. : III

Date : 22/08 /2022

Unit - III : Thyroid Gland

**Total Marks : 10**

| Sr. No. | Roll No. | Name of the Student           | Marks | Remark |
|---------|----------|-------------------------------|-------|--------|
| 1.      | 3921     | Borgaonkar Sujata Gunda       | 8     |        |
| 2.      | 3922     | Borgaonkar Tejswini Raghunath | 7     |        |
| 3.      | 3923     | Kapare Jyoti Mansing          | 9     |        |
| 4.      | 3924     | Katkar Harshada Gajanan       | 8     |        |
| 5.      | 3925     | Khot Rutuja Dilip             | 8     |        |
| 6.      | 3926     | Kumbhar Vaibhav Shridhar      | 9     |        |
| 7.      | 3927     | Mali Pranali Shivaji          | 8     |        |
| 8.      | 3928     | Chougale shubhangi suresh     | 9     |        |
| 9.      | 3929     | Patil Smita Ashokrao          | 8     |        |
| 10.     | 3930     | Doephode Prasad Raghunath     | 7     |        |
| 11.     | 3931     | Patole Gouri Shashikant       | 9     |        |
| 12.     | 3932     | Patil Dhanashri               | 8     |        |
| 13.     | 3933     | Patil Aniket                  | 7     |        |



Teacher in charge

Head of the Department



Head, Department of Zoology  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113





Yashawantrao chavan warana Mahavidyalaya Warananagar  
NAAC Criteria 2.5 Evaluation process and reforms  
Home Assignment : II Mark Sheet Academic Year : 2022-23

Name of Teacher : Dr.U.B.Chikurdekar

Department : Zoology

Class: B.Sc. : III

Date : 31/01 /2023

Unit - I : Apiculture

**Total Marks : 10**

| Sr. No. | Roll No. | Name of the Student           | Marks | Remark |
|---------|----------|-------------------------------|-------|--------|
| 1.      | 3921     | Borgaonkar Sujata Gunda       | 9     |        |
| 2.      | 3922     | Borgaonkar Tejswini Raghunath | 8     |        |
| 3.      | 3923     | Kapare Jyoti Mansing          | 9     |        |
| 4.      | 3924     | Katkar Harshada Gajanan       | 8     |        |
| 5.      | 3925     | Khot Rutuja Dilip             | 7     |        |
| 6.      | 3926     | Kumbhar Vaibhav Shridhar      | 9     |        |
| 7.      | 3927     | Mali Pranali Shivaji          | 8     |        |
| 8.      | 3928     | Chougale shubhangi suresh     | 8     |        |
| 9.      | 3929     | Patil Smita Ashokrao          | 9     |        |
| 10.     | 3930     | Doephode Prasad Raghunath     | 9     |        |
| 11.     | 3931     | Patole Gouri Shashikant       | 8     |        |
| 12.     | 3932     | Patil Dhanashri               | 8     |        |
| 13.     | 3933     | Patil Aniket                  | 9     |        |



Teacher in charge



Head of the Department  
Head, Department of Zoology  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113



C] Internal evaluation report 2022-23

| Sr. No. | Name of Teacher     | Mode of Evaluation | B.Sc. I | B.Sc. II | B. Sc. III | M.Sc. I | M.Sc. II |
|---------|---------------------|--------------------|---------|----------|------------|---------|----------|
| 1.      | Dr.P.M.Bhoje        | Unit test Online   | --      | --       | --         | --      | --       |
|         |                     | Unit test Offline  | 02      | --       | --         | --      | --       |
|         |                     | Home Assignment    | 02      | --       | --         | --      | --       |
|         |                     | Any other          | --      | --       | --         | --      | --       |
| 2.      | Dr.U.B. Chikurdekar | Unit test Online   | --      | --       | --         | --      | --       |
|         |                     | Unit test Offline  | --      | 02       | --         | --      | --       |
|         |                     | Home Assignment    | --      | 02       | --         | --      | --       |
|         |                     | Any other          | --      | --       | --         | --      | --       |
| 3.      | Dr.R.P.Kavane       | Unit test Online   | --      | --       | --         | --      | --       |
|         |                     | Unit test Offline  | --      | --       | 01         | 01      | --       |
|         |                     | Home Assignment    | --      | --       | 01         | 01      | --       |
|         |                     | Any other          | --      | --       | --         | --      | --       |
| 4.      | Dr.A.R.Bhusnar      | Unit test Online   | --      | --       | --         | --      | --       |
|         |                     | Unit test Offline  | --      | --       | 01         | --      | 01       |
|         |                     | Home Assignment    | --      | --       | 01         | --      | 01       |
|         |                     | Any other          | --      | --       | --         | --      | --       |

  
 Name of Teacher: Dr. U.B. Chikurdekar  
 department: Zoology

Head of the

  
 Head, Department of Zoology,  
 Y. C. Warana Mahavidyalaya,  
 Warananagar-416 113





Yashawantrao chavan warana Mahavidyalaya Warananagar

Notice

(B.Sc. II Class)

Home Assignment : I Academic Year : 2022-23

Date : 14/09/2022

All the students of Zoology Class B.Sc. : II are informed here that they should submit Home Assignment : I on or before 23/09/2022 submission is compulsory.

  
Dr. A. R. Bhuskar

  
Head, Department of Zoology,  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113



Yashawantrao chavan warana Mahavidyalaya Warananagar

Home Assignment : I Question Paper

Department : Zoology Unit - IV : Amphibia

Class: B.Sc. : I

Date : 22/09 /2022

Time : 01 Hr.

Total Marks : 10

Name of Teacher : Dr. A. R. Bhusnar

Topic : Anatomy of Frog

Question : Describe Excretory system of Frog ?



Head, Department of Zoology,  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113





Yashwantrao Chavan Warana Mahavidyalaya Warananagar  
NAAC Criteria 2.5 Evaluation process and reforms  
**Home Assignment - I Mark Sheet Academic Year : 2022-23**

Name of Teacher : Dr. A. R. Bhusnar

Department : Zoology

Class: B.Sc. : II

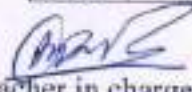
Date : 22/09/2022

Home Assignment - I.

Question : Describe mechanism of muscle contraction ?

**Total Marks : 10**

| Roll No. | Marks Obtained | Roll No. | Marks Obtained | Roll No. | Marks Obtained |
|----------|----------------|----------|----------------|----------|----------------|
| 3151     | 8              | 3181     | 8              | 3257     | 8              |
| 3152     | 8              | 3182     | 8              | 3258     | 8              |
| 3153     | 9              | 3183     | 9              | 3259     | 9              |
| 3154     | 7              | 3184     | 7              | 3260     | Ab             |
| 3155     | 9              | 3185     | 6              | 3261     | 8              |
| 3156     | 8              | 3186     | 9              | 3262     | 8              |
| 3157     | 6              | 3187     | 7              | 3263     | 9              |
| 3158     | 9              | 3188     | 8              | 3264     | 8              |
| 3159     | 8              | 3189     | 9              | 3301     | 8              |
| 3160     | 8              | 3190     | 8              | 3302     | 9              |
| 3161     | 9              | 3191     | 8              | 3303     | 8              |
| 3162     | 7              | 3192     | 9              | 3304     | 6              |
| 3163     | 7              | 3193     | 8              | 3305     | 7              |
| 3164     | Ab             | 3194     | 7              | 3306     | 8              |
| 3165     | Ab             | 3195     | 9              | 3307     | 8              |
| 3166     | 8              | 3196     | 8              | 3308     | 8              |
| 3167     | 7              | 3197     | 6              | 3309     | 9              |
| 3168     | 9              | 3198     | Ab             |          |                |
| 3169     | Ab             | 3199     | 8              |          |                |
| 3170     | Ab             | 3200     | 8              |          |                |
| 3171     | 9              | 3201     | 7              |          |                |
| 3172     | 8              | 3202     | 7              |          |                |
| 3173     | 8              | 3203     | 7              |          |                |
| 3174     | 7              | 3204     | 8              |          |                |
| 3175     | 6              | 3251     | 9              |          |                |
| 3176     | 9              | 3252     | 7              |          |                |
| 3177     | 8              | 3253     | 8              |          |                |
| 3178     | 7              | 3254     | 9              |          |                |
| 3179     | 9              | 3255     | 8              |          |                |
| 3180     | 8              | 3256     | 8              |          |                |

  
Teacher in charge



  
Head of the Department  
Head, Department of Zoology.  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113

C] Internal evaluation report 2022-23

| Sr. No. | Name of Teacher     | Mode of Evaluation | B.Sc. I | B.Sc. II | B. Sc. III |
|---------|---------------------|--------------------|---------|----------|------------|
| 1.      | Dr.P.M.Bhoje        | Unit test Online   | --      | --       | --         |
|         |                     | Unit test Offline  | 02      | --       | --         |
|         |                     | Home Assignment    | 02      | --       | --         |
|         |                     | Any other          | --      | --       | --         |
| 2.      | Dr.U.B. Chikurdekar | Unit test Online   | --      | --       | --         |
|         |                     | Unit test Offline  | --      | --       | 02         |
|         |                     | Home Assignment    | --      | --       | 02         |
|         |                     | Any other          | --      | --       | --         |
| 3.      | Dr.R.P.Kavane       | Unit test Online   | --      | --       | --         |
|         |                     | Unit test Offline  | --      | --       | 01         |
|         |                     | Home Assignment    | --      | --       | 01         |
|         |                     | Any other          | --      | --       | --         |
| 4.      | Dr.A.R.Bhusnar      | Unit test Online   | --      | --       | --         |
|         |                     | Unit test Offline  | --      | 02       | --         |
|         |                     | Home Assignment    | --      | 02       | --         |
|         |                     | Any other          | --      | --       | --         |



Name of Teacher

Dr. A.R. Bhusnar



Head of the Department

Head, Department of Zoology,  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113







**Shree WaranaVibhagShikshan Mandal's  
YashwantraoChavanWaranaMahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur – 416113  
DEPARTMENT OF ECONOMICS  
Continues Internal Evaluation: 2022-2023  
(Home Assignment)  
Marks List**

.....

Name of Teacher: Dr.Dhede D. R.

Department: Economics

Class: B.A.I

Home Assignment: Indian Economy – I

Date: 03/11/2022

Total Marks: 10

| Sr. No. | Roll No. | Marks |
|---------|----------|-------|
| 1       | 2087     | 10    |
| 2       | 2101     | 09    |
| 3       | 2105     | 10    |
| 4       | 2110     | 10    |
| 5       | 2111     | 10    |
| 6       | 2114     | 10    |
| 7       | 2121     | 10    |
| 8       | 2122     | 10    |
| 9       | 2130     | 10    |
| 10      | 2132     | 10    |
| 11      | 2123     | 09    |
| 12      | 2124     | 09    |
| 13      | 2137     | 10    |
| 14      | 2131     | 09    |

Sign. Teacher



**HEAD**

**Department of Economics**  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur



**Shree WaranaVibhagShikshan Mandal's  
YashwantraoChavanWaranaMahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur – 416113  
DEPARTMENT OF ECONOMICS  
Continues Internal Evaluation: 2022-2023  
(Home Assignment)  
Question Paper**

.....

Name of Teacher: Dr.Dhede D. R.

Department: Economics

Class: B.A.I

Home Assignment: Indian Economy – I

Date: 03/11/2022

Total Marks: 10

प्रश्न १ ला: भारतातील बेरोजगाराची कारणे सांगून त्यावरील उपाय सुचवा. (१० गुण)

**किंवा**

दारिद्र्याचे स्वरूप स्पष्ट करून भारतातील दारिद्र्य वाढीची कारणे विषद करा.

Sign. Teacher

**HEAD**

**Department of Economics  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur.**





UNIT-TEST  
2022-2023

दिनांक: २२/०९/२०२२



## महत्वाची नोटिस

वी.एस्सी. भाग -१ भूगोलशास्त्र विषयाच्या विद्यार्थ्यांना कळविण्यात येते की, भूगोलशास्त्र विभागाच्या वतीने सोमवार दिनांक: २६/०९/२०२२ सकाळी १०.०० ते १०.५० या वेळेत **Unit Test** चे आयोजन केले आहे. तरी सर्वांनी वेळेवर उपस्थित राहावे.

Head,  
Department of Geography  
Y. C. Warana Mahavidyalay  
Warananagar (Kolhapur)





Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur-416133

2022-2023

DEPARTMENT OF GEOGRAPHY

B. Sc. I

Unit Test -I

Attendance

Date: 26/09/2022

Question: Define the Physical Geography? Explain the Scope of Physical Geography

| Sr. No. | Roll No. | Name of the Students        | Signature |
|---------|----------|-----------------------------|-----------|
| 1       | 2201     | Bhapkar Siddesh Babaso      |           |
| 2       | 2209     | Kamble Abhishek Chandrakant |           |
| 3       | 2212     | Lade Siddesh Sunil          |           |
| 4       | 2215     | Patil Amar Shahaji          |           |
| 5       | 2216     | Patil Chandrakant Anant     |           |
| 6       | 2217     | Patil Divya Shivaji         |           |
| 7       | 2218     | Patil Rohan Lexman          |           |
| 8       | 2219     | Patil Rohan Maruti          |           |
| 9       | 2220     | Patil Shruti Jagannath      |           |
| 10      | 2221     | Patil Tanavi Samadhan       |           |
| 11      | 2222     | Patil Vishwajeet Nanaso     |           |
| 12      | 2223     | Patil Vivek Shahaji         |           |
| 13      | 2232     | Waghamore Akanksha Babaso   |           |
| 14      | 2233     | Patil Aswini Pramod         |           |
| 15      | 2234     | Shire Kedar Sunil           |           |
| 16      | 2235     | Jadhav Pratik Popat         |           |
| 17      | 2236     | Chile Prasad Krishnat       |           |
| 18      | 2237     | Patil Rushikesh Tatoba      |           |
| 19      | 2238     | Shingare Shivraj Anil       |           |
| 20      | 2240     | Patil Dhanashri Shantinath  |           |
| 21      | 2241     | Kamble Trupti Yogesh        |           |

Shree Warana Vibhag Shikshan Mandal's



Head,  
Department of Geography  
Y. C. Warana Mahavidyalay  
Warananagar (Kolhapur)

PRINCIPAL,  
Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.





**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur-416133**

**2022-2023**

**DEPARTMENT OF GEOGRAPHY**

**B. Sc. I**

**Unit Test -I**

**Mark List**

**Date: 26/09/2022**

**Question: Define the Physical Geography? Explain the Scope of Physical Geography**

| Sr. No. | Roll No. | Name of the Students        | Mark Out of 10 |
|---------|----------|-----------------------------|----------------|
| 1       | 2201     | Bhapkar Siddesh Babaso      | 08             |
| 2       | 2209     | Kamble Abhishek Chandrakant | 08             |
| 3       | 2212     | Lade Siddesh Sunil          | 08             |
| 4       | 2215     | Patil Amar Shahaji          | 10             |
| 5       | 2216     | Patil Chandrakant Anant     | 08             |
| 6       | 2217     | Patil Divya Shivaji         | 10             |
| 7       | 2218     | Patil Rohan Lexman          | 10             |
| 8       | 2219     | Patil Rohan Maruti          | 10             |
| 9       | 2220     | Patil Shruti Jagannath      | 10             |
| 10      | 2221     | Patil Tanavi Samadhan       | 10             |
| 11      | 2222     | Patil Vishwajeet Nanaso     | 07             |
| 12      | 2223     | Patil Vivek Shahaji         | 06             |
| 13      | 2232     | Waghamore Akanksha Babaso   | 10             |
| 14      | 2233     | Patil Aswini Pramod         | 08             |
| 15      | 2234     | Shire Kedar Sunil           | 08             |
| 16      | 2235     | Jadhav Pratik Popat         | 08             |
| 17      | 2236     | Chile Prasad Krishnat       | 08             |
| 18      | 2237     | Patil Rushikesh Tatoba      | 08             |
| 19      | 2238     | Shingare Shivraj Anil       | 08             |
| 20      | 2240     | Patil Dhanashri Shantinath  | 10             |
| 21      | 2241     | Kamble Trupti Yogesh        | 10             |



*[Signature]*  
**Head,**  
Department of Geography  
Y. C. Warana Mahavidyalay  
Warananagar ( Kolhapur )

*[Signature]*  
**PRINCIPAL,**  
Yashwantrao Chavan Warana Mahavidyalay  
Warananagar, Dist. Kolhapur.

Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar

**DEPARTMENT OF ENGLISH**

**Notice  
Unit Test**

Date -9/01/2023



All the students of B.A.III are hereby informed that,  
Unit Test will be held on 11/01/2023

All the students should attend the Unit Test.

*[Signature]*

**HEAD**

**Department of English**  
Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.



Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar

**DEPARTMENT OF ENGLISH**

**Internal Assessment 2019-20**

(Unit Test /Home Assignment /Other)

Name of Teacher: Dr. P. S. Ahuja

Department: English

Class B.A.III -Spe English

Paper-VIII English Poetry

Semester VI

Date: 13/01/2025

Unit: Test-I

Total Marks: 20

**Question Paper**

Instruction: 1. All questions are compulsory  
2. Each question carries 2 marks

Que 1. Discuss Daffodils as nature poem?

(10marks)

Que 2. Discuss supernatural elements in Kubla Khan?

(10marks)



Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar

DEPARTMENT OF ENGLISH

Internal Assessment 20 ~~23~~<sup>24</sup>

(Unit Test /Home Assignment /Other)



Name of Teacher: Dr. P. S. Ahuja

Department: English

Class: B.A.III- Spl – English Poetry

Date: 15/01/20~~23~~<sup>24</sup>

Unit: Test-I

Total Marks: 20

| Roll No | Marks<br>Obtained |
|---------|-------------------|
| 3676    | 18                |
| 3677    | 19                |
| 3678    | 14                |
| 3679    | 16                |
| 3680    | 13                |
| 3681    | 12                |
| 3682    | 11                |
| 3683    | 10                |
| 3684    | 14                |
| 3685    | 15                |



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Internal Assessment 2022-23**

(Unit Test)

Name of Teacher :- D. V. Patil

Department: Sociology

Class: - BA III Sem - V

Unit - 1- 4

Paper Name – Political Sociology (IX)

Date: - 16-09-2022

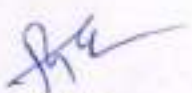
Total Marks :- 20

**1. Result**

| Roll No | Marks Obtained | Roll No | Marks Obtained |
|---------|----------------|---------|----------------|
| 3676    | 18             | 3687    | 14             |
| 3679    | 14             | 3692    | 10             |
| 3680    | 16             | 3694    | 12             |
| 3684    | 14             | 3695    | 18             |
| 3685    | 12             | 3696    | 16             |

  
Teacher In charge



  
HEAD  
Department of Sociology  
Head of Department  
Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.

**2. Question Paper**

**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**

**Department Of Sociology 2022-23**

**B. A. - II Semester: IV**

**Sociology of Health (Paper No. VI)**

**Date:** 16/09/22

**Time:** 1 hr.

**Roll No:**

**Marks:** 20

**प्र. योग्य पर्याय निवडून वाक्य पूर्ण करा.**

१) अशुद्ध पाण्यामुळे .....रोग होऊ शकतो.

☐

अ) मधुमेह      ब) कर्करोग      क) पटकी      ड) हृदयरोग

२) आरोग्य व समाज यांच्यातील परस्पर संबंधाच्या अभ्यासासाठी सध्या .....हे अधिक व्यापक नाव वापरले जात आहे.

☐

अ) औषधाचे समाजशास्त्र      ब) औषधातील समाजशास्त्र

क) वैद्यकीय समाजशास्त्र      ड) आरोग्याचे समाजशास्त्र

३) आरोग्याचे समाजशास्त्र हे केवळ सैद्धांतिक शास्त्र नसून .....शास्त्र आहे.

☐

अ) वैचारिक      ब) काल्पनिक      क) विश्वसनीय      ड) उपयोजित

४) पारंपारिक जीवनशैलीत .....चा अधिक पुरस्कार केला जातो .

☐

अ) स्पर्धा      ब) संघर्ष      क) सहकार्य      ड) विघटन

५) जीवनशैली हा शब्दप्रयोग सर्वप्रथम .....यांनी वापरला.

☐

अ) अल्फ्रेड नोबेल      ब) अल्फ्रेड अँडलर      क) कार्ल मार्क्स      ड) मॅक्स वेबर

६) महात्मा फुले जन आरोग्य योजना ..... सरकारने सुरू केली आहे.

☐

अ) महाराष्ट्र      ब) गुजरात      क) केरळ      ड) राजस्थान





**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Internal Assessment 2022-23**

(Unit test)

Name of Teacher :- D. V. Patil

Department: Sociology

Class: - BA I Sem - II

Unit - 1- 4

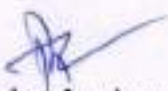
Paper Name – Applied Sociology

Date: - 04-03-2023

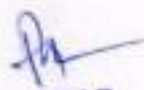
Total Marks :- 20

**1. Result**

| Roll No | Marks Obtained | Roll No | Marks Obtained | Roll No | Marks Obtained |
|---------|----------------|---------|----------------|---------|----------------|
| 2052    | 12             | 2068    | 10             | 2104    | 12             |
| 2058    | 18             | 2074    | 12             | 2122    | 14             |
| 2061    | 16             | 2093    | 14             | 2134    | 16             |
| 2062    | 10             | 2094    | 16             | 2139    | 14             |
| 2069    | 14             | 2100    | 14             | 2140    | 10             |

  
Teacher In charge



  
**HEAD**  
**Department of Sociology**  
Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.

**2. Question Paper**

**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**

**Department Of Sociology 2022-23**

**B. A. - I Semester: II**

**Applied Sociology (Paper II)**

**Date:** 4/3/23

**Time:** 1 hr

**Roll No:**

**Marks:** 20

**प्र. योग्य पर्याय निवडून वाक्य पूर्ण करा.**

१) संस्कृतीकरण ही संकल्पना ..... यांनी मांडली.

अ) ए.आर. देसाई      ब) हर्बर्ट स्पेन्सर      क) जॉर्ज सिम्मेल      ड) एम.एन. श्रीनिवासन

२) ..... हे लोकमाध्यम आहे.

अ) नाटक      ब) इंटरनेट      क) आकाशवाणी      ड) दूरचित्रवाणी

३) ..... ही जागतिकीकरणाशी संलग्न प्रक्रिया आहे.

अ) नैसर्गिकीकरण      ब) संस्कृतीकरण      क) उदारीकरण      ड) यापैकी नाही

४) ..... यांचा संरचनात्मक प्रकार्यवाद हा सावयववाद म्हणून ओळखला जातो.

अ) एमिल दुरखाईम      ब) कार्ल मार्क्स      क) ऑगस्ट कॉम्प्ट      ड) विल्फ्रेडो पैरेटो

५) ..... यांच्या मते, जगाचा इतिहास हा वर्ग संघर्षाचा इतिहास आहे.

अ) एमिल दुरखाईम      ब) कार्ल मार्क्स      क) मॅक्स वेबर      ड) हर्बर्ट स्पेन्सर

६) जागतिकीकरणामुळे जगात ..... संस्कृती वाढीस लागली.

अ) समाजवादी      ब) संतुष्टतावादी      क) उपभोगवादी      ड) यापैकी नाही





**NAAC Criterion 2.5: Evaluation Process and Reforms**  
**Internal Evaluation report (2022-23)**

**Name of Department - Sociology**

| Sr. No. | Name of Teacher | Mode of evaluation                                                  | I Year<br>B.A. -I | No. | II <sup>nd</sup> Year<br>B.A-II | No. | III <sup>rd</sup> Year<br>B.A - III | No. |
|---------|-----------------|---------------------------------------------------------------------|-------------------|-----|---------------------------------|-----|-------------------------------------|-----|
| 1       | D. V. Patil     | Unit Test<br>1)Online<br>2) Offline<br>Home Assignment<br>Any Other | Objective Test    | 2   | Objective Test                  | 2   | Objective Test                      | 2   |
| 2       | S. B. Hirave    | Unit Test<br>1)Online<br>2) Offline<br>Home Assignment<br>Any Other |                   |     | Objective Test                  | 2   | Objective Test                      | 2   |



*[Signature]*

**HEAD**

**Department of Sociology**

Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.

**Shree Warana Vibhag Shikshan Mandal's**  
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**  
**Department of Marathi**  
**Academic Year 2022-23**

**Group Project**

**Class: B. A. III**

**Sem.: VI**

**Paper Name & No/ साहित्यविचार पेपर नं. १२**

| Sr. No. | Roll No. | Name of the Students          | Project Title                           | Project Guide    |
|---------|----------|-------------------------------|-----------------------------------------|------------------|
|         | 3557     | Khamkar-Patil Shilpa Bhanudas | पौवाड्यातील विररसाची मांडणी             | Dr. B. K. Wanole |
|         | 3558     | Khamkar Rutuja Baban          |                                         |                  |
|         | 3559     | Khandekar Rutuja Jagannath    |                                         |                  |
|         | 3569     | Patil Supriya Maruti          |                                         |                  |
|         | 3571     | Powar Aishwarya Sambhaji      |                                         |                  |
|         | 3551     | Bamane Suraj Dipak            |                                         |                  |
|         | 3552     | Dabhade Vijay Prakash         |                                         |                  |
|         | 3553     | Gosavi Rohini Balu            | साहित्याची प्रयोजन मोजमास               | Dr. B. K. Wanole |
|         | 3554     | Jadhav Digambar Shahaji       |                                         |                  |
|         | 3555     | Kadam Sonali Ashok            |                                         |                  |
|         | 3556     | Karamble Prasad Ganapati      |                                         |                  |
|         | 3560     | Kodolkar Pruthviraj Laxman    |                                         |                  |
|         | 3561     | Koli Shubham Shivaji          |                                         |                  |
|         | 3562     | Labade Jeevan Mahadev         |                                         |                  |
|         | 3564     | Marathe Rushikesh Kiran       | दैनंदिन बोलीतून लक्षणा शब्दशक्तीचा वापर | Dr. B. K. Wanole |
|         | 3565     | Menkar Aditya Vilas           |                                         |                  |
|         | 3566     | Patil Ankita Kuntinath        |                                         |                  |
|         | 3567     | Patil Shreyes Vijaysinh       |                                         |                  |
|         | 3568     | Patil Shubham Maruti          |                                         |                  |
|         | 3570     | Patil Vishwajeet Shrikant     |                                         |                  |
|         | 3572     | Powar Sanika Dinkar           |                                         |                  |
|         | 3573     | Shelar Snehal Sanjay          | मरताची रसप्रविष्टा                      | Dr. B. K. Wanole |
|         | 3574     | Shevade Aniket Bajirao        |                                         |                  |
|         | 3575     | Jadhav Satyajit Vijay         |                                         |                  |



मराठी विभाग प्रमुख  
HoD Signature & Stamp  
य. च. चवरे  
वारणानगर



**Shree Warana Vibhag Shikshan Mandal's**  
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**  
**Department of Marathi**  
**Academic Year 2022-23**

## Group Project

**Class: B. A. III**

**Sem.: VI**

**Paper Name & No/ मराठी भाषा व भाषाविज्ञान पेपर नं. १३**

| Sr. No. | Roll No. | Name of the Students          | Project Title                | Project Guide    |
|---------|----------|-------------------------------|------------------------------|------------------|
|         | 3557     | Khamkar-Patil Shilpa Bhanudas | मराठीची भाषिक व्यवस्था       | Dr. S. S. Jadhav |
|         | 3558     | Khamkar Rutuja Baban          |                              |                  |
|         | 3559     | Khandekar Rutuja Jagannath    |                              |                  |
|         | 3569     | Patil Supriya Maruti          |                              |                  |
|         | 3571     | Powar Aishwarya Sambhaji      |                              |                  |
|         | 3551     | Bamane Suraj Dipak            |                              |                  |
|         | 3552     | Dabhade Vijay Prakash         | अर्थपरिवर्तन : स्वरूप विमासा | Dr. S. S. Jadhav |
|         | 3553     | Gosavi Rohini Balu            |                              |                  |
|         | 3554     | Jadhav Digambar Shahaji       |                              |                  |
|         | 3555     | Kadam Sonali Ashok            |                              |                  |
|         | 3556     | Karamble Prasad Ganpati       |                              |                  |
|         | 3560     | Kodolkar Pruthviraj Laxman    |                              |                  |
|         | 3561     | Koli Shubham Shivaji          | भाषा व बोली सहसंबंध          | Dr. B. K. Wanole |
|         | 3562     | Labade Jeevan Mahadev         |                              |                  |
|         | 3564     | Marathe Rushikesh Kiran       |                              |                  |
|         | 3565     | Menkar Aditya Vilas           |                              |                  |
|         | 3566     | Patil Ankita Kuntinath        |                              |                  |
|         | 3567     | Patil Shreyes Vijaysinh       |                              |                  |
|         | 3568     | Patil Shubham Maruti          | चंदगडी बोली                  | Dr. B. K. Wanole |
|         | 3570     | Patil Vishwajeet Shrikant     |                              |                  |
|         | 3572     | Powar Sanika Dinkar           |                              |                  |
|         | 3573     | Shelar Snehal Sanjay          |                              |                  |
|         | 3574     | Shevade Aniket Bajirao        |                              |                  |
|         | 3575     | Jadhav Satyajit Vijay         |                              |                  |



मराठी विभाग प्रमुख  
 HOD Signature & Seal  
 य. च. यशवंतराव चवण महविद्यालय  
 वारणानगर

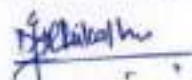
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**

**Project Student's List Year-2022-23**

**M.Sc. II (Analytical Chemistry)**



| Sr. No. | Roll No. | Name of the Student         | Guide Name          | Project Name                                                       |
|---------|----------|-----------------------------|---------------------|--------------------------------------------------------------------|
| 1.      | 4409     | Khot Tejas Shivaji          | Prof.U.D.Kadam      | X-ray diffraction Study of Ag & Ag doped Sno2 nanoparticles        |
| 2.      | 4412     | Nikam Shriram Sarjerao      |                     |                                                                    |
| 3.      | 4406     | Kamble Vaishnavi Jagadish   | Mrs.Dr.P.R.Salokhe  | Synthesis of Fe(III) oxide nanoparticles                           |
| 4.      | 4422     | Virbhakt Pratiksha Shrikant |                     |                                                                    |
| 5.      | 4402     | Bachche Aishwarya Mahadev   | Prof.M.G. Chikalkar | Synthesis, characterization of Zinc nanoparticles                  |
| 6.      | 4408     | Khavare Shubham Suresh      |                     |                                                                    |
| 7.      | 4404     | Dambe Rasika Pandurang      | Dr.B.S.Shirke       | Synthesis of Fe(III) oxide nanoparticles                           |
| 8.      | 4415     | Patil Varsharani Jaysing    |                     |                                                                    |
| 9.      | 4401     | Ajagekar Vinayak Suresh     | Shri.S.A.Godable    | Synthesis, characterization & application of cobalt nanoparticles  |
| 10.     | 4403     | Chendake Abhijeet Narayan   |                     |                                                                    |
| 11.     | 4416     | Phalle Omkar Anil           |                     |                                                                    |
| 12.     | 4418     | Shingare Aniket Sunil       | Dr.R.S.Pandav       | Structural study of Zno & Ag doped Zno nanoparticles               |
| 13.     | 4419     | Solase Rishikesh Vilas      |                     |                                                                    |
| 14.     | 4421     | Thorat Vipul Bajirao        |                     |                                                                    |
| 15.     | 4420     | Sutar Rutuja Nagendra       | Miss.G.M.Gurav      | X- Ray diffraction study of biologically synthesized Ag doped Zno  |
| 16.     | 4417     | Shelake Arati Vishnu        |                     |                                                                    |
| 17.     | 4407     | Khade Rutvik Bajirao        | Miss.P.S.Patil      | Synthesis, X- Ray diffraction study of Sno2 & Ag doped Sno2        |
| 18.     | 4411     | Kurade Hanmant Dattatraya   |                     |                                                                    |
| 19.     | 4414     | Patil Sanchita Pandit       | Dr.R.S.Pandav       | Synthesis, characterization & Mn substituted Cu- Ferrite           |
| 20.     | 4405     | Jadhav Pradip Sanjay        | Prof.S.M.Arde       | Determination of pert age purity of mother liquor of sanger syrup. |
| 21.     | 4410     | Koli Pratikl Prakash        |                     |                                                                    |
| 22.     | 4413     | Patil Kiran Ramesh          |                     |                                                                    |

  
**COORDINATOR**  
 M.Sc. Analytical Chemistry  
 Y. C. Warana Mahavidyalaya  
 Warananagar



Y.C.W.M. WARANANAGAR-2023

**YASHWANTRAO CHAVAN WARANA MAHAVIDYALAYA,  
WARANANAGAR**

Accredited "A" Grade By NAAC



**DEPARTMENT OF CHEMISTRY**

A project on

**"Synthesis, X-ray Diffraction study of  $\text{SnO}_2$  and Ag –  
doped  $\text{SnO}_2$ "**

For

The partial Fulfillment of the degree of Master of Science in  
Chemistry.

Submitted by

**Mr. Rutvik Bajirao Khade**  
**MR. Hanmant Dattatray Kurade**

Under the guidance of

**Dr. R. S. Pandav**





Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.



Department Of

Chemistry



## CERTIFICATE

This is to certify that the project entitled **"Synthesis, X-ray Diffraction study of  $\text{SnO}_2$  and Ag – doped  $\text{SnO}_2$ "** submitted by **Mr. Rutvik Bajirao Khade (Seat No.4407), MR. Hanmant Dattatray Kurade (4411)** to the college in partial fulfillment of the requirement for the award of the degree of Master of Science in department of Chemistry is bonafied record of the work carried out under my supervision & guidance.

Dr. R. S. Pandav,  
Assistant Professor  
Department of Chemistry  
Y. C. Warana Mahavidyalaya,  
Warananagar.

Examiner

Head

Prof. M .G. Chikalkar  
Head Of Department  
Department of  
Chemistry



Place : Warananagar



**Yashwantrao Chavan Warana Mahavidyalay, Warananagar.**

**B.Sc. Part-III Roll Call Academic Year: 2022-23**

**Zoology - Project**

| Sr. No. | Roll No. | Name of the Student           | Project Teacher     | Project Name                                                   |
|---------|----------|-------------------------------|---------------------|----------------------------------------------------------------|
| 1.      | 3921     | Borgaonkar Sujata Gunda       | Dr.P.M.Bhoje/       | Study of Butterfly in Warana College Campus                    |
| 2.      | 3922     | Borgaonkar Tejswini Raghunath | Dr.U.B.Chikurdekar  |                                                                |
| 3.      | 3923     | Kapare Jyoti Mansing          | Dr.R.P.Kavane/      | Diversity of Birds of Warananagar                              |
| 4.      | 3924     | Katkar Harshada Gajanan       | Dr.A.R.Bhusnar      |                                                                |
| 5.      | 3925     | Khot Rutuja Dilip             | Dr.P.M.Bhoje/       | Biodiversity in Sagereshwar                                    |
| 6.      | 3926     | Kumbhar Vaibhav Shridhar      | Dr.U.B.Chikurdekar  |                                                                |
| 7.      | 3927     | Mali Pranali Shivaji          | Dr.R.P.Kavane/      | Arthropods in Cow Dung                                         |
| 8.      | 3928     | Chougale shubhangi suresh     | Dr.A.R.Bhusnar      |                                                                |
| 9.      | 3929     | Patil Smita Ashokrao          | Dr.P.M.Bhoje/       | Biology of Erisilkawoem under Western Maharashtra Condition    |
| 10.     | 3930     | Doephode Prasad Raghunath     | Dr.U.B. Chikurdekar |                                                                |
| 11.     | 3931     | Patole Gouri                  | Dr.R.P.Kavane/      | Studies of Important Agriculture Crop Pests from Warana Region |
| 12.     | 3932     | Patil Dhanashri               | Dr.A.R.Bhusnar      |                                                                |
| 13.     |          |                               |                     |                                                                |



**Head, Department of Zoology,  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113**

Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar

**Department of Hindi**

Academic Year 2022-23

**Project**

**Class: B.A.III Sem.: V&VI**

**Paper Name & No/Practical. - काव्यशास्त्र**

| Sr.No. | Roll No. | Name of the Students       | Project Title                | Project Guide |
|--------|----------|----------------------------|------------------------------|---------------|
| 1.     | 3576     | Ambre Satyajit Babasaheb   | काव्य का स्वरूप              | Mr.M.B.Sangar |
| 2.     | 3577     | Chavan Avishkar Anil       |                              |               |
| 3.     | 3578     | Chavan Pratikraj Appasaheb |                              |               |
| 4.     | 3579     | Dhanawade Prajwal Vijay    |                              |               |
| 5.     | 3580     | Dundage Rajiyasultan Munaf |                              |               |
| 6.     | 3595     | Hankare Sonali Rajaram     | काव्य के गुण                 |               |
| 7.     | 3581     | Jadhav Sandip Krushnat     |                              |               |
| 8.     | 3582     | Jadhav Vaishnavi Vilas     |                              |               |
| 9.     | 3583     | Kadam Kranti Dipak         |                              |               |
| 10.    | 3584     | Kanerkar Sujit Krushnat    |                              |               |
| 11.    | 3585     | Kapare Vaishnavi Sanjay    | रस के स्वरूप और अंग          |               |
| 12.    | 3586     | Patil Vaishnavi Dattatray  |                              |               |
| 13.    | 3587     | Pawar Pranali Suresh       |                              |               |
| 14.    | 3588     | Pawar Sangharsh Uttam      |                              |               |
| 15.    | 3589     | Peje Swati Namdev          |                              |               |
| 16.    | 3590     | Powar Akshata Jaywant      | काव्य के प्रकार और काव्य दोष |               |
| 17.    | 3591     | Satpute Savali Kishor      |                              |               |
| 18.    | 3592     | Vakate Komal Laxman        |                              |               |
| 19.    | 3593     | Yadav Ritesh Madhukar      |                              |               |
| 20.    | 3594     | Yadav Shrejal Jagannath    |                              |               |



HoD Signature & Seal



Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
**Department of Hindi**  
Academic Year 2022-23  
**Project**

Class: B.A.III Sem.: V&VI Paper Name & No/Practical. - हिंदी साहित्य का इतिहास

| Sr.No. | Roll No. | Name of the Students        | Project Title        | Project Guide                  |
|--------|----------|-----------------------------|----------------------|--------------------------------|
| 1.     | 3576     | Ambre Satyajit Babasaheb    | आदिकाल               | Prof. Dr. P. S.<br>Chikurdekar |
| 2.     | 3577     | Chavan Avishkar Anil        |                      |                                |
| 3.     | 3578     | Chavan Pratikraj Appasaheb  |                      |                                |
| 4.     | 3579     | Dhanawade Prajwal Vijay     |                      |                                |
| 5.     | 3580     | Dundage Raijiyasultan Munaf |                      |                                |
| 6.     | 3595     | Hankare Sonali Rajaram      | भक्तिकाल             |                                |
| 7.     | 3581     | Jadhav Sandip Krushnat      |                      |                                |
| 8.     | 3582     | Jadhav Vaishnavi Vilas      |                      |                                |
| 9.     | 3583     | Kadam Kranti Dipak          |                      |                                |
| 10.    | 3584     | Kanerkar Sujit Krushnat     |                      |                                |
| 11.    | 3585     | Kapare Vaishnavi Sanjay     | निर्गुण<br>भक्तिधारा |                                |
| 12.    | 3586     | Patil Vaishnavi Dattatray   |                      |                                |
| 13.    | 3587     | Pawar Pranali Suresh        |                      |                                |
| 14.    | 3588     | Pawar Sangharsh Uttam       |                      |                                |
| 15.    | 3589     | Peje Swati Namdev           |                      |                                |
| 16.    | 3590     | Powar Akshata Jaywant       | सगुण<br>भक्तिधारा    |                                |
| 17.    | 3591     | Satpute Savali Kishor       |                      |                                |
| 18.    | 3592     | Vakate Komal Laxman         |                      |                                |
| 19.    | 3593     | Yadav Ritesh Madhukar       |                      |                                |
| 20.    | 3594     | Yadav Shrejal Jagannath     |                      |                                |



HoD Signature & Seal

यशवंतराव चव्हाण  
वारणा महाविद्यालय  
वारणानगर

सन 2022-23

छात्र का नाम - पोवार अक्षता जयवंत

कक्षा - बी.ए. भागतीन [B.A III]

विषय - हिंदी साहित्य का इतिहास

सेमिस्टर - V सेल्स नं - 9035

मार्गदर्शक - प्रो. पी. कांबळे

10/10 





प्रकल्प

हिंदी

साहित्य का  
इतिहास





Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
Department of History  
Academic Year: 2022-23

**Project**

**Class : B.A. III History**

**Semester : VI**

**Paper Name : Ancient India (from 4<sup>th</sup> c. BC to 7<sup>th</sup> c. AD.)**

**Paper No. : XII**

| Sr. No. | Roll No. | Name of the Students       | Project title                                           | Project Guide     |
|---------|----------|----------------------------|---------------------------------------------------------|-------------------|
| 1       | 3621     | Bhise Rohit Anil           | First Civilization<br>(पहिले नागरीकरण)                  | Dr. S. B. Bhosale |
| 2       | 3625     | Kamble Ashwashil Gautam    |                                                         |                   |
| 3       | 3624     | Gaikwad Pruthviraj Ananda  |                                                         |                   |
| 4       | 3638     | Sutar Ankush Laxman        |                                                         |                   |
| 5       | 3637     | Patil Sanket Popat         |                                                         |                   |
| 6       | 3639     | Sutar Pooja Laxman         |                                                         |                   |
| 7       | 3627     | Mahapure Sandya Ravi       | Inscription of Samrat Ashok<br>(सम्राट अशोकाचे शिलालेख) |                   |
| 8       | 3626     | Lohar Swati Mahadev        |                                                         |                   |
| 9       | 3645 A   | Ingavale Sanika Ramesh     |                                                         |                   |
| 10      | 3644     | Kamble Guruprasad Bhagawan |                                                         |                   |
| 11      | 3640     | Waghmode Omkar Mayappa     | Boudh Dharm Parishad<br>बौद्ध धर्म परिषद                |                   |
| 12      | 3643     | Daingade Manuswi Yashwant  |                                                         |                   |
| 13      | 3634     | Patil Mayuri Mahadev       |                                                         |                   |
| 14      | 3641     | Sule Akshata Dattatry      |                                                         |                   |
| 15      | 3642     | Karle Sujit Madgonda       |                                                         |                   |
| 16      | 3622     | Chavan Amit Arvind         | Rulers in Satvahan Period<br>(सातवाहन कालखंडातील शासक)  |                   |
| 17      | 3623     | Chopade Pallavi Babasaheb  |                                                         |                   |
| 18      | 3636     | Patil Rutuja Krishnat      |                                                         |                   |
| 19      | 3632     | Patil Aniket Babaso        |                                                         |                   |
| 20      | 3631     | Narandekar Sonali Popat    |                                                         |                   |
| 21      | 3645     | Anuse Rohini Sanjay        | Sixteen Mahajanpad<br>(सोळा महाजनपद)                    |                   |
| 22      | 3628     | Mane Kedar Krushnat        |                                                         |                   |
| 23      | 3629     | Mane Samruddhi Babaso      |                                                         |                   |
| 24      | 3630     | More Gaurav Sunil          |                                                         |                   |
| 25      | 3633     | Patil Arjun Anil           |                                                         |                   |
| 26      | 3635     | Patil Rohan Ashok          |                                                         |                   |
| 27      | 3645 B   | Chainchane Ketan Bhimgonda |                                                         |                   |





**HEAD**

**Department of History**

Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.





श्री वारणा विभाग शिक्षण मंडळ संचलित,  
यशवंतराव चव्हाण वारणा महाविद्यालय, वारणानगर  
इतिहास विभाग  
वर्ष २०२२-२३



## भारतीय स्वातंत्र्याचा अमृत महोत्सव

अंतर्गत

स्वातंत्र्य सैनिक चरित्रकोश उपक्रम

यासाठी प्रकल्प सादर

शीर्षक

‘स्वातंत्र्य सैनिक रघुनाथ आकाराम बच्चे’

विद्यार्थी संशोधक:

रोहित अनिल भिसे  
अश्वशिल गौतम कांबळे  
पृथ्वीराज आनंदा गायकवाड  
अंकुश लक्ष्मण सुतार  
संकेत पोपट पाटील

मार्गदर्शक



प्रा. उमेश जांभोरे  
इतिहास विभागप्रमुख

य.च. वारणा महाविद्यालय, वारणानगर

Department of History  
Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur



प्रो. डॉ. प्रकाश चिकुर्डेकर  
प्राचार्य

य.च. वारणा महाविद्यालय, वारणानगर

यशवंतराव चव्हाण वारणा महाविद्यालय  
वारणानगर, जि. कोल्हापूर.

शिवाजी विद्यापीठ कोल्हापूर  
श्री वारणा विभाग शिक्षण मंडळ संचलित,  
यशवंतराव चव्हाण वारणा महाविद्यालय, वारणानगर  
इतिहास विभाग  
वर्ष २०२२-२३  
भारतीय स्वातंत्र्याचा अमृतमहोत्सव अंतर्गत  
स्वातंत्र्यसैनिक चरित्रकोश उपक्रम  
यासाठी सादर प्रकल्प

## स्वातंत्र्यसैनिक रघुनाथ आकाराम बड्डे

स्वातंत्र्य सैनिक रघुनाथ आकाराम बड्डे यांचा जन्म मार्च १९२० मध्ये सावर्डे (ता. पन्हाळा, जि. कोल्हापूर) या गावी झाला. त्यांचे इयत्ता ७ वी पर्यंतचे शिक्षण झाले होते. ते प्रेमळ व मायाळू स्वभावाचे होते. तसेच ते पैलवानही होते.

स्वातंत्र्य सैनिक रघुनाथ आकाराम बड्डे यांनी भारत भूमीला ब्रिटीशांच्या गुलामगिरीतून मुक्त करण्याचा ठाम निश्चय केला. आणि यातूनच स्वातंत्र्य चळवळीत त्यांचा प्रवेश झाला. रघुनाथ आकाराम बड्डे यांचे मेहुणे शंकर मारुती पाटील यांनी ब्रिटीश विरुद्धच्या लढ्यात सहभाग घेतल्यामुळे त्यांना अटक होवून त्यांची येरवडा येथील तुरुंगात रवानगी करण्यात आली होती. त्यावेळी रघुनाथ आकाराम बड्डे हे मेहुण्यांच्या गावी कामेरी येथे गेले असता इंग्रज शिपायांकरवी त्यांची चौकशी करण्यात आली.

१९३८ ते १९४२ च्या सुमारास ब्रिटीशांविरुद्धच्या चळवळीत रघुनाथ आकाराम बड्डे यांनी सक्रिय सहभाग घेतला. ज्यांतर्गत लाईटीचे डांब पाडणे तसेच दारूची दुकाने फोडणे यासारख्या क्रांतिकारी चळवळीत त्यांनी योगदान दिले. त्यावेळी त्यांना अटक करण्याकरीता इंग्रजांनी त्यांच्या घरी छापा टाकला परंतु ते त्यांना सापडले नाहीत. याचकाळात सखाराम बाराबुटे, गो. पा. पाटील, शंकर पाटील, खाशाबा शेळके, बाबालाल रहिमान मुल्ला यासारख्या सहका-यांच्या समवेत स्वातंत्र्य चळवळ गतिमान करण्याचे कार्य ते करित होते. सावर्डे, कोडोली, कागल, निपाणी या ठिकाणच्या क्रांतिकारकांशी त्यांचा थेट संपर्क होता. रघुनाथ आकाराम बड्डे यांचा मुलगा दादासो रघुनाथ बड्डे यांनी सांगितलेल्या आठवणीप्रमाणे त्यांनी गोवा मुक्ती संग्रामातही सहभाग नोंदविला होता. स्वातंत्र्यप्राप्तीनंतर त्यांनी आपल्या गावी शेती व किराणा मालाचा व्यवसाय केला.

स्वातंत्र्य सैनिक रघुनाथ आकाराम बड्डे यांनी भारताच्या स्वातंत्र्य चळवळीत सहभाग घेवून जे अमूल्य स्वरूपाचे योगदान दिले त्याच्या गौरवार्थ कोल्हापूर जिल्हा स्वातंत्र्य संग्राम सैनिक संघाच्या वतीने भारतीय स्वातंत्र्य रौप्य महोत्सवानिमित्त त्यांना





श्री वारणा विभाग शिक्षण मंडळ संचलित,  
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इतिहास विभाग  
वर्ष २०२२-२३



## भारतीय स्वातंत्र्याचा अमृत महोत्सव

अंतर्गत

स्वातंत्र्य सैनिक चरित्रकोश उपक्रम

यासाठी प्रकल्प सादर

शीर्षक

'स्वातंत्र्य सैनिक शामराव गोविंद जाधव'

विद्यार्थी संशोधक:

पुजा लक्ष्मण सुतार  
संध्या रवी महापुरे  
स्वाती महादेव लोहार  
सानिका रमेश इंगवले  
गुरुप्रसाद भगवान कांबळे

मार्गदर्शक

प्रा. उमेश जांभोरे

इतिहास विभागप्रमुख

य.च. वारणा महाविद्यालय, वारणानगर  
HEAD

Department of History

Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.

प्रो. डॉ. प्रकाश चिकुर्डेकर

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य.च. वारणा महाविद्यालय, वारणानगर

प्राचार्य,  
यशवंतराव चव्हाण वारणा महाविद्यालय  
वारणानगर, जि. कोल्हापूर.

# Continuous Internal Evaluation



Yashwantrao Chavan Warana Mahavidyalaya, Warananagar

## DEPARTMENT OF COMMERCE

### Internal Assessment 2022-23

(Unit Test /Home Assignment /Other)

Name of Teacher: Mr. R. B. Basnaik

Department: Commerce

Class B.Com. I – Principle of Marketing - I

Date: 09/10/2022

Unit: Test- I

Total Marks: 20

### Question Paper

- Instruction: 1. All questions are compulsory.  
2. Figures to the right indicate full marks.

A) Write Short Answers (any one) (04)

1. Social Marketing
2. Green Marketing

B) Attempt the following questions (any two) (16)

1. Explain the Distinguishing characteristics of rural marketing.
2. What is mean by Rural Marketing? Explain marketing mix planning for rural markets.
3. What is mean by Marketing Research? Explain its Process.

सुचना - १) सर्व प्रश्न आवश्यक आहेत.

२) उजवीकडील अंक पूर्ण गुण दर्शवितात.

—) खालील प्रश्नांची थोडक्यात उत्तरे लिहा. (कोणतेही एक) (०४)

- सामाजिक विपणन
- हरित विपणन

ब) खालील प्रश्नांची उत्तरे लिहा. (कोणतेही दोन) (१६)

१. ग्रामीण विपणन म्हणजे काय? त्याची वैशिष्ट्ये स्पष्ट करा.
२. ग्रामीण विपणन म्हणजे काय? ग्रामीण बाजारपेठांसाठी विपणन मिश्रणाचे नियोजन विशद करा.
३. विपणन संशोधन म्हणजे काय? त्याची प्रक्रिया स्पष्ट करा.

=====

  
Head, Dept. of Commerce  
Yashwantrao Chavan Mahavidyalaya  
Warananagar - 410113  
Dist. Kolhapur.



## DEPARTMENT OF COMMERCE

## Internal Assessment 2022-23

(Unit Test /Home Assignment /Other)



Name of Teacher: Mr. R. B. Basnaik

Department: COMMERCE

Class B.Com. 1 - Principle of Marketing

Date: 09/10/2022

Unit: Test-I

Total Marks: 20

| Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 2401     | 18    | 2423     | 18    | 2445     | 17    | 2467     | 20    | 2489     | 20    | 2511     | 10    |
| 2402     | 17    | 2424     | 20    | 2446     | AB    | 2468     | 17    | 2490     | 14    | 2512     | 12    |
| 2403     | 18    | 2425     | 15    | 2447     | 20    | 2469     | AB    | 2491     | 16    | 2513     | 17    |
| 2404     | 20    | 2426     | 17    | 2448     | 14    | 2470     | 20    | 2492     | 19    | 2514     | 18    |
| 2405     | 17    | 2427     | 18    | 2449     | 16    | 2471     | 14    | 2493     | 12    | 2515     | 18    |
| 2406     | 18    | 2428     | 18    | 2450     | 19    | 2472     | 16    | 2494     | 18    | 2516     | 20    |
| 2407     | 17    | 2429     | 20    | 2451     | 12    | 2473     | 19    | 2495     | 20    | 2517     | 17    |
| 2408     | 18    | 2430     | 17    | 2452     | 17    | 2474     | 20    | 2496     | 14    | 2518     | AB    |
| 2409     | 20    | 2431     | AB    | 2453     | 12    | 2475     | 17    | 2497     | 12    | 2519     | 20    |
| 2410     | 17    | 2432     | 20    | 2454     | 18    | 2476     | 16    | 2498     | 18    | 2520     | 14    |
| 2411     | AB    | 2433     | 14    | 2455     | 20    | 2477     | 19    | 2499     | 17    | 2521     | 10    |
| 2412     | 20    | 2434     | 16    | 2456     | AB    | 2478     | 12    | 2500     | 18    | 2522     | 18    |
| 2413     | 20    | 2435     | 19    | 2457     | 18    | 2479     | 18    | 2501     | 20    | 2523     | 18    |
| 2414     | 14    | 2436     | 12    | 2458     | 18    | 2480     | 20    | 2502     | 17    | 2524     | 20    |
| 2415     | 16    | 2437     | 18    | 2459     | 20    | 2481     | AB    | 2503     | AB    | 2525     | 17    |
| 2416     | 19    | 2438     | 20    | 2460     | 17    | 2482     | 18    | 2504     | 20    | 2526     | AB    |
| 2417     | 19    | 2439     | 16    | 2461     | 20    | 2483     | 15    | 2505     | 19    | 2527     | AB    |
| 2418     | 20    | 2440     | 18    | 2462     | 16    | 2484     | AB    | 2506     | 20    | 2528     | 19    |
| 2419     | 18    | 2441     | 20    | 2463     | 17    | 2485     | 20    | 2507     | 18    | 2529     | AB    |
| 2420     | 20    | 2442     | 20    | 2464     | AB    | 2486     | 18    | 2508     | 20    | 2530     | AB    |
| 2421     | 14    | 2443     | 17    | 2465     | 18    | 2487     | 20    | 2509     | 16    | 2531     | 20    |
| 2422     | 16    | 2444     | 20    | 2466     | 15    | 2488     | 17    | 2510     | 18    | 2532     | 18    |

*[Signature]*  
 Head, Dept. of Commerce  
 Yashwantrao Chavan Mahavidyalaya  
 Warananagar - 415113  
 Dist. Kolhapur.

Yashwantrao Chavan Warana Mahavidyalaya, Warananagar

**DEPARTMENT OF COMMERCE**

**Internal Assessment 2022-23**

(Unit Test /Home Assignment /Other)

Name of Teacher: Mr. R. B. Basnaik

Department: Commerce

Class B.Com. I – Principle of Marketing - II

Date: 18/04/2023

Unit: Test - V

Total Marks: 20

**Question Paper**

- Instruction: 1. All questions are compulsory.  
2. Figures to the right indicate full marks.

A) Write Short Answers (any one) (04)

1. Product Life Cycle
2. Consumer Services

B) Attempt the following questions (any two) (16)

1. What is Price? Explain the factors affecting price of a product.
2. What is Distribution Channel? Explain the Types of Distribution channel.
3. Explain the Management of Retailing Operations.

सुचना - १) सर्व प्रश्न आवश्यक आहेत.

२) उजवीकडील अंक पूर्ण गुण दर्शवितात.

२) खालील प्रश्नांची थोडक्यात उत्तरे लिहा. (कोणतेही एक) (०४)

- वस्तू जीवन चक्र
- उपभोक्ता सेवा

ब) खालील प्रश्नांची उत्तरे लिहा. (कोणतेही दोन) (१६)

१. किंमत म्हणजे काय? वस्तूच्या किंमतीवर परिणाम करणारे घटक स्पष्ट करा.
२. वितरण मार्ग म्हणजे काय? वितरण मार्गाचे प्रकार स्पष्ट करा.
३. किरकोळ व्यापारातील क्रियांचे व्यवस्थापन स्पष्ट करा.

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Head, Deptt. of Commerce  
Yashwantrao Chavan Mahavidyalaya  
Warananagar - 421113  
Dist. Kolhapur.



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**

**DEPARTMENT OF COMMERCE**

**Internal Assessment 2022-23**

(Unit Test /Home Assignment /Other)



Name of Teacher: Mr. R. B. Basnaik

Department: COMMERCE

Class B.Com. I - Principle of Marketing - II

Date: 18/04/2023

Unit: Test-I

Total Marks: 20

| Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 2401     | 17    | 2423     | 20    | 2445     | AB    | 2467     | 10    | 2489     | 17    | 2511     | 12    |
| 2402     | 18    | 2424     | 17    | 2446     | 20    | 2468     | 17    | 2490     | AB    | 2512     | 18    |
| 2403     | 18    | 2425     | AB    | 2447     | 14    | 2469     | 18    | 2491     | 20    | 2513     | 20    |
| 2404     | 20    | 2426     | 20    | 2448     | 16    | 2470     | 18    | 2492     | 14    | 2514     | AB    |
| 2405     | 17    | 2427     | 20    | 2449     | 19    | 2471     | 20    | 2493     | 10    | 2515     | 18    |
| 2406     | AB    | 2428     | 14    | 2450     | 12    | 2472     | 17    | 2494     | 18    | 2516     | 15    |
| 2407     | 20    | 2429     | 16    | 2451     | AB    | 2473     | AB    | 2495     | 17    | 2517     | 12    |
| 2408     | 18    | 2430     | 19    | 2452     | 20    | 2474     | 20    | 2496     | AB    | 2518     | 18    |
| 2409     | 20    | 2431     | 19    | 2453     | 12    | 2475     | 14    | 2497     | 20    | 2519     | 20    |
| 2410     | 17    | 2432     | 20    | 2454     | 18    | 2476     | 16    | 2498     | 14    | 2520     | 14    |
| 2411     | AB    | 2433     | 14    | 2455     | 20    | 2477     | 19    | 2499     | 17    | 2521     | 10    |
| 2412     | 20    | 2434     | 16    | 2456     | AB    | 2478     | 12    | 2500     | 18    | 2522     | 18    |
| 2413     | 20    | 2435     | 19    | 2457     | 18    | 2479     | 18    | 2501     | 20    | 2523     | 18    |
| 2414     | 14    | 2436     | 12    | 2458     | 18    | 2480     | 20    | 2502     | 17    | 2524     | 20    |
| 2415     | 16    | 2437     | 18    | 2459     | 20    | 2481     | AB    | 2503     | AB    | 2525     | 17    |
| 2416     | 19    | 2438     | 20    | 2460     | 17    | 2482     | 18    | 2504     | 20    | 2526     | AB    |
| 2417     | 19    | 2439     | 16    | 2461     | 20    | 2483     | 15    | 2505     | 19    | 2527     | AB    |
| 2418     | 20    | 2440     | 18    | 2462     | 16    | 2484     | AB    | 2506     | 20    | 2528     | 19    |
| 2419     | 18    | 2441     | 20    | 2463     | 17    | 2485     | 20    | 2507     | 18    | 2529     | AB    |
| 2420     | 20    | 2442     | 20    | 2464     | AB    | 2486     | 18    | 2508     | 20    | 2530     | AB    |
| 2421     | 14    | 2443     | 17    | 2465     | 18    | 2487     | 20    | 2509     | 16    | 2531     | 20    |
| 2422     | 16    | 2444     | 20    | 2466     | 15    | 2488     | 17    | 2510     | 18    | 2532     | 18    |

  
 Mr. R. B. Basnaik  
 Yashwantrao Chavan Mahavidyalaya  
 Warananagar 410 113  
 Dist. Kolhapur.

## Unit: Plant water relationship - Quiz 1

Created by: Dr. Sudhakar S. Khot, Assistant Professor in Botany, Y C Warana Mahavidyalaya, Warananagar, Kolhapur, e-mail: [skhot1976@gmail.com](mailto:skhot1976@gmail.com)

Based on the YouTube videos

'the Physiological role of water (<https://youtu.be/ROlfy5ftvUKc>)' and

'Absorption of water (<https://youtu.be/Gj9eYB2g8pk>)'

\* Indicates required question

1. Email \*

---

2. Your Name ? \*

---

3. Name of college? \*

---

4. Roll Number \*

---

5. Status \*

Check all that apply.

☐ Student

☐ Teacher

### Quiz

6. 1. \_ is essential for the existence of life

2 points

Mark only one oval.

☐ Soil

☐ Fertilizer

☐ Water

☐ Soil aeration





7. 2. Water accounts for about \_\_\_\_ % of the fresh weight of living organisms

2 points

Mark only one oval.

- ☐ 5  
☐ 10  
☐ 20  
☐ 70

8. 3. Breaking of complex food into simple molecules by addition of water is called \_\_\_\_

2 points

Mark only one oval.

- ☐ reduction  
☐ oxidation  
☐ hydrolysis  
☐ ionization

9. 4. Highest water potential is recorded for pure water and it is \_\_\_\_

2 points

Mark only one oval.

- ☐ 100  
☐ 50  
☐ 10  
☐ 0 (zero)

10. 5. Water potential of a solution is \_\_\_\_

2 points

Mark only one oval.

- ☐ positive  
☐ positive or negative  
☐ zero  
☐ always negative

11. 6. Osmosis is the movement of water through a semipermeable membrane from the region of \_\_\_\_ water potential to \_\_\_\_ water potential

2 points

Mark only one oval.

- ☐ higher to lower  
☐ lower to higher  
☐ any to all  
☐ same to same

12. 7. \_\_\_\_ is a source of water for terrestrial plants

2 points

Mark only one oval.

- ☐ Humidity  
☐ Ice cap  
☐ Water body  
☐ Soil



13. 8. Terrestrial plants preferentially use \_\_\_\_ water from the soil

2 points

Mark only one oval.

- ☐ gravitational  
☐ chemical  
☐ capillary  
☐ ground table

14. 9. \_\_\_\_ region of the root is mainly involved in the absorption of water

2 points

Check all that apply.

- ☐ Root cap  
☐ Apical meristem  
☐ Root hair  
☐ Mature root

15. 10. Root hairs \_\_\_\_

2 points

Mark only one oval.

- ☐ is unicellular  
☐ increases surface area of the root  
☐ absorbs water  
☐ all of these

16. 11. Normally, waters enter in root hair by the process of \_\_\_\_

2 points

Mark only one oval.

- ☐ diffusion  
☐ endo-osmosis  
☐ exo-osmosis  
☐ imbibition



17. 12. Water enters from root cortex to root xylem through \_\_\_\_

2 points

Mark only one oval.

- ☐ passage cells
- ☐ root hair
- ☐ epidermis
- ☐ any cell of epidermis

18. 13. When soil water enters in root hair, the Water potential of root hairs \_\_\_\_

2 points

Mark only one oval.

- ☐ increases
- ☐ decreases
- ☐ do not affect
- ☐ becomes zero

19. 14. Water potential is indicated by symbol \_\_\_\_

2 points

Mark only one oval.

- ☐ Phi
- ☐ Psi
- ☐ Delta
- ☐ Theta

20. 15. Plants are \_\_\_\_, which is a limitation of plants with reference to the absorption of water.

2 points

Mark only one oval.

- ☐ motile
- ☐ anchored
- ☐ flying
- ☐ swimming

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| Timestamp           | Email Address            | Score   | Your Name ?              |
|---------------------|--------------------------|---------|--------------------------|
| 11/18/2022 13:36:23 | siddhutondale21@gmail.   | 26 / 30 | Siddharth Ananda Tonda   |
| 11/18/2022 13:36:36 | prathameshkarvekar7@g    | 24 / 30 | Karvekar Prathamesh An   |
| 11/18/2022 13:36:49 | sahilshinde5027@gmail.   | 26 / 30 | Shinde Sahil Subhash     |
| 11/18/2022 13:38:26 | shubhamp959595@gma       | 30 / 30 | Shubham patil            |
| 11/18/2022 13:39:07 | saniyabpathan@gmail.co   | 26 / 30 | Pathan saniya balam      |
| 11/18/2022 13:39:07 | manasipatil328@gmail.co  | 26 / 30 | Patil Manasi Bajirao     |
| 11/18/2022 13:39:07 | naikwadidhairiyashil@gm  | 24 / 30 | Dhairiyashil Naikwadi    |
| 11/18/2022 13:39:08 | samruddhi276@gmail.co    | 26 / 30 | Samruddhi Anandrao Jac   |
| 11/18/2022 13:39:09 | stamboli2443@gmail.cor   | 20 / 30 | Sohel tamboli            |
| 11/18/2022 13:39:30 | sanchitapatil123789@gm   | 28 / 30 | Patil sanchita parshuram |
| 11/18/2022 13:39:51 | patilbhagyashree2020@g   | 26 / 30 | Patil Bhagyashree Tanaji |
| 11/18/2022 13:40:08 | madhuranikam2010@gm      | 26 / 30 | Madhura Kumar Nikam      |
| 11/18/2022 13:40:08 | durgeshwari1888@gmail    | 26 / 30 | Durgeshwari Sachin Des   |
| 11/18/2022 13:40:26 | patilvishwajit728@gmail. | 30 / 30 | Vishwajeet bharat Patil  |
| 11/18/2022 13:41:17 | sahilshinde5027@gmail.   | 28 / 30 | Shinde Sahil Subhash     |
| 11/18/2022 13:41:23 | prathameshkarvekar7@g    | 28 / 30 | Karvekar Prathamesh An   |
| 11/18/2022 13:41:35 | pratikshasandage041@g    | 26 / 30 | Sandage Pratiksha Moha   |
| 11/18/2022 13:41:48 | prachi1392003@gmail.co   | 22 / 30 | Prachi Uttamrao patil    |
| 11/18/2022 13:42:30 | siddhutondale21@gmail.   | 28 / 30 | Siddharth tondale        |
| 11/18/2022 13:43:14 | shubhamp959595@gma       | 30 / 30 | shubham patil            |
| 11/18/2022 13:43:48 | poonampatil9271173@gr    | 26 / 30 | Patil poonam rajaram     |
| 11/18/2022 13:44:37 | naikwadidhairiyashil@gm  | 24 / 30 | Dhairiyashil naikwadi    |
| 11/18/2022 13:45:10 | patilvishwajit728@gmail. | 30 / 30 | Vishwajeet bharat Patil  |
| 11/18/2022 13:49:31 | naikwadidhairiyashil@gm  | 30 / 30 | Dhairiyashil Naikwadi    |
| 11/18/2022 15:11:38 | nikitakoli139@gmail.com  | 30 / 30 | Koli Nikita Anil         |
| 11/18/2022 18:07:08 | todkarvasundhara@gma     | 28 / 30 | Vasundhara vishnu todka  |
| 11/18/2022 19:28:36 | patilsanika009@gmail.co  | 18 / 30 | Patil Sanika arun        |
| 11/18/2022 19:30:31 | sj942515@gmail.com       | 26 / 30 | Jadhav Shweta Sanjay     |
| 11/18/2022 19:30:35 | anuradhavaliv@gmail.co   | 24 / 30 | Anuradha valiv           |
| 11/18/2022 19:44:22 | sulakshanamore1284@g     | 20 / 30 | Ashlesha shashikant Mor  |
| 11/18/2022 19:47:03 | pramilakhadake88@gma     | 24 / 30 | Khadake pramila Tukara   |
| 11/18/2022 19:50:19 | manishacharane1219@g     | 24 / 30 | Manisha mohan charane    |
| 11/18/2022 20:38:02 | sayalirasal1834@gmail.c  | 26 / 30 | Sayali Rasal             |
| 11/18/2022 22:32:56 | chaitralishevade2212@g   | 26 / 30 | Shevade Chaitrali Bhimra |
| 11/19/2022 8:23:33  | Rajkiranbachche2003@g    | 26 / 30 | Rajkiran Anil Bachche    |
| 11/23/2022 21:56:30 | radhapatil3954@gmail.co  | 30 / 30 | Avantika Rajendra patil  |
| 11/23/2022 21:59:04 | radhapatil3954@gmail.co  | 30 / 30 | Avantika Rajendra patil  |
| 11/27/2022 8:04:45  | reshma252002@gmail.co    | 8 / 30  | Kamble Reshma Hanma      |
| 12/16/2022 10:21:00 | reshma252002@gmail.co    | 6 / 30  | Reshma                   |



| Name of college?        | Roll Number | Status  | 1. _ is essential for the ex |
|-------------------------|-------------|---------|------------------------------|
| Y.C.W.M Warananagar     | 3201        | Student | Water                        |
| Y. C. W. M Warananagar  | 3168        | Student | Water                        |
| Yashwantrao chavhan wa  | 3196        | Student | Water                        |
| Ycwm warananagar        | 3189        | Student | Water                        |
| Ycwm                    | 3305        | Student | Water                        |
| Y.C.W.warananagar       | 3308        | Student | Water                        |
| Yashwantrao Chavan Wa   | 3257        | Student | Water                        |
| Yashwantrao Chavan Wa   | 3302        | Student | Water                        |
| Yashvantrao chavhan wa  | 3262        | Student | Water                        |
| Y.C.W.M.warnanagar      | 3187        | Student | Water                        |
| Yashwantrao Chavan Wa   | 3307        | Student | Water                        |
| Y.C.W.M                 | 3204        | Student | Water                        |
| YCWM                    | 3202        | Student | Water                        |
| Ycwm warananagar        | 3190        | Student | Water                        |
| Y.C.W.M.Warnanagar      | 3196        | Student | Soil                         |
| Y. C. W. M              | 3168        | Student | Water                        |
| Y.C.W.M                 | 3193        | Student | Soil                         |
| Y.C.Warna               | 3183        | Student | Water                        |
| Y.C.W.M Warananagar     | 3201        | Student | Water                        |
| Ycwm warnanagar         | 3189        | Student | Water                        |
| Y.C.W.M                 | 3182        | Student | Water                        |
| Yashwantrao Chavan Wa   | 3257        | Student | Water                        |
| Ycwm Warnanagar         | 3190        | Student | Water                        |
| Yashwantrao Chavan Wa   | 3257        | Student | Water                        |
| YCWM Warnanagar         | 3172        | Student | Water                        |
| Y.C.warna               | 3200        | Student | Water                        |
| Ycwm warananagar.       | 3188        | Student | Water                        |
| YCWM Warananagar        | 3253        | Student | Water                        |
| Anuradha valliv         | 3263        | Student | Water                        |
| Yashwantrao chavan war  | 3256        | Student | Water                        |
| YCWM                    | 3254        | Student | Water                        |
| Y.C.Warnanagar          | 3301        | Student | Water                        |
| Y.C.W.M Warnanagar      | 3259        | Student | Water                        |
| YCWM                    | 3195        | Student | Water                        |
| Y. C. W. M. Warananagar | 3151        | Student | Water                        |
| YCWM , Warananagar      | 3306        | Student | Water                        |
| YCWM, Warananagar       | 3306        | Student | Water                        |
| Y.C.W.M.warananagar     | 3165        | Student | Fertilizer                   |
| YCWM warananagar        | 3165        | Student | Water                        |



# Botany Unit Test 1: Cell Biology

This is the first unit test for B.Sc.-I Botany 2022-23 students. It is based on the part of Unit 1. It covers syllabus on Cell as basic structural and functional unit of life, cell types, organization of prokaryotic and eukaryotic cells.

\* Indicates required question



1. Email \*

\_\_\_\_\_

2. Name of the student (Surname, Name, Middle Name) \*

\_\_\_\_\_

3. Class \*

*Mark only one oval.*

☐ B.Sc.-I

☐ Other: \_\_\_\_\_

4. Name of College \*

*Mark only one oval.*

☐ Y C Warana Mahavidyalaya, Warananagar

☐ Other: \_\_\_\_\_

5. Mobile number \*

\_\_\_\_\_



6. 1. Cell is ..... \*

2 points

*Mark only one oval.*

- ☐ structural unit of life
- ☐ Functional Unit of life
- ☐ structural and functional unit of life
- ☐ structural unit of cork

7. 2. The outermost living and delimiting membrane of cell is ..... \*

2 points

*Mark only one oval.*

- ☐ Plasma Membrane
- ☐ Cell Wall
- ☐ Endoplasmic Reticulum
- ☐ Capsule

8. 3. Eukaryotic cell is characterized by presence of ..... \*

2 points

*Mark only one oval.*

- ☐ nucleoid
- ☐ mesosome
- ☐ true nucleus
- ☐ primitive nucleus

9. 4. chloroplast is involved in ..... \*

2 points

*Mark only one oval.*

- ☐ photosynthesis
- ☐ reproduction
- ☐ respiration
- ☐ protein synthesis

10. 5. In prokaryotic cells ribosomes are ..... \*

2 points

Mark only one oval.

- ☐ 50S + 20S = 70S  
☐ 50S + 30S = 70S  
☐ 50S + 30S = 80 S  
☐ 60S + 40S = 80S



11. 6. E. coli is an example of eukaryotic cell. \*

2 points

Mark only one oval.

- ☐ True  
☐ False

12. 7. All living organisms are made up of one or more cells \*

2 points

Mark only one oval.

- ☐ True  
☐ False

13. 8. The Postulate of modern cell theory : 'Omni Cellula e cellula' means \* 2 points  
each cell develops from pre-existing cell was stated by 'Rudolf Virchow'

Mark only one oval.

- ☐ True  
☐ False



| Timestamp           | Email Address                   | Score   | Name of the student (Full Name) | Name of College          | Mobile number | 1. Cell is .....          |
|---------------------|---------------------------------|---------|---------------------------------|--------------------------|---------------|---------------------------|
| 10/13/2022 20:11:56 | pattanansari35@gmail.com        | 22 / 30 | Pattan Ansh                     | Y C Warana Mahavidyalaya | 9359937982    | structural and functional |
| 10/13/2022 20:14:08 | yasinirenu878@gmail.com         | 22 / 30 | Mulla mahak ali                 | Y C Warana Mahavidyalaya | 8657928780    | structural and functional |
| 10/13/2022 20:14:54 | poogaia243@gmail.com            | 20 / 30 | Poon Keshav gurun               | Y C Warana Mahavidyalaya | 842348538     | structural and functional |
| 10/13/2022 20:17:40 | nishatordal@gmail.com           | 30 / 30 | Tondale Nishagandha Na          | Y C Warana Mahavidyalaya | 7626548611    | structural and functional |
| 10/13/2022 20:22:22 | abashkha02812003@gmail.com      | 16 / 30 | Khad ashish khatmal             | Y C Warana Mahavidyalaya | 9130448997    | structural unit of cell   |
| 10/13/2022 20:26:08 | paymaldevi@gmail.com            | 18 / 30 | Paymal Divyanshi Sudars         | Y C Warana Mahavidyalaya | 8665853209    | structural and functional |
| 10/13/2022 20:30:06 | Sankaraghaman1@gmail.com        | 20 / 30 | Vaglamana Sankha Bajra          | Y C Warana Mahavidyalaya | 8080700252    | structural and functional |
| 10/13/2022 20:41:57 | vishvagrade@gmail.com           | 24 / 30 | Gonda Vahva Dip                 | Y C Warana Mahavidyalaya | 8010428248    | structural unit of life   |
| 10/13/2022 20:48:00 | sankatraman5047@gmail.com       | 12 / 30 | Mare sankar shankar             | Y C Warana Mahavidyalaya | 9284757097    | Functional Unit of life   |
| 10/13/2022 20:52:06 | sankatraman5047@gmail.com       | 20 / 30 | Jedhar sankha shankar           | Y C Warana Mahavidyalaya | 9379740354    | structural and functional |
| 10/13/2022 20:55:40 | yashavale2305@gmail.com         | 16 / 30 | Havale Yash Tukaram             | Y C Warana Mahavidyalaya | 9322043565    | structural and functional |
| 10/13/2022 20:55:51 | sankatraman5047@gmail.com       | 22 / 30 | Khemkar Suraj Mahadev           | Y C Warana Mahavidyalaya | 9379536070    | structural unit of cell   |
| 10/13/2022 20:56:13 | erudithelaven2004@gmail.com     | 20 / 30 | Savani Arundhati Dhruva         | Y C Warana Mahavidyalaya | 9172312084    | structural and functional |
| 10/13/2022 20:58:16 | sankatraman5047@gmail.com       | 16 / 30 | Bhandgar Anand Ananda           | Y C Warana Mahavidyalaya | 7755995720    | structural and functional |
| 10/13/2022 21:06:46 | tejaswini2911@gmail.com         | 20 / 30 | Mare Tejaswini shankar          | Y C Warana Mahavidyalaya | 08600872731   | structural and functional |
| 10/13/2022 21:10:50 | nishatordal@gmail.com           | 28 / 30 | Pat Nikita Shikant              | Y C Warana Mahavidyalaya | 7700668722    | structural and functional |
| 10/13/2022 21:11:40 | dhyaneshwardikumbhar1@gmail.com | 22 / 30 | Kumbhar Dhyaneshwar             | Y C Warana Mahavidyalaya | 9404054000    | structural and functional |
| 10/13/2022 21:31:59 | karenkaleprakash@gmail.com      | 28 / 30 | Karamble Pratik Vishwas         | Y C Warana Mahavidyalaya | 7020859846    | structural and functional |
| 10/13/2022 22:28:23 | chandrakumar005@gmail.com       | 22 / 30 | Udise chandrakumar              | Y C Warana Mahavidyalaya | 9970130741    | structural and functional |
| 10/13/2022 22:31:59 | sankatraman5047@gmail.com       | 10 / 30 | Sutar Pratiksha dhanraj         | Y C Warana Mahavidyalaya | 9370035515    | Functional Unit of life   |
| 10/14/2022 15:11:06 | sankatraman5047@gmail.com       | 30 / 30 | Sankatraman5047                 | Y C Warana Mahavidyalaya | 9503920517    | structural and functional |
| 10/14/2022 17:09:14 | sankatraman5047@gmail.com       | 28 / 30 | Lohar Anil Uttam                | Y C Warana Mahavidyalaya | 8010974879    | structural and functional |
| 10/14/2022 17:44:36 | sankatraman5047@gmail.com       | 12 / 30 | Patil Anil Shankar              | Y C Warana Mahavidyalaya | 8525639394    | structural and functional |
| 10/14/2022 20:03:34 | dhanakumbhar56@gmail.com        | 30 / 30 | Kumbhar Disha Dilip             | Y C Warana Mahavidyalaya | 7420833031    | structural and functional |
| 10/14/2022 21:00:36 | sankatraman5047@gmail.com       | 22 / 30 | Pradik shankar patil            | Y C Warana Mahavidyalaya | 9970339376    | structural and functional |



Yashawantrao chavan warana Mahavidyalaya Warananagar

Unit Test : II Question Paper

Department : Zoology

Unit - III : Pearl Culture

Class: B.Sc. : III

Date : 31/01 /2023

Time : 01 Hr.

Total Marks : 20

Name of Teacher : Dr.U.B.Chikurdekar

Q.1 Describe process of pearl formation.

20

\*\*\*\*\*

①B

Head, Department of Zoology,  
Y. C. Warana Mahavidyalaya,  
Warananagar-415 113



Yashawantrao chavan warana Mahavidyalaya Warananagar  
NAAC Criteria 2.5 Evaluation process and reforms  
Unit Test : II Mark Sheet Academic Year : 2022-23



Name of Teacher : Dr.U.B.Chikurdekar

Department : Zoology

Class: B.Sc. : III

Date : 31/01 /2023

Unit - III : Pearl Culture.

**Total Marks : 20**

| Sr. No. | Roll No. | Name of the Student           | Marks | Remark |
|---------|----------|-------------------------------|-------|--------|
| 14.     | 3921     | Borgaonkar Sujata Gunda       | 19    |        |
| 15.     | 3922     | Borgaonkar Tejswini Raghunath | 18    |        |
| 16.     | 3923     | Kapare Jyoti Mansing          | 16    |        |
| 17.     | 3924     | Katkar Harshada Gajanan       | 18    |        |
| 18.     | 3925     | Khot Rutuja Dilip             | 17    |        |
| 19.     | 3926     | Kumbhar Vaibhav Shridhar      | 19    |        |
| 20.     | 3927     | Mali Pranali Shivaji          | 17    |        |
| 21.     | 3928     | Chougale shubhangi suresh     | 16    |        |
| 22.     | 3929     | Patil Smita Ashokrao          | 17    |        |
| 23.     | 3930     | Doephode Prasad Raghunath     | 16    |        |
| 24.     | 3931     | Patole Gouri Shashikant       | 18    |        |
| 25.     | 3932     | Patil Dhanashri               | 19    |        |
| 26.     | 3933     | Patil Aniket                  | 18    |        |

Teacher in charge

Head of the Department  
Head, Department of Zoology.  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113

Yashawantrao Chavan Warana Mahavidyalaya Warananagar

Notice

(B.Sc. II Class)

Unit Test : I Academic Year : 2022-23

Date : 16/08/2022



All the students of Zoology Class B.Sc. : II are informed her that Unit Test - I has been going to conduct on 21/08/2022 all students should attend the exam.

Topic : Amphibia

  
Dr. A. R. Bhushay

  
Head, Department of Zoology,  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113



Yashawantrao chavan warana Mahavidyalaya Warananagar

Unit Test : I Question Paper

Department : Zoology

Unit - IV : Amphibia

Class: B.Sc. 2<sup>nd</sup> H

Date : 21/08 /2022

Time : 01 Hr.

Total Marks : 20



Name of Teacher : Dr. A. R. Bhusnar

Q.1 Describe ultra structure of skeleton muscle.

10

Q. 2 Describe ultra structure of Neuron.

10

\*\*\*\*\*

Head, Department of Zoology  
Y. C. Warana Mahavidyalaya.  
Warananagar-416 113

Yashawantrao chavan warana Mahavidyalaya Warananagar  
NAAC Criteria 2.5 Evaluation process and reforms  
Unit Test : I Mark Sheet Academic Year : 2022-23



Name of Teacher : Dr. A.R.Bhusnar

Department : Zoology

Class: B.Sc. : II

Date : 21/08 /2022

Unit - I : Amphibia

**Total Marks : 20**

| Roll No. | Marks Obtained | Roll No. | Marks Obtained | Roll No. | Marks Obtained |
|----------|----------------|----------|----------------|----------|----------------|
| 3151     | 18             | 3181     | 16             | 3257     | 15             |
| 3152     | 16             | 3182     | 17             | 3258     | 14             |
| 3153     | 15             | 3183     | 17             | 3259     | 17             |
| 3154     | 16             | 3184     | 19             | 3260     | Ab             |
| 3155     | 17             | 3185     | 18             | 3261     | 17             |
| 3156     | 19             | 3186     | 16             | 3262     | 17             |
| 3157     | 18             | 3187     | 15             | 3263     | 18             |
| 3158     | 16             | 3188     | 16             | 3264     | 19             |
| 3159     | 15             | 3189     | 15             | 3301     | 16             |
| 3160     | 16             | 3190     | 18             | 3302     | 17             |
| 3161     | 17             | 3191     | 16             | 3303     | 19             |
| 3162     | 16             | 3192     | 18             | 3304     | 18             |
| 3163     | 17             | 3193     | 15             | 3305     | 16             |
| 3164     | Ab             | 3194     | 14             | 3306     | 18             |
| 3165     | Ab             | 3195     | 17             | 3307     | 19             |
| 3166     | 15             | 3196     | 19             | 3308     | 16             |
| 3167     | 14             | 3197     | 18             | 3309     | 17             |
| 3168     | 17             | 3198     | Ab             |          |                |
| 3169     | Ab             | 3199     | 15             |          |                |
| 3170     | Ab             | 3200     | 16             |          |                |
| 3171     | 16             | 3201     | 17             |          |                |
| 3172     | 15             | 3202     | 16             |          |                |
| 3173     | 16             | 3203     | 15             |          |                |
| 3174     | 17             | 3204     | 16             |          |                |
| 3175     | 16             | 3251     | 14             |          |                |
| 3176     | 15             | 3252     | 16             |          |                |
| 3177     | 16             | 3253     | 17             |          |                |
| 3178     | 17             | 3254     | 18             |          |                |
| 3179     | 16             | 3255     | 16             |          |                |
| 3180     | 14             | 3256     | 18             |          |                |

Teacher in charge

Head of the Department  
Head, Department of Zoology  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113





श्री वारणा विभाग शिक्षण मंडळ संचलित,  
यशवंतराव चव्हाण वारणा महाविद्यालय, वारणानगर  
ता.पन्हाळा जि.कोल्हापूर(महाराष्ट्र)-४१६११३,शिवाजी विद्यापीठ,कोल्हापूर संलग्नित

## मराठी विभाग

विभागप्रमुख - डॉ.सर्जेराव जाधव - एम.ए.,एम.फिल.,सेट.,नेट.,पीएच.डी.

### नोटीस

दि.५/११/२०२२

बी. ए. भाग-३ (सत्र-५) मराठी (स्पेशल) विषयाच्या विद्यार्थ्यांना कळविण्यात येते की, महाविद्यालयीन आदेशान्वये मराठी अभ्यासपत्रिका क्र. VIII मराठी भाषा व भाषाविज्ञान (DSC-E2) (Module-I) या विषयावर वस्तुनिष्ठ स्वरूपाच्या २० गुणांसाठी असलेल्या घटक चाचणीचे (Unit Test) आयोजन शनिवार दि. १२/११/२०२२ रोजी सकाळी १०-०० वाजता करण्यात आलेले आहे. तरी विद्यार्थ्यांनी सदर विषयाच्या घटक चाचणीला उपस्थित राहणे बंधनकारक आहे.



  
मरविभागप्रमुख  
य.च.वारणा महाविद्यालय  
वारणानगर

श्री वारणा विभाग शिक्षण मंडळ संचलित  
यशवंतराव चव्हाण वारणा महाविद्यालय वारणानगर  
मराठी विभाग



(बी.ए.भाग-३) सत्र - ५ (Semister -V)

विद्याशास्त्रीय विशेष निवड(DSC -E2) Discipline Specific Elective (DSC- E2)

अभ्यासपत्रिका क्रं VIII - मराठी भाषा व भाषाविज्ञान (विभाग -१ )

वार व दिनांक - शनिवार १२/११/२०२२

एकूण गुण - २०

वस्तुनिष्ठ प्रश्न : योग्य पर्याय निवडा .

- १ "भाषा" हा शब्द कोणत्या अर्थाच्या संस्कृत धातूपासून बनलेला आहे ?  
अ) भाष् ब) ध्वनी क) वाक् ड) चिन्ह
२. बहुतेक सर्व धर्मग्रंथांनी भाषा कशी असल्याचा निर्वाळा दिला आहे?  
अ) समाजनिर्मित ब) ईश्वरनिर्मित क) राजानिमित्त ड) ध्वनीनिर्मित
- ३."अर्धमागधी" ही जैनांची भाषा कोणी निर्माण केल्याचे मानले जाते ?  
अ) पैगंबरांनी ब) बुद्धांनी क) महावीरांनी ड) ख्रिस्तांनी
- ४.खालीलपैकी कोणता प्रमाणग्रंथ मुस्लिमधर्मियांचा आहे?  
अ) गीता ब) बायबल क) गुरुग्रंथसाहिब ड) कुराण
- ५." मी म्हणजे राज्य" अशी कोणाची धारणा होती ?  
अ) रुसो ब) लुई क) पाणिनी ड) भोज
६. कोणाच्या शोधनिबंधामुळे भाषाशास्त्रज्ञ भाषेच्या अभ्यासाकडे वळले ?  
अ)विल्यम जोन्स ब)सी.एफ.हॉकेट क)फेर्दिना द सोस्युर ड)नोम चॉम्स्की
७. पोलिनेशियन भाषातज्ज्ञ डॉ. राये यांनी कोणता सिद्धांत मांडला आहे ?  
अ)अनुकरण सिद्धांत ब)रणन सिद्धांत क)इंगित सिद्धांत ड)भावनाभिव्यक्ती सिद्धांत
- ८ 'मनुष्य स्वभावतः अनुकरण करणारा प्राणी आहे' हे मत कोणाचे आहे ?  
अ) मॅक्समुल्लर ब) स्वीट क) कॅडिलॅक ड) डॉ.गायगर
- ९.पक्षीनामे असलेला "निरुक्त " हा ग्रंथ कोणाचा आहे ?  
अ) यास्काचार्य ब) पाणिनी क) विल्यम जोन्स ड) नोम चोम्स्की
१०. "जगातील प्रत्येक वस्तूला एक स्वतंत्र ध्वनी असतो "हा विचार कोणी मांडला आहे ?  
अ) कॅडिलॅक ब) मॅक्समुल्लर क) लुडविग न्वोर ड) ऑटो जेस्परसन





श्री वारणा विभाग शिक्षण मंडळ संचलित,

यशवंतराव चव्हाण वारणा महाविद्यालय, वारणानगर

ता.पन्हाळा जि.कोल्हापूर(महाराष्ट्र)-४१६११३,शिवाजी विद्यापीठ,कोल्हापूर संलग्नित

## मराठी विभाग

विभागप्रमुख - डॉ.सर्जेराव जाधव - एम.ए.,एम.फिल.,सेट.,नेट.,पीएच.डी.

नोटीस

दि.५/११/२०२२

बी. ए. भाग-३ (सत्र-५) मराठी (स्पेशल) विषयाच्या अभ्यासपत्रिका क्र. VIII

मराठी भाषा व भाषाविज्ञान (DSC-E2) (Module-I) या विषयावर वस्तुनिष्ठ स्वरूपाच्या २० गुणांसाठी असलेल्या घटक चाचणीचे (Unit Test) आयोजन शनिवार दि. १२/११/२०२२ रोजी सकाळी १०-०० वाजता करण्यात आले होते. सदर घटक चाचणीचे गुणपत्रक

| Sr.No.. | Student Name                   | Roll Number | Marks |
|---------|--------------------------------|-------------|-------|
| 1       | Bamane Suraj Dipak             | 3551        | 12    |
| 2       | Dabhade Vijay Prakash          | 3552        | 14    |
| 3       | Gosavi Rohini Balu             | 3553        | 13    |
| 4       | Jadhav Digambar Shahaji        | 3554        | 16    |
| 5       | Kadam Sonali Ashok             | 3555        | 12    |
| 6       | Karamble Prasad Ganpati        | 3556        | 15    |
| 7       | Khamkar- Patil Shilpa Bhanudas | 3557        | 14    |
| 8       | Khamkar Rutuja Baban           | 3558        | 11    |
| 9       | Khandekar Rutuja Jagannath     | 3559        | 14    |
| 10      | Kodolkar Pruthviraj Laxman     | 3560        | 17    |
| 11      | Koli Shubham Shivaji           | 3561        | 11    |
| 12      | Labade Jeevan Mahadev          | 3562        | 15    |
| 13      | Marathe Rushikesh Kiran        | 3564        | 16    |
| 14      | Menkar Aditya Vilas            | 3565        | 18    |
| 15      | Patil Ankita Kuntinath         | 3566        | 13    |



|    |                           |      |    |
|----|---------------------------|------|----|
| 16 | Patil Shreyes Vijaysinh   | 3567 | 13 |
| 17 | Patil Shubham Maruti      | 3568 | 15 |
| 18 | Patil Supriya Maruti      | 3569 | 16 |
| 19 | Patil Vishwajeet Shrikant | 3570 | 14 |
| 20 | Powar Aishwarya Sambhaji  | 3571 | 13 |
| 21 | Powar Sanika Dinkar       | 3572 | 17 |
| 22 | Shelar Snehal Sanjay      | 3573 | 17 |
| 23 | Shevade Aniket Bajirao    | 3574 | 12 |
| 24 | Jadhav Satyajit Vijay     | 3575 | 16 |



महोपाध्याय  
य.च.वारणा महाविद्यालय  
दारणानगर



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**  
**Format for Documentation of Internal Assessment 2022-23**

**(Unit test)**

Name of Teacher :- Dr. Shirke Bajirao Satappa

Department : Chemistry

Division – A/B

Date: - 14-04-2023

Class :-B.Sc.Part-I

Unit :- Thermodynamics

Total Marks: - 20

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Q.1 Explain Calculation of absolute entropy.

10

Q.2 Write a note on.

10

- i) Spontaneous and non-spontaneous process.
- ii) Give the various statement of second law of thermodynamics.

**YashwantraoChavan Warana Mahavidyalaya, Warananagar.**

**Internal Assessment 2022-23**

**(Unit test/ Home Assignment / Other)**

Name of Teacher :- Dr. Bajirao S. Shirke

Department : Chemistry

Class :-B.Sc.Part-I

Date: - 14-04-2023

Unit :- Thermodynamics

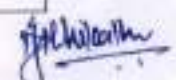
Total Marks: - 20



**Division -A**

| Roll No | Marks Obtained | Roll No | Marks Obtained |
|---------|----------------|---------|----------------|
| 2201    | AB             | 2241    | 15             |
| 2202    | 14             | 2242    | 12             |
| 2203    | 17             |         |                |
| 2204    | 18             |         |                |
| 2205    | AB             |         |                |
| 2206    | 19             |         |                |
| 2207    | 20             |         |                |
| 2208    | 12             |         |                |
| 2209    | AB             |         |                |
| 2210    | 14             |         |                |
| 2211    | 14             |         |                |
| 2212    | 12             |         |                |
| 2213    | 12             |         |                |
| 2214    | 10             |         |                |
| 2215    | 15             |         |                |
| 2216    | AB             |         |                |
| 2217    | 14             |         |                |
| 2218    | 17             |         |                |
| 2219    | 18             |         |                |
| 2220    | 15             |         |                |
| 2221    | 12             |         |                |
| 2222    | 12             |         |                |
| 2223    | 10             |         |                |
| 2224    | 14             |         |                |
| 2225    | 14             |         |                |
| 2226    | 15             |         |                |
| 2227    | 15             |         |                |
| 2228    | AB             |         |                |
| 2229    | 16             |         |                |
| 2230    | 18             |         |                |
| 2231    | AB             |         |                |
| 2232    | 18             |         |                |
| 2233    | 10             |         |                |
| 2234    | 15             |         |                |
| 2235    | AB             |         |                |
| 2236    | 19             |         |                |
| 2237    | 20             |         |                |
| 2238    | 12             |         |                |
| 2239    | AB             |         |                |
| 2240    | 14             |         |                |

  
Teacher In charge

  
Head of Department  
**HEAD**  
Department of Chemistry  
Y. C. Warana Mahavidyalaya  
Warananagar (416113)



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**  
**Examination, March/April 2024**  
**Class: B.Sc.: II, Unit test**  
**Subject: Chemistry Paper VIII**  
**Topic : Amines**



Date : 16/04/2024

Marks : 20  
Time : 1 hour

Answer the following

1. What are Amines? How are they classified (5)
2. Give methods for preparation for ethyl amine (5)
3. Explain Carbylamine reaction (5)
4. What is the action of following on aniline- (5)  
a) conc.  $\text{HNO}_3$                       b) conc.  $\text{H}_2\text{SO}_4$

**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**  
**Internal Assessment 2022-23**

Name of Teacher :-.....Dr.Prabha RameshSalokhe

Department : Chemistry

Date: -17/01/2023.....

Class :- B.Sc. Part-II      Total Marks :- ...20      Unit :-Amines



| Roll No | Marks Obtained | Roll No | Marks Obtained | Roll No | Marks Obtained |
|---------|----------------|---------|----------------|---------|----------------|
| 3001    | 17             | 3041    | Ab             | 3165    | Ab             |
| 3002    | 12             | 3042    | 15             | 3166    | 15             |
| 3003    | 14             | 3043    | 17             | 3167    | 17             |
| 3004    | 15             | 3044    | 12             | 3168    | 13             |
| 3005    | 13             | 3045    | Ab             | 3169    | 12             |
| 3006    | 16             | 3046    | 15             | 3170    | 18             |
| 3007    | 16             | 3047    | 12             | 3171    | 18             |
| 3008    | 15             | 3048    | 16             | 3172    | 12             |
| 3009    | 16             | 3049    | 18             | 3173    | 19             |
| 3010    | 17             | 3050    | 15             | 3174    | 19             |
| 3011    | 14             | 3051    | 10             | 3175    | 16             |
| 3012    | 16             | 3052    | 08             | 3176    | 16             |
| 3013    | 17             | 3053    | 14             | 3177    | 18             |
| 3014    | 18             | 3054    | 19             | 3178    | 17             |
| 3015    | 14             | 3055    | 18             | 3179    | 16             |
| 3016    | 15             | 3056    | 17             | 3180    | 15             |
| 3017    | 17             | 3057    | 18             | 3181    | 14             |
| 3018    | Ab             | 3058    | 14             | 3182    | 14             |
| 3019    | Ab             | 3059    | 17             | 3183    | 13             |
| 3020    | 15             | 3060    | Ab             | 3184    | 12             |
| 3021    | 15             | 3061    | 18             | 3185    | 15             |
| 3022    | 17             | 3062    | 19             | 3186    | 14             |
| 3023    | 18             | 3063    | 10             | 3187    | 18             |
| 3024    | 19             | 3064    | 17             | 3188    | 10             |
| 3025    | 16             | 3065    | 15             | 3189    | 17             |
| 3026    | 17             | 3066    | 19             | 3190    | 14             |
| 3027    | 18             | 3151    | 17             | 3191    | 19             |
| 3028    | 17             | 3152    | 16             | 3192    | 12             |
| 3029    | 18             | 3153    | 12             | 3193    | Ab             |
| 3030    | 18             | 3154    | 16             | 3194    | Ab             |
| 3031    | 14             | 3155    | 16             | 3195    | 12             |
| 3032    | 14             | 3156    | 17             | 3196    | Ab             |
| 3033    | 15             | 3157    | 18             | 3197    | Ab             |
| 3034    | 16             | 3158    | 17             | 3198    | 14             |
| 3035    | 16             | 3159    | 15             | 3199    | 12             |
| 3036    | 16             | 3160    | 19             | 3200    | 15             |
| 3037    | 17             | 3161    | 08             | 3201    | 15             |
| 3038    | 18             | 3162    | 14             | 3202    | Ab             |
| 3039    | 16             | 3163    | 17             | -       | -              |

Teacher in charge  
(Dr. P. R. Salokhe)

Head of Department  
HEAD  
Department of Chemistry  
Y. C. Warana Mahavidyalaya  
Warananagar (416113)





**Shree Warana Vibhag Shikshan Mandal's  
Yashwantrao Chavan Warana Mahavidyalaya, Warananagar  
Tal- Panhala Dist. Kolhapur – 416113  
Department of Hindi**

**Date: 09/02/2023**

**नोटिस**

विभाग की ओर से सभी छात्रों को सूचित किया जाता है कि दिनांक 11/02/2023 को हिंदी साहित्य का इतिहास विषय के अंतर्गत मूल्यमापन हेतु दस अंकों की विभाग अंतर्गत परीक्षा होने वाली है। सभी छात्रों सुबह 10:00 बजे विभाग में उपस्थित रहे।

**Teacher In charge**



**Head of Department**



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**

**Class – B.A. – III**

**Semester: VI**

**Subject: हिंदी साहित्य का इतिहास**

**Hindi Paper -IX**

**Internal Assessment 2022-23**

**Date: 11/02/2023**

**Total Marks: 10**

**प्र. 1 निम्नलिखित प्रश्नों के उत्तर लिखिए।**

**अंक 10**

1. आधुनिक काल में राजनीतिक परिस्थितियों का वर्णन कीजिए।
2. आचार्य महावीर प्रसाद द्विवेदी जी का हिंदी साहित्य के लिए योगदान स्पष्ट कीजिए।
3. जयशंकर प्रसाद जी का साहित्य हिंदी साहित्य के लिए देन है इस संकल्पना को स्पष्ट कीजिए।
4. हिंदी उपन्यास साहित्य का उद्भव और विकास को स्पष्ट कीजिए।



**Shree Warana Vibhag Shikshan Mandal's**  
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**  
**Tal- Panhala Dist. Kolhapur – 416113**  
**Department of Hindi**  
**Internal Unit test 2022-23**  
**Sub: Hindi Sahitya Ka Itihas**

**Name of Teacher – Prof. P.S. Chikurdekar.**

**Department: - Hindi**

**Class: - B.A.III**

**Date: - 11/02/2023**

**Unit Test - II**

**Total Marks: 10**

| Roll No | Marks Obtained | Roll No | Marks Obtained |
|---------|----------------|---------|----------------|
| 3576    | 10             | 3585    | 10             |
| 3577    | 10             | 3586    | 10             |
| 3578    | 10             | 3587    | 10             |
| 3579    | 08             | 3588    | 10             |
| 3580    | 10             | 3589    | 09             |
| 3595    | 07             | 3590    | 09             |
| 3581    | 10             | 3591    | 09             |
| 3582    | 10             | 3592    | 10             |
| 3583    | 10             | 3593    | 09             |
| 3584    | 10             | 3594    | 10             |

**II Question Paper**



**Teacher In charge**



**Head of Department**



**Shree WaranaVibhagShikshan Mandal's  
YashwantraoChavanWaranaMahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur – 416113**

**DEPARTMENT OF ECONOMICS  
Continues Internal Evaluation: 2022-2023  
(Unit Test)  
Marks List**

Name of Teacher: Dr.Dhede D. R.

Department: Economics

Class: B.A.I

Unit Test: Indian Economy – II

Date: 02/02/2023 Total Marks: 10

| Sr. No. | Roll No. | Marks |
|---------|----------|-------|
| 1       | 2087     | 09    |
| 2       | 2101     | 09    |
| 3       | 2105     | 10    |
| 4       | 2110     | 10    |
| 5       | 2111     | 10    |
| 6       | 2114     | 08    |
| 7       | 2121     | 10    |
| 8       | 2122     | 09    |
| 9       | 2130     | 10    |
| 10      | 2132     | 10    |
| 11      | 2123     | 10    |
| 12      | 2124     | 09    |
| 13      | 2137     | 09    |
| 14      | 2131     | 08    |

Sign. Teacher

**HEAD**  
**Department of Economics**  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur





**Shree WaranaVibhagShikshan Mandal's  
YashwantraoChavanWaranaMahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur – 416113  
DEPARTMENT OF ECONOMICS  
Continues Internal Evaluation: 2022-2023  
(Unit Test)  
Question Paper**

.....

Name of Teacher: Dr.Dhede D. R.

Department: Economics

Class: B.A.I

Unit Test: Indian Economy – II

Date: 02/02/2023

Total Marks: 10

प्रश्न १ ला: भारतातील कृषीच्या अल्प उत्पादकतेची कारणे सांगा. (१० गुण)

किंवा

भारतातील हरित क्रांतीची कारणे सविस्तरपणे सांगा.

Sign. Teacher

**HEAD**

**Department of Economics**

Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur



**Shree WaranaVibhagShikshan Mandal's  
YashwantraoChavanWaranaMahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur – 416113  
DEPARTMENT OF ECONOMICS  
Continues Internal Evaluation: 2022-2023  
(Unit Test)  
Marks List**

Name of Teacher: Dr.Dhede D. R.

Department: Economics

Class: B.A.III

Unit Test: – Principles of Micro Economics-I

Date: 02/02/2023

Total Marks: 10

| Sr. No. | Roll No. | Marks |
|---------|----------|-------|
| 1       | 3701     | 10    |
| 2       | 3702     | 09    |
| 3       | 3703     | 10    |
| 4       | 3704     | 08    |
| 5       | 3707     | 09    |
| 6       | 3710     | 09    |
| 7       | 3711     | 09    |
| 8       | 3715     | 08    |
| 9       | 3722     | 07    |
| 10      | 3718     | 09    |
| 11      | 3716     | 08    |
| 12      | 3720     | 09    |
| 13      | 3721     | 09    |
| 14      | 3717     | 08    |

Sign. Teacher

**HEAD**

**Department of Economics**  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur





**Shree WaranaVibhagShikshan Mandal's  
YashwantraoChavanWaranaMahavidyalaya, Warananagar  
Tal. Panhala Dist. Kolhapur – 416113  
DEPARTMENT OF ECONOMICS  
Continues Internal Evaluation: 2022-2023  
(Unit Test)  
Question Paper**

---

Name of Teacher: Dr.Dhede D. R.

Department: Economics

Class: B.A.III

Unit Test: – Principles of Micro Economics-I

Date: 02/02/2023

Total Marks: 10

प्रश्न १ ला: बदलत्या उत्पादन प्रमाण फलाचा नियम स्पष्ट करा. (१० गुण)

किंवा

केन्सचा व्याजाचा सिद्धांत स्पष्ट करा.

Sign. Teacher

**HEAD**

**Department of Economics**

Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur

**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar.**

**Internal Assessment 2022-23**

(Unit test/ Home Assignment / Other)



Name of Teacher : Miss Snehal Sanjay Patil.....

Department: Industrial Microbiology

Class: - -----B.Sc III-----

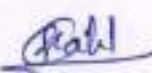
Unit :- ...02.....

Date: - ... 11/10/2022.....

Total Marks :- ..20.....

**1. Result**

| Roll No | Marks<br>Obtained | Roll No | Marks<br>Obtained |
|---------|-------------------|---------|-------------------|
| 3959    | 15                | 3968    | 16                |
| 3960    | 15                | 3969    | 18                |
| 3961    | 17                | 3970    | 15                |
| 3962    | 15                | 3971    | 17                |
| 3963    | 16                | 3972    | 17                |
| 3964    | 17                | 3973    | 18                |
| 3965    | 18                | 3974    | 19                |
| 3966    | 17                | 3975    | 16                |
| 3967    | 16                |         |                   |

  
Head of Department





**Internal Assessment 2022-23**

**Unit test**

**2. Question Paper**

**Marks -20**

Answer any two of the following question in detail.

- |                                                                  |       |
|------------------------------------------------------------------|-------|
| Q.1 What is Sauerkraut? Give detailed process of its production. | ( 10) |
| Q.2 Explain in detail industrial production of cheese.           | ( 10) |
| Q.3 Describe in detail -Industrial production of Red Table Wine. | ( 10) |

U.C. Semis I & II Exams

SHIVAJI UNIVERSITY, KOLHAPUR

Yashwantrao Chavan Warana Mahavidyalaya, Warananagar

Academic Year: 2022-2023

Examination March/ April – 2023 held in May / June – 2023

B. A.- I Sem.- II Syllabus only for Fresh & Repeater (Distance) students

Time – Table –NEP -CBCS



| Sr. No. | Day       | Date       | Subject Code | Subject                                                                                              | Time           |
|---------|-----------|------------|--------------|------------------------------------------------------------------------------------------------------|----------------|
| 1       | Friday    | 26/05/2023 | 88368        | Marathi – II DSC-A13<br>( Optional )                                                                 | 10:00 To 12:00 |
|         |           |            | 71262        | Marathi – II DSC-A13<br>( Optional )                                                                 | 10:00 To 12:00 |
|         |           |            | 88371        | Hindi- II DSC- A14                                                                                   | 10:00 To 12:00 |
|         |           |            | 71265        | Hindi- II DSC- A14                                                                                   | 10:00 To 12:00 |
| 2       | Saturday  | 27/05/2023 | 88381        | Sociology -II DSC- B16                                                                               | 10:00 To 12:00 |
|         |           |            | 88391        | Geography -II DSC-B24                                                                                | 10:00 To 12:00 |
|         |           |            | 71285        | Geography -II DSC-B24                                                                                | 10:00 To 12:00 |
| 3       | Monday    | 29/05/2023 | 88357        | English -AECC-2<br>( Compulsory )                                                                    | 10:00 To 12:00 |
| 4       | Tuesday   | 30/05/2023 | 88360        | Marathi -CGE-2<br>( Compulsory )                                                                     | 10:00 To 12:00 |
|         |           |            | 88358        | Scientific Method<br>CGE-18 ( Compulsory )                                                           | 10:00 To 12:00 |
|         |           |            | 71252        | Scientific Method<br>CGE-18 ( Compulsory )                                                           | 10:00 To 12:00 |
| 5       | Wednesday | 31/05/2023 | 88382        | Economics- II DSC-B17                                                                                | 10:00 To 12:00 |
|         |           |            | 71276        | Economics- II DSC-B17                                                                                | 10:00 To 12:00 |
|         |           |            | 88380        | History- II DSC-B15                                                                                  | 10:00 To 12:00 |
|         |           |            | 71274        | History- II DSC-B15                                                                                  | 10:00 To 12:00 |
| 6       | Thursday  | 01/06/2023 | 88372        | English - II DSC-A15<br>( Optional )                                                                 | 10:00 To 12:00 |
| 7       | Friday    | 02/06/2023 | 88383        | Political Science -II<br>DSC-B18                                                                     | 10:00 To 12:00 |
| 8       | Saturday  | 03/06/2023 | 88388        | Psychology- II DSC-B20                                                                               | 10:00 To 12:00 |
|         |           |            | 71282        | Psychology- II DSC-B20                                                                               | 10:00 To 12:00 |
| 9       | Monday    | 05/06/2023 | 89349        | Constitution of India and Local<br>self-Government<br>भारताचे संविधान आणि<br>स्थानिक स्वराज्य संस्था | 10:00 To 12:00 |

PRINCIPAL,  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur.



**SHIVAJI UNIVERSITY, KOLHAPUR**  
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**  
**Academic Year: 2022-2023**

**Examination March/ April – 2023 held in May / June – 2023**

**B. A. - I Sem. - I Syllabus only for Fresh & Repeater (Distance) students**

**Time – Table –NEP-CBCS**



| Sr. No. | Day       | Date       | Subject Code | Subject                                                                  | Time           |
|---------|-----------|------------|--------------|--------------------------------------------------------------------------|----------------|
| 1       | Friday    | 26/05/2023 | 75216        | Marathi-I DSC-A13<br>( Optional )                                        | 02:00 To 04:00 |
|         |           |            | 71216        | Marathi-I DSC-A13<br>( Optional )                                        | 02:00 To 04:00 |
|         |           |            | 75219        | Hindi-I DSC-A2                                                           | 02:00 To 04:00 |
| 2       | Saturday  | 27/05/2023 | 75229        | Sociology-I DSC-B2                                                       | 02:00 To 04:00 |
|         |           |            | 75240        | Geography-I DSC-B10                                                      | 02:00 To 04:00 |
| 3       | Monday    | 29/05/2023 | 75205        | English AECC1<br>( Compulsory )                                          | 02:00 To 04:00 |
|         |           |            | 71205        | English AECC1<br>( Compulsory )                                          | 02:00 To 04:00 |
| 4       | Tuesday   | 30/05/2023 | 75208        | Marathi CGE-I<br>( Compulsory )                                          | 02:00 To 04:00 |
|         |           |            | 75206        | Scientific Method CGE-17<br>( Compulsory )                               | 02:00 To 04:00 |
| 5       | Wednesday | 31/05/2023 | 75230        | Economics -I DSC-B3                                                      | 02:00 To 04:00 |
|         |           |            | 75228        | History - I DSC-B1                                                       | 02:00 To 04:00 |
| 6       | Thursday  | 01/06/2023 | 75220        | English-I DSC-A3<br>( Optional )                                         | 02:00 To 04:00 |
| 7       | Friday    | 02/06/2023 | 75231        | Political Science - I DSC-B4                                             | 02:00 To 04:00 |
| 8       | Saturday  | 03/06/2023 | 75236        | Psychology -I DSC-B6                                                     | 02:00 To 04:00 |
| 9       | Monday    | 05/06/2023 | 75245        | Democracy, Election & Good Governance<br>लोकशाही, निवडणुका<br>आणि सुशासन | 02:00 To 04:00 |

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**Warananagar, Dist. Kolhapur.**

**SHIVAJI UNIVERSITY, KOLHAPUR**  
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**  
**Academic Year: 2022-2023**  
**Examination March / April – 2023 held in May / June – 2023**  
**B. Sc.- I Sem.- II Syllabus only for Fresh & Repeater students**



**Time – Table**

| Sr. No. | Day       | Date       | Subject Code | Subject                                                                                               | Time           |
|---------|-----------|------------|--------------|-------------------------------------------------------------------------------------------------------|----------------|
| 1       | Thursday  | 01/06/2023 | 90219        | English Paper I                                                                                       | 10:00 To 12:00 |
| 2       | Friday    | 02/06/2023 | 90225        | Chemistry Paper -III                                                                                  | 10:00 To 12:00 |
|         |           |            | 72844        | Chemistry Paper -III                                                                                  | 10:00 To 12:00 |
| 3       | Saturday  | 03/06/2023 | 90225        | Chemistry Paper- IV                                                                                   | 10:00 To 12:00 |
|         |           |            | 72844        | Chemistry Paper -IV                                                                                   | 10:00 To 12:00 |
| 4       | Monday    | 05/06/2023 | 90224        | Physics Paper- III                                                                                    | 10:00 To 12:00 |
| 5       | Tuesday   | 06/06/2023 | 90224        | Physics Paper- IV                                                                                     | 10:00 To 12:00 |
| 6       | Wednesday | 07/06/2023 | 90227        | Zoology Paper- III                                                                                    | 10:00 To 12:00 |
|         |           |            | 72846        | Zoology Paper- III                                                                                    | 10:00 To 12:00 |
|         |           |            | 90222        | Mathematics Paper- III                                                                                | 10:00 To 12:00 |
|         |           |            | 72842        | Mathematics Paper- III                                                                                | 10:00 To 12:00 |
| 7       | Thursday  | 08/06/2023 | 90227        | Zoology Paper- IV                                                                                     | 10:00 To 12:00 |
|         |           |            | 72846        | Zoology Paper- IV                                                                                     | 10:00 To 12:00 |
|         |           |            | 90222        | Mathematics Paper- IV                                                                                 | 10:00 To 12:00 |
|         |           |            | 72842        | Mathematics Paper- IV                                                                                 | 10:00 To 12:00 |
| 8       | Friday    | 09/06/2023 | 90226        | Botany Paper- III                                                                                     | 10:00 To 12:00 |
|         |           |            | 72845        | Botany Paper- III                                                                                     | 10:00 To 12:00 |
| 9       | Saturday  | 10/06/2023 | 90226        | Botany Paper- IV                                                                                      | 10:00 To 12:00 |
|         |           |            | 72845        | Botany Paper- IV                                                                                      | 10:00 To 12:00 |
| 10      | Monday    | 12/06/2023 | 90232        | Geography Paper- III                                                                                  | 10:00 To 12:00 |
|         |           |            | 72851        | Geography Paper- III                                                                                  | 10:00 To 12:00 |
| 11      | Tuesday   | 13/06/2023 | 90232        | Geography Paper- IV                                                                                   | 10:00 To 12:00 |
|         |           |            | 72851        | Geography Paper- IV                                                                                   | 10:00 To 12:00 |
| 12      | Wednesday | 14/06/2023 | 90235        | Bio-Chemistry Paper- III                                                                              | 10:00 To 12:00 |
|         |           |            | 90237        | Industrial Microbiology Paper- III                                                                    | 10:00 To 12:00 |
| 13      | Friday    | 16/06/2023 | 90235        | Bio-Chemistry Paper- IV                                                                               | 10:00 To 12:00 |
|         |           |            | 90237        | Industrial Microbiology Paper- IV                                                                     | 10:00 To 12:00 |
| 14      | Saturday  | 17/06/2023 | 90238        | Constitution of Indian and<br>Local Self Government<br>भारताचे संविधान आणि<br>स्थानिक स्वराज्य संस्था | 10:00 To 12:00 |

**PRINCIPAL,**  
**Yashwantrao Chavan Warana Mahavidyalaya**  
**Warananagar, Dist. Kolhapur.**



**SHIVAJI UNIVERSITY, KOLHAPUR**  
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**  
**Academic Year: 2022-2023**

**Examination March / April – 2023 held in May / June – 2023**

**B. Sc.- I Sem.- I Syllabus only for Fresh & Repeater students**

**Time – Table**



| Sr. No. | Day       | Date       | Subject Code | Subject                                                               | Time           |
|---------|-----------|------------|--------------|-----------------------------------------------------------------------|----------------|
| 1       | Thursday  | 01/06/2023 | 88173        | English Paper I                                                       | 02:00 To 04:00 |
| 2       | Friday    | 02/06/2023 | 88180        | Chemistry Paper I                                                     | 02:00 To 04:00 |
| 3       | Saturday  | 03/06/2023 | 88180        | <b>Chemistry Paper – II</b>                                           | 02:00 To 04:00 |
| 4       | Monday    | 05/06/2023 | 88178        | <b>Physics Paper – I</b>                                              | 02:00 To 04:00 |
| 5       | Tuesday   | 06/06/2023 | 88178        | <b>Physics Paper – II</b>                                             | 02:00 To 04:00 |
| 6       | Wednesday | 07/06/2023 | 88182        | Zoology Paper – I                                                     | 02:00 To 04:00 |
|         |           |            | 88176        | Mathematics Paper- I                                                  | 02:00 To 04:00 |
| 7       | Thursday  | 08/06/2023 | 88182        | Zoology Paper- II                                                     | 02:00 To 04:00 |
|         |           |            | 88176        | Mathematics Paper – II                                                | 02:00 To 04:00 |
| 8       | Friday    | 09/06/2023 | 88181        | Botany Paper-I                                                        | 02:00 To 04:00 |
| 9       | Saturday  | 10/06/2023 | 88181        | Botany Paper –II                                                      | 02:00 To 04:00 |
| 10      | Monday    | 12/06/2023 | 88187        | Geography Paper- I                                                    | 02:00 To 04:00 |
| 11      | Tuesday   | 13/06/2023 | 88187        | Geography Paper-II)                                                   | 02:00 To 04:00 |
| 12      | Wednesday | 14/06/2023 | 88191        | Bio-Chemistry Paper-I                                                 | 02:00 To 04:00 |
|         |           |            | 88193        | Industrial Microbiology Paper – I                                     | 02:00 To 04:00 |
| 13      | Friday    | 16/06/2023 | 88191        | Bio-Chemistry Paper- II                                               | 02:00 To 04:00 |
|         |           |            | 88193        | Industrial Microbiology Paper- II                                     | 02:00 To 04:00 |
| 14      | Saturday  | 17/06/2023 | 88965        | Democracy, Election & Good Governance<br>लोकशाही, निवडणुका आणि सुशासन | 02:00 To 04:00 |

**PRINCIPAL,**

Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur.

**SHIVAJI UNIVERSITY, KOLHAPUR**  
**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**  
**Academic Year: 2022-2023**

**Examination March / April – 2023 held in May / June – 2023**

**B. Com.- I Sem.- I Syllabus only for Fresh & Repeater (Distance) students**

**Time – Table-NEP-CBCS**



| Semester -II |           |            |              |                                                                                                 |                |
|--------------|-----------|------------|--------------|-------------------------------------------------------------------------------------------------|----------------|
| Sr. No.      | Day       | Date       | Subject Code | Subject                                                                                         | Time           |
| 1            | Thursday  | 01/06/2023 | 87977        | Micro Economics Paper-II                                                                        | 10:00 To 12:00 |
|              |           |            | 71491        | Micro Economics Paper-II                                                                        | 10:00 To 12:00 |
| 2            | Friday    | 02/06/2023 | 87978        | Financial Accounting Paper-I                                                                    | 10:00 To 12:00 |
|              |           |            | 71493        | Financial Accounting Paper-I                                                                    | 10:00 To 12:00 |
| 3            | Saturday  | 03/06/2023 | 87979        | Management Functions and Applications Paper-II                                                  | 10:00 To 12:00 |
|              |           |            | 71492        | Management Functions and Applications Paper-II                                                  | 10:00 To 12:00 |
| 4            | Monday    | 05/06/2023 | 87980        | Principles of Marketing Paper-II                                                                | 10:00 To 12:00 |
|              |           |            | 71495        | Principles of Marketing Paper-II                                                                | 10:00 To 12:00 |
| 5            | Tuesday   | 06/06/2023 | 87988        | Insurance Paper-II                                                                              | 10:00 To 12:00 |
|              |           |            | 71503        | Insurance Paper-II                                                                              | 10:00 To 12:00 |
| 6            | Wednesday | 07/06/2023 | 87991        | Business Communication Paper-II                                                                 | 10:00 To 12:00 |
|              |           |            | 71494        | Business Communication Paper-II                                                                 | 10:00 To 12:00 |
| 7            | Thursday  | 08/06/2023 | 89309        | Constitution of Indian and Local Self Government<br>भारताचे संविधान आणि स्थानिक स्वराज्य संस्था | 10:00 To 12:00 |

| Semester -I |           |            |              |                                                                       |                |
|-------------|-----------|------------|--------------|-----------------------------------------------------------------------|----------------|
| Sr. No.     | Day       | Date       | Subject Code | Subject                                                               | Time           |
| 1           | Thursday  | 01/06/2023 | 87963        | Micro Economics Paper-I                                               | 02:00 To 04:00 |
|             |           |            | 71471        | Micro Economics Paper-I                                               | 02:00 To 04:00 |
| 2           | Friday    | 02/06/2023 | 87962        | Financial Accounting Paper-I                                          | 02:00 To 04:00 |
| 3           | Saturday  | 03/06/2023 | 87964        | Management Functions & Applications Paper-I                           | 02:00 To 04:00 |
| 4           | Monday    | 05/06/2023 | 87965        | Principles of Marketing Paper-I                                       | 02:00 To 04:00 |
| 5           | Tuesday   | 06/06/2023 | 87973        | Insurance Paper-I                                                     | 02:00 To 04:00 |
| 6           | Wednesday | 07/06/2023 | 87976        | Business Communication Paper-I                                        | 02:00 To 04:00 |
| 7           | Thursday  | 08/06/2023 | 89308        | Democracy, Election & Good Governance<br>लोकशाही, निवडणुका आणि सुशासन | 02:00 To 04:00 |

**PRINCIPAL,**  
**Yashwantrao Chavan Warana Mahavidyalaya**  
**Warananagar, Dist. Kolhapur.**



NAAC Accreditation  
NAAC Reaccreditation  
NAAC Reaccreditation

: 16 February 2004  
: 08 January 2011  
: 28 March 2017

Estd : June 1964  
NAAC: A (CGPA: 3.01)

UGC (2F) dt. 20.03.1967  
Perm.Aff.No.Aff/L2/F.35/8275 dt 31.12.2002  
Jr. College No. J 23.10.001



Shree Warana Vibhag Shikshan Mandal's  
**Yashwantrao Chavan Warana Mahavidyalaya**  
WARANANAGAR - 416 113 DIST. KOLHAPUR (MAHARASHTRA)  
Affiliated to Shivaji University, Kolhapur



I/C Principal  
Prof. Dr. Prakash S. Chikurdekar  
M.A., B.Ed., M.Phil., PH. D

Office : 02328 - 224041  
Website : [www.ycwm.ac.in](http://www.ycwm.ac.in)  
E-Mail : [ycwcwarana@yahoo.co.in](mailto:ycwcwarana@yahoo.co.in)

Founder Chairman: Late Shri V.A. Alias Tatyasaheb Kore Chairman: Dr. Vinay V. Kore (M.L.A)

Ref.No.: YCWM: २९७ /२०२३-२०२४

Date: १५/०६/२०२३

प्रति,

माननीय संचालकसो,  
परीक्षा व मूल्यमापन मंडळ,  
शिवाजी विद्यापीठ, कोल्हापूर.

विषय: मार्च/ एप्रिल २०२३ मधील प्रथम वर्षाच्या कालावधी बाबत.....  
संदर्भ: शिवाजी वि./ऑन परीक्षा/एस.सी.एल./६४९ दिनांक १३/०६/२०२३ चे पत्र.

महोदय,

उपरोक्त विषयास अनुसरून आमच्या महाविद्यालयात खालील वेळा पत्रकाप्रमाणे परीक्षा घेत आहोत.

| अ.क्र. | महाविद्यालयाचे नाव                              | प्रथम वर्ष परीक्षा सुरु दिनांक | प्रथम वर्ष परीक्षा समाप्त दिनांक |
|--------|-------------------------------------------------|--------------------------------|----------------------------------|
| १.     | यशवंतराव चव्हाण वारणा<br>महाविद्यालय, वारणानगर. | २६/०५/२०२३                     | १७/०६/२०२३                       |

प्रथम वर्षाची परीक्षा घेऊन संगणकीय प्रणालीमध्ये गुणांची नोंद करून, यादी कन्फर्म करून विद्यापीठाकडे दिलेल्या वेळेत गुणपत्रकांची यादी सादर करित आहोत. हि नम्र विनंती.

कळावे.

प्र. प्राचार्य,

यशवंतराव चव्हाण वारणा महाविद्यालय,  
वारणानगर.



File  
21-06-23  
For Registrar  
Shivaji University  
Kolhapur

**Confidential**

**SHIVAJI UNIVERSITY, KOLHAPUR**

**YASHWANTRAO CHAVAN WARANA MAHAVIDYALAYA, WARANANAGAR**

Ref. No.YCWM/Exam./Session-I/228/2023-2024

Date:-25/05/2023

To,

|   |                                                                                                                         |                                               |
|---|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1 | Dr. Patil Rajaram Baburao<br>Y.C.Warana Mahavidyalaya, Warananagar<br>Tal-Panhala, Dist-Kolhapur.<br>Mob.No. 9922244275 | <b>Coordinator<br/>CAP<br/>Sr. Supervisor</b> |
|---|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|

Sir/Madam,

You are appointed as an CAP Sr. Supervisor as per Principal report for the examination and centre as mentioned below. The CAP Sr. Supervisor is requested to attend the duties in time without fail and report to the Principal/Chief examination officer.

Non- acceptance of this order and failure to report on examination duty, will be treated as an examination lapse as per M.P.U.Act.2016, sect.48.

| Name of the examination                       | Duration of Appointment        | Centre                                                                           |
|-----------------------------------------------|--------------------------------|----------------------------------------------------------------------------------|
| B.A.,B.Com., B.Sc., & Distance Part - I Exam. | 26/05/2023<br>To<br>30/06/2023 | Yashwantrao Chavan Warana Mahavidyalaya, Warananagar Tal-Panhala, Dist-Kolhapur. |

**Most Important Note**

Please check the Day/Date/Time with time table strictly and then Download Question Papers or open the packets of question papers which will be available in the centre

Received  
@kly



**Principal,**  
Y.C.Warana Mahavidyalaya,  
Warananagar

Received -----

Date 25/5/2023



**Confidential**

**SHIVAJI UNIVERSITY, KOLHAPUR**

**YASHWANTRAO CHAVAN WARANA MAHAVIDYALAYA, WARANANAGAR**

Ref. No. YCWM/Exam. /Session-I/244/2023-2024

Date: -29/05/2023

To,

|          |                                                                                                                                       |                                               |
|----------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>1</b> | <b>Shri.Jambhore Umesh Ganeshrao<br/>Y.C.Warana Mahavidyalaya, Warananagar<br/>Tal-Panhala, Dist-Kolhapur.<br/>Mob.No. 9881209006</b> | <b>Internal<br/>Sr. Supervisor<br/>(SRPD)</b> |
|----------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|

Sir/Madam,

You are appointed as an Internal Sr. Supervisor as per Principal report for the examination and center as mentioned below. The Internal Sr. Supervisor (SRPD) is requested to attend the duties in time without fail and report to the Principal/Chief examination officer.

Non- acceptance of this order and failure to report on examination duty, will be treated as an examination lapse as per M.P.U. Act.2016, sect.48.

Your remuneration for the work will be Rs.240/- for the whole day (i.e. Both Sessions) and Rs.120/- for the half day (i.e. One Sessions)

| <b>Name of the examination</b>                               | <b>Duration of Appointment</b> | <b>Centre</b>                                                                          |
|--------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------|
| B.Sc., & B. Com - Part - I<br>Examination<br>Semester I & II | 07/06/2023<br>To<br>18/06/2023 | Yashwantrao Chavan Warana<br>Mahavidyalaya, Warananagar<br>Tal-Panhala, Dist-Kolhapur. |

**Most Important Note**

Please check the Day/Date/Time with time table strictly and then Download Question Papers or open the packets of question papers which will be available in the center



**Principal,**  
Y.C.Warana Mahavidyalaya,  
Warananagar

Received \_\_\_\_\_

Date- 01.06.2023

**Confidential**

**SHIVAJI UNIVERSITY, KOLHAPUR**

**YASHWANTRAO CHAVAN WARANA MAHAVIDYALAYA, WARANANAGAR**

Ref. No. YCWM/Exam. /Session-I/244/2023-2024

Date: -29/05/2023

To,

|   |                                                                                                                               |                                    |
|---|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1 | Dr.Bhusnar Appasaheb Ramchandra<br>Y.C.Warana Mahavidyalaya, Warananagar<br>Tal-Panhala, Dist-Kolhapur.<br>Mob.No. 9637586285 | <b>Internal<br/>Sr. Supervisor</b> |
|---|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------|

Sir/Madam,

You are appointed as an Internal Sr. Supervisor as per Principal report for the examination and center as mentioned below. The Internal Sr. Supervisor is requested to attend the duties in time without fail and report to the Principal/Chief examination officer.

Non- acceptance of this order and failure to report on examination duty, will be treated as an examination lapse as per M.P.U. Act.2016, sect.48.

Your remuneration for the work will be Rs.240/- for the whole day (i.e. Both Sessions) and Rs.120/- for the half day (i.e. One Sessions)

| Name of the examination                                      | Duration of Appointment        | Centre                                                                                 |
|--------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------|
| B.Sc., & B. Com - Part - I<br>Examination<br>Semester I & II | 07/06/2023<br>To<br>18/06/2023 | Yashwantrao Chavan Warana<br>Mahavidyalaya, Warananagar<br>Tal-Panhala, Dist-Kolhapur. |

**Most Important Note**

Please check the Day/Date/Time with time table strictly and then Download Question Papers or open the packets of question papers which will be available in the center



**Principal,**  
Y.C.Warana Mahavidyalaya,  
Warananagar

Received   
Date 30-05-2023



# 18 SHIVAJI UNIVERSITY, KOLHAPUR

Date

University Exam. Mar/Apr., Oct/Nov. 20



| Sr. No.                                  | Block No. | Name of the Jr. Supervisor | Present | Absent | Total | Signature of Junior Supervisor |
|------------------------------------------|-----------|----------------------------|---------|--------|-------|--------------------------------|
| B.com-I-Sem-I-Micro Economics-I          |           |                            |         |        |       |                                |
| (71471) Friday-27/01/2023 10:30 to 12:30 |           |                            |         |        |       |                                |
| 1                                        | 1/03      | Patil P.S                  | 30      | 01     | 31    | Patil                          |
| 2                                        | 2/03      | Mrs. G. M. Gurav           | 28      | 03     | 31    | Gurav                          |
| 3                                        | 3/04      | Miss Mohite V.V.           | 28      | 03     | 31    | Mohite                         |
| 4                                        | 04/04     | Yadav A. N.                | 27      | 04     | 31    | Yadav                          |
| 5                                        | 05/Hall   | Mr. P.S. Satarvexor        | 23      | 08     | 30    | Satarvexor                     |
|                                          |           |                            | 142     | 12     | 154   |                                |

|                                                 |      |                   |     |    |     |         |
|-------------------------------------------------|------|-------------------|-----|----|-----|---------|
| B.com-I Sem-I Saturday 28/1/2023 10:30 to 12:30 |      |                   |     |    |     |         |
| Micro Economics-I 37963                         |      |                   |     |    |     |         |
| 1                                               | 1/03 | Miss S.R. Shinde  | 30  | 1  | 31  | Shinde  |
| 2                                               | 2/03 | Dr. Mithani P. A  | 28  | 03 | 31  | Mithani |
| 3                                               | 3/04 | Mrs Pooja V. Mane | 28  | 03 | 31  | Mane    |
| 4                                               | 4/04 | Mrs V. P. Kumbhar | 27  | 4  | 31  | Kumbhar |
| 5                                               | Hall | Mr. M.A. Patil    | 28  | 1  | 30  | Patil   |
|                                                 |      |                   | 142 | 12 | 154 |         |

|                                                 |        |                    |    |    |    |       |
|-------------------------------------------------|--------|--------------------|----|----|----|-------|
| B.com-I-sem-II Saturday 28/01/2023 2:30 to 4:30 |        |                    |    |    |    |       |
| Micro Economics-II-71491                        |        |                    |    |    |    |       |
| 1                                               | 1/Hall | Mrs. Pooja V. Mane | 10 | 1  | 11 | Patil |
|                                                 |        |                    | 10 | 01 | 11 |       |



# SHIVAJI UNIVERSITY, KOLHAPUR

19

University Exam. Mar./Apr., Oct./Nov. 20

Date



| Sr. No.                                               | Block No. | Name of the Jr. Supervisor | Present    | Absent    | Total      | Signature of Junior Supervisor |
|-------------------------------------------------------|-----------|----------------------------|------------|-----------|------------|--------------------------------|
| B. Com. I - Sem. I Monday - 30/01/2023 10.30 to 12.30 |           |                            |            |           |            |                                |
| management function & Application - I (87964)         |           |                            |            |           |            |                                |
| 1                                                     | 1/03      | Miss A. R. Halijol.        | 30         | 01        | 31         | <i>Amul</i>                    |
| 2                                                     | 2/03      | Mr. V. A. Gholap           | 28         | 03        | 31         | <i>Vm</i>                      |
| 3                                                     | 3/04      | Patil P. S                 | 28         | 03        | 31         | <i>Patil</i>                   |
| 4                                                     | 4/04      | Mrs M. A. Patil            | 27         | 4         | 31         | <i>Patil</i>                   |
| 5                                                     | Hall      | Mr. A. A. Kusane           | 29         | 01        | 30         | <i>Amul</i>                    |
|                                                       |           |                            | <u>142</u> | <u>12</u> | <u>154</u> |                                |

|                                                    |  |                     |           |           |           |             |
|----------------------------------------------------|--|---------------------|-----------|-----------|-----------|-------------|
| B. Com. I - Sem. II Monday - 30/01/23 2.30 to 4.30 |  |                     |           |           |           |             |
| management principle & Application paper. II       |  |                     |           |           |           |             |
| 01                                                 |  | Miss A. R. Halijol. | 28        | 02        | 23        | <i>Amul</i> |
|                                                    |  |                     | <u>21</u> | <u>02</u> | <u>23</u> |             |

|                                                         |        |                   |            |           |            |                |
|---------------------------------------------------------|--------|-------------------|------------|-----------|------------|----------------|
| B. Com. I. Sem. I - Tuesday - 31/01/2023 10.30 to 12.30 |        |                   |            |           |            |                |
| Business communication paper-I (87976)                  |        |                   |            |           |            |                |
| 1                                                       | 1/03   | Dr. S. B. Bhosale | 30         | 01        | 31         | <i>Amul</i>    |
| 2                                                       | 2/03   | Dr. S. J. Yadav   | 28         | 03        | 31         | <i>Yadav</i>   |
| 3                                                       | 3/04   | Miss V. V. Mohite | 28         | 03        | 31         | <i>Vmohite</i> |
| 4                                                       | 4/04   | Mr. V. A. Gholap  | 27         | 04        | 31         | <i>Vm</i>      |
| 5                                                       | 5/Hall | Miss S. B. Hirave | 29         | 01        | 30         | <i>Hirave</i>  |
|                                                         |        |                   | <u>142</u> | <u>12</u> | <u>154</u> |                |

|                                                      |        |                     |           |           |           |             |
|------------------------------------------------------|--------|---------------------|-----------|-----------|-----------|-------------|
| B. Com. I. Sem. II - Tuesday 31/01/2023 2.30 to 4.30 |        |                     |           |           |           |             |
| Financial Accounting paper. II (71493)               |        |                     |           |           |           |             |
| 01                                                   | 1/Hall | Dr. A. K. Ladgunkar | 20        | Nil       | 20        | <i>Amul</i> |
|                                                      |        |                     | <u>20</u> | <u>00</u> | <u>20</u> |             |



# SHIVAJI UNIVERSITY, KOLHAPUR

University Exam. Mar./Apr., Oct./ Nov. 20

Date

21



| Sr. No. | Block No. | Name of the Jr. Supervisor | Present | Absent | Total | Signature of Junior Supervisor |
|---------|-----------|----------------------------|---------|--------|-------|--------------------------------|
|---------|-----------|----------------------------|---------|--------|-------|--------------------------------|

B.S.C.I Sem I 11/21/2023 Saturday 10.30 to 12.30

Physics Paper-I 88178

Block Room

|   |      |                   |    |    |     |          |
|---|------|-------------------|----|----|-----|----------|
| 1 | Hall | Dr. Amit A. Shete | 27 | 03 | 30  | Shete    |
| 2 | Hall | Thombare SC.      | 26 | 04 | 30  | Thombare |
| 3 | Hall | Kurane. A. A.     | 25 | 05 | 30  | Kurane   |
| 4 | Hall | Gurav. G. M.      | 14 | 01 | 15  | Gurav    |
|   |      |                   | 92 | 13 | 105 |          |

B.A.I Sem I 11/21/2023 Saturday 10.30 to 12.30

Marathi (A) Paper-I NEP 75216

Block Room

|   |   |                    |    |    |     |          |
|---|---|--------------------|----|----|-----|----------|
| 1 | 3 | Mr. P. S. Salvekar | 24 | 06 | 30  | Salvekar |
| 2 | 3 | Dr. S. P. Desai    | 24 | 06 | 30  | Desai    |
| 3 | 4 | Mr. R. L. Rathod   | 23 | 07 | 30  | Rathod   |
| 4 | 4 | Patil P. S.        | 29 | 04 | 33  | Patil    |
|   |   |                    | 80 | 23 | 103 |          |

B.A.I Sem I 11/21/2023 Saturday 10.30 to 12.30

Marathi (A) Paper-I CBCS 7/216

|   |   |                   |     |    |    |        |
|---|---|-------------------|-----|----|----|--------|
| 1 | 4 | Shri T. J. Shinde | Nil | 02 | 02 | Shinde |
|   |   |                   | Nil | 02 | 02 |        |

B.Com.I Sem I 13/01/2023 Monday 10.30 to 12.30

Block Room

Insurance-I 87973

|   |      |                  |     |    |     |        |
|---|------|------------------|-----|----|-----|--------|
| 1 | 28   | P. A. Patil      | 30  | 01 | 31  | Patil  |
| 2 | 28   | V. S. Boddhe     | 28  | 03 | 31  | Boddhe |
| 3 | 29   | Mr. R. L. Rathod | 27  | 04 | 31  | Rathod |
| 4 | 29   | Mr. A. A. Kurane | 27  | 04 | 31  | Kurane |
| 5 | Hall | Dr. S. P. Desai  | 28  | 02 | 30  | Desai  |
|   |      |                  | 140 | 14 | 154 |        |



NAAC Accreditation : 16 February 2004  
NAAC Reaccreditation : 08 January 2011  
NAAC Reaccreditation : 28 March 2017

Estd : June 1964  
NAAC: A (CGPA: 3.01)

UGC (2F) dt. 20.03.1967  
Perm. Aff. No. Aff/L2/F.35/8275 dt. 31.12.2002  
Jr. College No. J23.10.001



Shree Warana Vibhag Shikshan Mandal's  
**Yashwantrao Chavan Warana Mahavidyalaya**  
WARANANAGAR - 416 113 DIST. KOLHAPUR (MAHARASHTRA)  
Affiliated to Shivaji University, Kolhapur

Principal  
Prof. Dr. A.M. Shaikh  
M. Sc., PH. D.

Office : 02328 - 224041  
Website : [www.ycwm.ac.in](http://www.ycwm.ac.in)  
E-Mail : [ycwcwarana@yahoo.co.in](mailto:ycwcwarana@yahoo.co.in)

Founder Chairman: Late Shri V.A. Alias Tatyasaheb Kore Chairman: Dr. Vinay V. Kore (M.L.A)

Ref.No: YCWM: 9038/2023-2024

Date: 9/12/2023

### दूरशिक्षण

प्रति,

माननीय संचालकसो,  
परीक्षा व मूल्यमापन मंडळ,  
शिवाजी विद्यापीठ, कोल्हापूर.

विषय:- बी.ए. भाग-१ सेमिस्टर-१ व २ निकालाबाबत.

संदर्भ: शिवाजी वि. परीक्षक नियुक्ती / आरव्हीसी/६१२ दिनांक ११/१०/२०२३ चे पत्र.

महोदय,

उपरोक्त विषयास अनुसरुन आमच्या महाविद्यालयामध्ये ऑक्टोबर / नोव्हेंबर २०२३ ची परीक्षा घेण्यात आली. बी.ए. भाग-१ सेमिस्टर-१ व २ परीक्षेच्या ऑनलाईन गुणफिडींग केलेल्या निकालाच्या हार्डकॉपी (प्रती) पुढील कार्यवाहीसाठी आपणाकडे पाठवित आहोत.

कळावे, ही नम्र विनंती.



आपला विश्वासू,

प्राचार्य,

य.च.वारणा महाविद्यालय,  
वारणानगर

सोबत:- निकालाची हार्डकॉपी.



9/12/23





## SHIVAJI UNIVERSITY, KOLHAPUR

Mark Entry CONFIRM List Oct-2023

50-Yashawantrao Chavan Warana Mahavidyalaya, Warananagar., WARANANAGAR



Program Name : 2354 B.Sc. CBCS (NEP 2020)

Program Part : B.Sc. CBCS (NEP 2020) Part I Semester - I

Course : 88180-Chemistry Paper I &amp; II -Theory-Paper II(40)

Regular  
Pattern, Semester  
Total Student : 179

| Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 1962     | 8     | 2026     | 19    | 2069     | 2     | 2112     | 7     | 15000    | 6     |          |       |
| 1963     | 9     | 2027     | 16    | 2070     | 19    | 2113     | 8     | 15001    | 8     |          |       |
| 1964     | 17    | 2028     | 17    | 2071     | 38    | 2114     | 6     | 15002    | 9     |          |       |
| 1965     | 15    | 2029     | 6     | 2072     | 10    | 2115     | 7     | 15003    | 4     |          |       |
| 1966     | 23    | 2030     | 19    | 2073     | 5     | 2116     | 6     | 15004    | 9     |          |       |
| 1967     | 20    | 2031     | 16    | 2074     | 8     | 2117     | 6     | 15005    | 10    |          |       |
| 1968     | 15    | 2032     | 22    | 2075     | 7     | 2118     | 14    | 15006    | 0     |          |       |
| 1969     | 21    | 2033     | 2     | 2076     | 29    | 2119     | 18    |          |       |          |       |
| 1970     | 12    | 2034     | 10    | 2077     | 19    | 2120     | 6     |          |       |          |       |
| 1971     | 33    | 2035     | 2     | 2078     | AB    | 2121     | 9     |          |       |          |       |
| 1972     | 17    | 2036     | 21    | 2079     | 7     | 2122     | 17    |          |       |          |       |
| 1973     | 3     | 2037     | 38    | 2080     | 13    | 2123     | 11    |          |       |          |       |
| 1974     | 8     | 2038     | 7     | 2081     | 23    | 2124     | 9     |          |       |          |       |
| 1975     | 9     | 2039     | 24    | 2082     | 18    | 2125     | 9     |          |       |          |       |
| 1976     | 10    | 2040     | 18    | 2083     | 34    | 2126     | 7     |          |       |          |       |
| 1977     | 19    | 2041     | 22    | 2084     | 12    | 2127     | 12    |          |       |          |       |
| 1978     | 12    | 2042     | 34    | 2085     | 19    | 2128     | 3     |          |       |          |       |
| 1979     | 9     | 2043     | 3     | 2086     | 14    | 2129     | 15    |          |       |          |       |
| 1980     | 4     | 2044     | AB    | 2087     | 18    | 2130     | 7     |          |       |          |       |
| 1981     | 21    | 2045     | 30    | 2088     | 10    | 2131     | 12    |          |       |          |       |
| 1982     | 8     | 2046     | 2     | 2089     | 13    | 2132     | 25    |          |       |          |       |
| 1983     | 19    | 2047     | 10    | 2090     | 14    | 2133     | 5     |          |       |          |       |
| 1984     | 7     | 2048     | AB    | 2091     | 18    | 2134     | 5     |          |       |          |       |
| 1985     | 9     | 2049     | 17    | 2092     | 7     | 2135     | 11    |          |       |          |       |
| 1986     | 16    | 2050     | 2     | 2093     | 18    | 2136     | 11    |          |       |          |       |
| 1987     | 22    | 2051     | 11    | 2094     | 21    | 2137     | 7     |          |       |          |       |
| 1988     | 27    | 2052     | 5     | 2095     | 5     | 2138     | 11    |          |       |          |       |
| 1989     | 11    | 2053     | 2     | 2096     | 9     | 2139     | 4     |          |       |          |       |
| 1990     | AB    | 2054     | 25    | 2097     | 8     | 2140     | 11    |          |       |          |       |
| 1991     | 4     | 2055     | 8     | 2098     | AB    | 2141     | 12    |          |       |          |       |
| 1992     | 9     | 2056     | AB    | 2099     | 26    | 2142     | 9     |          |       |          |       |
| 1993     | 12    | 2057     | 4     | 2100     | 13    | 2143     | 8     |          |       |          |       |
| 1994     | 8     | 2058     | 27    | 2101     | 2     | 2144     | 25    |          |       |          |       |
| 1995     | 7     | 2059     | 1     | 2102     | 3     | 14990    | 1     |          |       |          |       |
| 1996     | 15    | 2060     | 30    | 2103     | AB    | 14991    | 19    |          |       |          |       |
| 1997     | 23    | 2061     | 3     | 2104     | 21    | 14992    | 1     |          |       |          |       |
| 1998     | 23    | 2062     | 2     | 2105     | 9     | 14993    | 9     |          |       |          |       |
| 1999     | 31    | 2063     | 6     | 2106     | 3     | 14994    | 11    |          |       |          |       |
| 2000     | 29    | 2064     | AB    | 2107     | 27    | 14995    | 7     |          |       |          |       |
| 2001     | 15    | 2065     | 12    | 2108     | 11    | 14996    | 8     |          |       |          |       |
| 2002     | 30    | 2066     | 4     | 2109     | 4     | 14997    | 0     |          |       |          |       |
| 2003     | 23    | 2067     | 8     | 2110     | 11    | 14998    | 2     |          |       |          |       |
| 2004     | 7     | 2068     | 13    | 2111     | 11    | 14999    | 4     |          |       |          |       |

The Marks given on the sheet and copy are personally checked and verified by us and found correct.

|                    |            |
|--------------------|------------|
| Examiner Signature |            |
| Examiner Name      | S. M. Arde |
| Mobile No.         | 9881789704 |

|       | AB | P   | Total |
|-------|----|-----|-------|
| Total | 8  | 171 | 179   |

AB = Absent, TNG = Term Not Granted, NA = Any Other Case

11/21/2023

Department of Chemistry  
Y. C. Warana Mahavidyalaya  
Warananagar (415113)Principal  
PRINCIPAL,  
Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.

Page 1 of 1





## SHIVAJI UNIVERSITY, KOLHAPUR

Mark Entry CONFIRM List Oct-2023



50-Yashawantrao Chavan Warana Mahavidyalaya, Warananagar., WARNANAGAR

Program Name : 2354 B.Sc. CBCS (NEP 2020)

Program Part : B.Sc. CBCS (NEP 2020) Part I Semester - I

Course : 88181-Botany Paper I &amp; II -Theory-Paper I(40)

Patil: 808888

Total Student : 108

| Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 2037     | 35    | 2080     | 18    | 2123     | 16    |          |       |          |       |          |       |
| 2038     | 19    | 2081     | 28    | 2124     | 14    |          |       |          |       |          |       |
| 2039     | 27    | 2082     | 22    | 2125     | 13    |          |       |          |       |          |       |
| 2040     | 25    | 2083     | 36    | 2126     | 4     |          |       |          |       |          |       |
| 2041     | 25    | 2084     | 20    | 2127     | 25    |          |       |          |       |          |       |
| 2042     | 34    | 2085     | 15    | 2128     | 7     |          |       |          |       |          |       |
| 2043     | 4     | 2086     | 14    | 2129     | 35    |          |       |          |       |          |       |
| 2044     | AB    | 2087     | 23    | 2130     | 29    |          |       |          |       |          |       |
| 2045     | 31    | 2088     | 14    | 2131     | 25    |          |       |          |       |          |       |
| 2046     | 13    | 2089     | 15    | 2132     | 32    |          |       |          |       |          |       |
| 2047     | 20    | 2090     | 15    | 2133     | 22    |          |       |          |       |          |       |
| 2048     | AB    | 2091     | 28    | 2134     | 23    |          |       |          |       |          |       |
| 2049     | 23    | 2092     | 18    | 2135     | 31    |          |       |          |       |          |       |
| 2050     | 16    | 2093     | 29    | 2136     | 33    |          |       |          |       |          |       |
| 2051     | 22    | 2094     | 28    | 2137     | 23    |          |       |          |       |          |       |
| 2052     | 17    | 2095     | 18    | 2138     | 35    |          |       |          |       |          |       |
| 2053     | 17    | 2096     | 17    | 2139     | 22    |          |       |          |       |          |       |
| 2054     | 32    | 2097     | 32    | 2140     | 21    |          |       |          |       |          |       |
| 2055     | 19    | 2098     | AB    | 2141     | 17    |          |       |          |       |          |       |
| 2056     | AB    | 2099     | 32    | 2142     | 24    |          |       |          |       |          |       |
| 2057     | 22    | 2100     | 14    | 2143     | 33    |          |       |          |       |          |       |
| 2058     | 24    | 2101     | 9     | 2144     | 22    |          |       |          |       |          |       |
| 2059     | 20    | 2102     | 16    |          |       |          |       |          |       |          |       |
| 2060     | 31    | 2103     | AB    |          |       |          |       |          |       |          |       |
| 2061     | 14    | 2104     | 20    |          |       |          |       |          |       |          |       |
| 2062     | 10    | 2105     | 16    |          |       |          |       |          |       |          |       |
| 2063     | 18    | 2106     | 15    |          |       |          |       |          |       |          |       |
| 2064     | AB    | 2107     | 31    |          |       |          |       |          |       |          |       |
| 2065     | 28    | 2108     | 19    |          |       |          |       |          |       |          |       |
| 2066     | 15    | 2109     | 10    |          |       |          |       |          |       |          |       |
| 2067     | 17    | 2110     | 14    |          |       |          |       |          |       |          |       |
| 2068     | 28    | 2111     | 14    |          |       |          |       |          |       |          |       |
| 2069     | 12    | 2112     | 9     |          |       |          |       |          |       |          |       |
| 2070     | 28    | 2113     | 21    |          |       |          |       |          |       |          |       |
| 2071     | 35    | 2114     | 14    |          |       |          |       |          |       |          |       |
| 2072     | 15    | 2115     | 16    |          |       |          |       |          |       |          |       |
| 2073     | 14    | 2116     | 20    |          |       |          |       |          |       |          |       |
| 2074     | 15    | 2117     | 16    |          |       |          |       |          |       |          |       |
| 2075     | 20    | 2118     | 27    |          |       |          |       |          |       |          |       |
| 2076     | 22    | 2119     | 32    |          |       |          |       |          |       |          |       |
| 2077     | 26    | 2120     | 25    |          |       |          |       |          |       |          |       |
| 2078     | AB    | 2121     | 20    |          |       |          |       |          |       |          |       |
| 2079     | 10    | 2122     | 26    |          |       |          |       |          |       |          |       |

The Marks given on the sheet and copy are personally checked and verified by us and found correct.

|                    |                 |
|--------------------|-----------------|
| Examiner Signature |                 |
| Examiner Name      | Dr. S. P. Desai |
| Mobile No.         | 8806988102      |

Head Department of Botany,  
Y. C. Warana Mahavidyalaya,  
Warananagar-416 113

PRINCIPAL,  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur

|    |     |       |
|----|-----|-------|
| AB | P   | Total |
| 7  | 101 | 108   |

AB = Absent, TNG = Term Not Granted, NA = Any Other Case





## SHIVAJI UNIVERSITY, KOLHAPUR

Mark Entry CONFIRM List Oct-2023



50-Yashawantrao Chavan Warana Mahavidyalaya, Warananagar., WARNANAGAR

Program Name : 3140 B.A. (C.B.C.S) (NEP-2020)

Program Part : B.A.(C.B.C.S) PART1 SEM1 (NEP2020)

Course : 75230-Economics -4 DSC-B3-Theory(40)

Pattern : SEMESTER

Total Student : 74

| Seat No. | Marks | Seat No. | Marks | Seat No.                                                                                           | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks |
|----------|-------|----------|-------|----------------------------------------------------------------------------------------------------|-------|----------|-------|----------|-------|----------|-------|
| 3528     | 14    | 3635     | 14    | The Marks given on the sheet and copy are personally checked and verified by us and found correct. |       |          |       |          |       |          |       |
| 3529     | 14    | 3636     | 20    |                                                                                                    |       |          |       |          |       |          |       |
| 3530     | 16    | 3637     | 21    |                                                                                                    |       |          |       |          |       |          |       |
| 3531     | AB    | 3638     | 14    |                                                                                                    |       |          |       |          |       |          |       |
| 3532     | 22    | 3639     | AB    |                                                                                                    |       |          |       |          |       |          |       |
| 3533     | 17    | 3640     | 35    |                                                                                                    |       |          |       |          |       |          |       |
| 3534     | 20    | 3641     | 28    |                                                                                                    |       |          |       |          |       |          |       |
| 3535     | 20    | 3642     | 21    |                                                                                                    |       |          |       |          |       |          |       |
| 3536     | 26    | 3643     | 26    |                                                                                                    |       |          |       |          |       |          |       |
| 3537     | 33    | 3644     | AB    |                                                                                                    |       |          |       |          |       |          |       |
| 3538     | 27    | 3645     | 33    |                                                                                                    |       |          |       |          |       |          |       |
| 3539     | 14    | 3646     | 27    |                                                                                                    |       |          |       |          |       |          |       |
| 3548     | 29    | 3647     | 29    |                                                                                                    |       |          |       |          |       |          |       |
| 3549     | 19    | 3648     | 30    |                                                                                                    |       |          |       |          |       |          |       |
| 3550     | 19    | 3649     | 31    |                                                                                                    |       |          |       |          |       |          |       |
| 3607     | 19    | 3650     | AB    |                                                                                                    |       |          |       |          |       |          |       |
| 3608     | 31    | 3651     | 21    |                                                                                                    |       |          |       |          |       |          |       |
| 3609     | 14    | 3652     | 29    |                                                                                                    |       |          |       |          |       |          |       |
| 3610     | 15    | 3653     | 27    |                                                                                                    |       |          |       |          |       |          |       |
| 3611     | AB    | 3654     | 1     |                                                                                                    |       |          |       |          |       |          |       |
| 3612     | 24    | 3655     | 32    |                                                                                                    |       |          |       |          |       |          |       |
| 3613     | 31    | 3656     | 24    |                                                                                                    |       |          |       |          |       |          |       |
| 3614     | 21    | 3659     | 35    |                                                                                                    |       |          |       |          |       |          |       |
| 3615     | 26    | 3660     | 32    |                                                                                                    |       |          |       |          |       |          |       |
| 3616     | 29    | 3661     | 29    |                                                                                                    |       |          |       |          |       |          |       |
| 3617     | 34    | 3662     | AB    |                                                                                                    |       |          |       |          |       |          |       |
| 3618     | AB    | 3663     | 23    |                                                                                                    |       |          |       |          |       |          |       |
| 3619     | 30    | 3664     | 23    |                                                                                                    |       |          |       |          |       |          |       |
| 3620     | AB    | 3665     | 35    |                                                                                                    |       |          |       |          |       |          |       |
| 3621     | 2     | 3666     | 24    |                                                                                                    |       |          |       |          |       |          |       |
| 3622     | 21    | 3667     | 26    |                                                                                                    |       |          |       |          |       |          |       |
| 3623     | 14    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3624     | 29    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3625     | 25    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3626     | 14    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3627     | 33    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3628     | 21    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3629     | 19    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3630     | 28    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3631     | 25    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3632     | 14    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3633     | 14    |          |       |                                                                                                    |       |          |       |          |       |          |       |
| 3634     | 14    |          |       |                                                                                                    |       |          |       |          |       |          |       |

  
**HEAD**

Department of Economics  
Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.

  
**PRINCIPAL**

Yashwantrao Chavan Warana Mahavidyalaya,  
Warananagar, Dist. Kolhapur.

|              |    |    |       |
|--------------|----|----|-------|
|              | AB | P  | Total |
| <b>Total</b> | 8  | 66 | 74    |

Principal

AB = Absent, TNG = Term Not Granted, NA = Any Other Case

11/10/2023

Page 1 of 1



## SHIVAJI UNIVERSITY, KOLHAPUR

Mark Entry CONFIRM List Oct-2023



50-Yashwantrao Chavan Warana Mahavidyalaya, Warananagar., WARANANAGAR

Program Name : 3140 B.A. (C.B.C.S) (NEP-2020)

Program Part : B.A.(C.B.C.S) PART1 SEM1 (NEP2020)

Course : 75231-Political Science - I DSC-B4-Theory(40)

Regular  
Pattern : SEMESTER

Total Student : 40

| Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 3515     | 14    |          |       |          |       |          |       |          |       |          |       |
| 3516     | 21    |          |       |          |       |          |       |          |       |          |       |
| 3517     | 14    |          |       |          |       |          |       |          |       |          |       |
| 3518     | 26    |          |       |          |       |          |       |          |       |          |       |
| 3519     | 25    |          |       |          |       |          |       |          |       |          |       |
| 3528     | 17    |          |       |          |       |          |       |          |       |          |       |
| 3529     | 20    |          |       |          |       |          |       |          |       |          |       |
| 3540     | 22    |          |       |          |       |          |       |          |       |          |       |
| 3541     | 38    |          |       |          |       |          |       |          |       |          |       |
| 3542     | 37    |          |       |          |       |          |       |          |       |          |       |
| 3548     | 26    |          |       |          |       |          |       |          |       |          |       |
| 3551     | AB    |          |       |          |       |          |       |          |       |          |       |
| 3552     | AB    |          |       |          |       |          |       |          |       |          |       |
| 3553     | AB    |          |       |          |       |          |       |          |       |          |       |
| 3554     | 23    |          |       |          |       |          |       |          |       |          |       |
| 3555     | 24    |          |       |          |       |          |       |          |       |          |       |
| 3556     | 26    |          |       |          |       |          |       |          |       |          |       |
| 3558     | AB    |          |       |          |       |          |       |          |       |          |       |
| 3559     | 17    |          |       |          |       |          |       |          |       |          |       |
| 3560     | 20    |          |       |          |       |          |       |          |       |          |       |
| 3561     | 22    |          |       |          |       |          |       |          |       |          |       |
| 3562     | AB    |          |       |          |       |          |       |          |       |          |       |
| 3563     | 23    |          |       |          |       |          |       |          |       |          |       |
| 3564     | 10    |          |       |          |       |          |       |          |       |          |       |
| 3565     | 36    |          |       |          |       |          |       |          |       |          |       |
| 3566     | 19    |          |       |          |       |          |       |          |       |          |       |
| 3567     | AB    |          |       |          |       |          |       |          |       |          |       |
| 3568     | 35    |          |       |          |       |          |       |          |       |          |       |
| 3569     | 28    |          |       |          |       |          |       |          |       |          |       |
| 3570     | 34    |          |       |          |       |          |       |          |       |          |       |
| 3571     | 15    |          |       |          |       |          |       |          |       |          |       |
| 3607     | 23    |          |       |          |       |          |       |          |       |          |       |
| 3608     | 21    |          |       |          |       |          |       |          |       |          |       |
| 3609     | 8     |          |       |          |       |          |       |          |       |          |       |
| 3610     | 2     |          |       |          |       |          |       |          |       |          |       |
| 3611     | AB    |          |       |          |       |          |       |          |       |          |       |
| 3612     | 17    |          |       |          |       |          |       |          |       |          |       |
| 3613     | 21    |          |       |          |       |          |       |          |       |          |       |
| 3657     | 19    |          |       |          |       |          |       |          |       |          |       |
| 3659     | 35    |          |       |          |       |          |       |          |       |          |       |

The Marks given on the sheet and copy  
are personally checked and verified by  
us and found correct.

|                       |                 |
|-----------------------|-----------------|
| Examiner<br>Signature |                 |
| Examiner<br>Name      | Dr. S. J. Yadav |
| Mobile No.            | 7972847890      |

HOD

PRINCIPAL

Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur

Principal

|       |    |    |       |
|-------|----|----|-------|
|       | AB | P  | Total |
| Total | 7  | 33 | 40    |

AB = Absent, TNG = Term Not Granted, NA = Any Other Case





## SHIVAJI UNIVERSITY, KOLHAPUR

Mark Entry CONFIRM List Oct-2023



50-Yashawantrao Chavan Warana Mahavidyalaya, Warananagar., WARNANAGAR

Program Name : 3140 B.A. (C.B.C.S) (NEP-2020)

Program Part : B.A.(C.B.C.S) PART1 SEM1 (NEP2020)

Course : 75240-Geography-I DSC-B10-Theory(40)

Regular  
Pattern : SEMESTER

Total Student : 83

| Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks | Seat No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 3515     | 15    | 3576     | 23    |          |       |          |       |          |       |          |       |
| 3518     | 35    | 3577     | 26    |          |       |          |       |          |       |          |       |
| 3519     | 20    | 3578     | AB    |          |       |          |       |          |       |          |       |
| 3520     | 32    | 3579     | 10    |          |       |          |       |          |       |          |       |
| 3521     | 19    | 3580     | 26    |          |       |          |       |          |       |          |       |
| 3522     | 26    | 3581     | 31    |          |       |          |       |          |       |          |       |
| 3523     | 32    | 3582     | 10    |          |       |          |       |          |       |          |       |
| 3524     | 26    | 3583     | 30    |          |       |          |       |          |       |          |       |
| 3525     | 15    | 3584     | 15    |          |       |          |       |          |       |          |       |
| 3526     | 15    | 3585     | 24    |          |       |          |       |          |       |          |       |
| 3527     | 28    | 3586     | 15    |          |       |          |       |          |       |          |       |
| 3540     | 27    | 3587     | 6     |          |       |          |       |          |       |          |       |
| 3541     | 29    | 3588     | 7     |          |       |          |       |          |       |          |       |
| 3542     | 32    | 3589     | AB    |          |       |          |       |          |       |          |       |
| 3543     | 31    | 3590     | 8     |          |       |          |       |          |       |          |       |
| 3544     | 26    | 3591     | AB    |          |       |          |       |          |       |          |       |
| 3545     | 18    | 3592     | 14    |          |       |          |       |          |       |          |       |
| 3546     | 18    | 3593     | 8     |          |       |          |       |          |       |          |       |
| 3547     | 30    | 3594     | AB    |          |       |          |       |          |       |          |       |
| 3551     | AB    | 3595     | 8     |          |       |          |       |          |       |          |       |
| 3552     | AB    | 3596     | AB    |          |       |          |       |          |       |          |       |
| 3553     | AB    | 3597     | 6     |          |       |          |       |          |       |          |       |
| 3554     | 30    | 3598     | 14    |          |       |          |       |          |       |          |       |
| 3555     | 23    | 3599     | 23    |          |       |          |       |          |       |          |       |
| 3556     | 26    | 3600     | 29    |          |       |          |       |          |       |          |       |
| 3557     | 16    | 3601     | 8     |          |       |          |       |          |       |          |       |
| 3559     | 14    | 3602     | 25    |          |       |          |       |          |       |          |       |
| 3560     | AB    | 3603     | 7     |          |       |          |       |          |       |          |       |
| 3561     | 14    | 3604     | AB    |          |       |          |       |          |       |          |       |
| 3562     | 9     | 3605     | 9     |          |       |          |       |          |       |          |       |
| 3563     | 26    | 3606     | 14    |          |       |          |       |          |       |          |       |
| 3564     | 21    | 3607     | 15    |          |       |          |       |          |       |          |       |
| 3565     | 28    | 3608     | AB    |          |       |          |       |          |       |          |       |
| 3566     | 27    | 21274    | 15    |          |       |          |       |          |       |          |       |
| 3567     | 6     | 21276    | 15    |          |       |          |       |          |       |          |       |
| 3568     | 38    | 21277    | 14    |          |       |          |       |          |       |          |       |
| 3569     | 21    | 23915    | 18    |          |       |          |       |          |       |          |       |
| 3570     | 37    | 23916    | 17    |          |       |          |       |          |       |          |       |
| 3571     | 10    | 23917    | AB    |          |       |          |       |          |       |          |       |
| 3572     | AB    | 33508    | AB    |          |       |          |       |          |       |          |       |
| 3573     | 17    |          |       |          |       |          |       |          |       |          |       |
| 3574     | AB    |          |       |          |       |          |       |          |       |          |       |
| 3575     | 17    |          |       |          |       |          |       |          |       |          |       |

The Marks given on the sheet and copy  
are personally checked and verified by  
us and found correct.

|                       |                 |
|-----------------------|-----------------|
| Examiner<br>Signature |                 |
| Examiner<br>Name      | Dr. R. B. Patil |
| Mobile No.            | 9421109830      |

Head,

Department of Geography  
Y. C. Warana Mahavidyalaya  
Warananagar (Kolhapur)

PRINCIPAL,

Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur

Principal

|    |    |       |
|----|----|-------|
| AB | P  | Total |
| 15 | 68 | 83    |

AB = Absent, TNG = Term Not Granted, NA = Any Other Case



**Examination Calender**  
**Shri Warana Vibhag Shikshan Mandal's**  
**Yashwantrao Chavan Warana Mahavidyalay, Warananagar**  
**Examination Grievance committee**  
**2022-23**

| Sr. No. | Name of Faculty                           |              |
|---------|-------------------------------------------|--------------|
| 1       | I/C Principal Prof. Dr. P. S. Chikurdekar | Chairman     |
| 2       | Dr. S. J. Lade                            | Co ordinator |
| 3       | Mr. U. D. Kadam                           | Member       |
| 4       | Dr. P. R. Salokhe                         | Member       |
| 5       | Dr. C. R. Jadhav                          | Member       |
| 6       | Dr. D. R. Dhede                           | Member       |
| 7       | Mr. A. S. Nalawade                        | Member       |
| 8       | Mi. R. C. Pawar                           | Member       |

  
**PRINCIPAL**  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur



**2.5.2 Mechanism to deal with internal examination related grievance is transparent time bound and efficient.**

The institute has a well organised mechanism for redressal of internal examination related grievances. On result declaration, the students are informed to register their grievances, if any, to the department within 3 days from the result declaration. Any grievance related to marks by the student can apply for re-evaluation. After this period, the said issues are resolved within next three days by consultation with examination committee, examinee, and Principal. Even though, it is mandatory for students to appear for all tests, any student remain absent due to medical or genuine reason, he /she can give the examination later as per the norms of the institute, if he/she submit application with proper documents. Thus, The whole process is conducted in a fair and transparent manner.



**Yashwantrao Chavan Warana Mahavidyalaya, Warananagar**



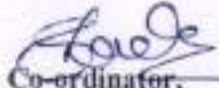
**Examination Committee**

**Notice**

Date: 19/05/2022

**INTERNAL EXAMINATION**

All the Students are here by informed to register your grievance to Examination Committee regarding internal evaluation within three days from declaration of results. Your Grievance will be redressed within next three days.

  
Co-ordinator,  
Examination Committee

Copy to:

1. Student Notice Board
2. All the Department

  
Principal  
PRINCIPAL,  
Yashwantrao Chavan Warana Mahavidyalaya  
Warananagar, Dist. Kolhapur



दि. 30/04/2023.

प्रति,

मा. प्राचार्य

य. च. वा. म. वारणानगर



अर्जदार : विशाल विलायतु पाटील  
श. आभतेवाडी  
ता. पन्हाळा  
मो 9924620092.

विषय :- परिक्षा वेळापत्रक तटबुद्धीकरण.

महोदय,

मी आपल्या उच्च महाविद्यालयाच्या दूरदिव्या  
कला भाग १ मध्ये प्रवेश घेत आहे. तरी  
मी महाविद्यालयाच्या वेळापत्रकानुसार कुद्यात  
दि. 30 मे 2023 रोजी रु. सफाई 90.00 ते  
9200 या वेळेत माझ्या दोन विषयांची  
परीक्षा ह. अर्थशास्त्र व इतिहास एकाच वेळी  
हीन असल्यामुळे मला इतिहास या विषयाची  
परीक्षा परिक्षा वेळ बदलून मिळवी ही  
नम्र विनंती

डॉ. एम. ए. जोषी  
परिक्षा कक्षा प्रमुख  
दुर्गेत कार्यालय कक्षा  
30/04/2023

कक्षावे, 3  
आपला विषयाची  
कक्षा

मा. प्राचार्य साहेब

27/5/2022

श्री. वसंतराव चव्हाण वारणा महाविद्यालय, वारणा नगर

अर्जदार :- कॅडेट चरापते अंकिता आदिनाथ

विषय : N.C.C कॅप असल्यामुळे पेपर देता येत नाही. तरी ते पेपर कॅप वरून आल्यावर घेई.

महोदय,

मी कॅडेट चरापते अंकिता आदिनाथ आपल्या महाविद्यालयात B.A.-I मध्ये शिकत असून N.C.C कॅप दिनांक 1/06/2022 पासून ते 10/06/2022 असल्यामुळे मला या विवसासधीत पेपर हिंदी, सामाजशास्त्र, इंग्रजी या विषयांचे पेपर देता येणार नाहीत तरी मी कॅप वरून आल्यानंतर माझे राहिलेले विषयांचे पेपर घेव्यात यावे ही नस विनंती.

प्राचार्य

श्री. मा. वी. मा. वी.  
27/5/2022

आपला विश्वासू

Plz, may be rearrange

Serial No. 3639

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GOV. SH. MAH. EN. NCC KOLHAPUR  
P. C. Mahadikar, Warananagar



हिंदी

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21/05/2022

इंग्रजी (C)